

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ. FEET	PART TAKEN (ACRES) SQ. FEET	REMAINDER (ACRES) SQ. FEET	PREVIOUS DEDICATION (ACRES) SQ. FEET	EASEMENT (ACRES) SQ. FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1034 1CV1034PE-A 1CV1034PE-B 1CV1034TE	Amcore Bank, as Trustee under Trust Agreement dated the 4th day of March, 1987 and known as Trust Number 2696	(52.134)	(3.839)	(48.295)	(1.674)	(0.011) PE-A (0.189) PE-B (0.184) TE	DRAINAGE DRAINAGE CONSTRUCTION	13-25-300-007	

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
654	STA.=499+61.81	199.61' RIGHT	2037198.1160	973595.4138
655	STA.=499+87.18	90.00' RIGHT	2037236.5764	973701.1434
660	STA.=504+50.00	90.00' RIGHT	2036848.5157	973953.3563
661	STA.=504+50.00	70.00' RIGHT	2036859.4147	973970.1257
674	STA.=519+39.75	70.00' RIGHT	2035610.3057	974781.9610
675	STA.=524+21.27	70.00' RIGHT	2035229.4365	975101.8737

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
126	STA.=9+99.35	0.00' RIGHT	2037329.9016	973747.8268
375	N/A	N/A	2037398.7410	973857.8423
376	STA.=6+00.00	0.00' RIGHT	2037115.5602	973410.8724

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
126	STA.=499+34.37	0.00' RIGHT	2037329.9016	973747.8268
127	STA.=509+00.00	0.00' RIGHT	2036520.2496	974274.0452
128	STA.=519+39.75	0.00' RIGHT	2035648.4520	974840.6539

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
884	STA.=504+68.00	70.00' RIGHT	2036844.3222	973979.9347
885	STA.=504+68.00	95.00' RIGHT	2036830.6985	973958.9730
886	STA.=504+88.00	95.00' RIGHT	2036813.9291	973969.8719
887	STA.=504+88.00	70.00' RIGHT	2036827.5528	973990.8337
900	STA.=518+19.04	70.00' RIGHT	2035711.5160	974716.1813
901	STA.=517+80.17	130.00' RIGHT	2035711.4104	974644.6910
902	STA.=519+17.84	130.00' RIGHT	2035595.9801	974719.7128
903	STA.=519+55.87	70.00' RIGHT	2035596.3422	974791.1179

**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

120.32'  
129.32'(Comp.)

100' 0 100'  
SCALE: 1"=100'

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 25 AND SECTION 26, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

*Randall E. Gann*  
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED  
APR 05 2012  
PLATS & LEGALS

**Robinson ENGINEERING**  
1700 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473  
(708) 331-8700

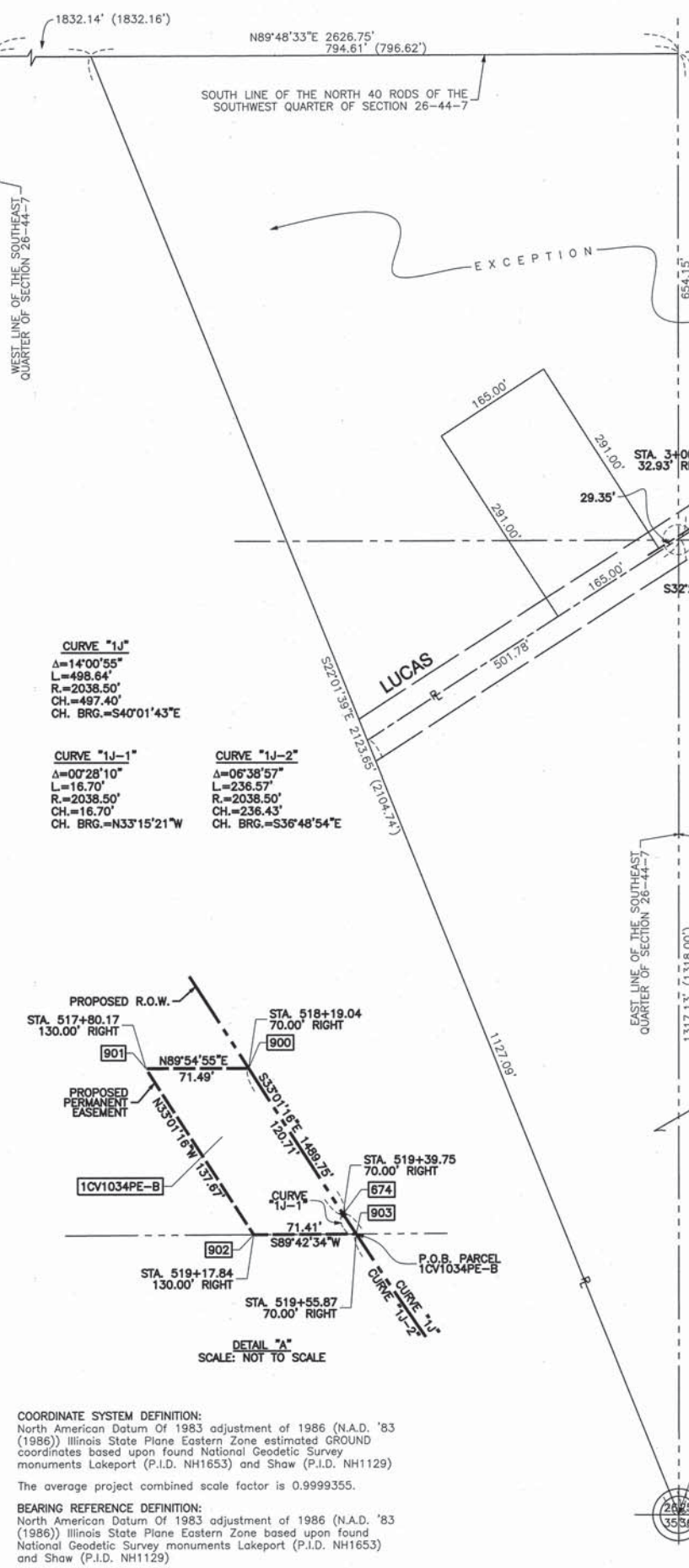
**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
U.S. ROUTE 14  
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION 25  
PROJECT STATION 499+34.37 TO STATION 520+02.44  
SCALE: 1"=100'

McHENRY COUNTY  
JOB NO. R-91-015-98  
SHEET 55 OF 88

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.



**CURVE "1J"**  
Δ=14°00'55"  
L=498.64'  
R=2038.50'  
CH.=497.40'  
CH. BRG.=S40°01'43"E

**CURVE "1J-1"**  
Δ=0°28'10"  
L=16.70'  
R=2038.50'  
CH.=16.70'  
CH. BRG.=N33°15'21"W

**CURVE "1J-2"**  
Δ=0°38'57"  
L=236.57'  
R=2038.50'  
CH.=236.43'  
CH. BRG.=S36°48'54"E

**COORDINATE SYSTEM DEFINITION:**  
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

**BEARING REFERENCE DEFINITION:**  
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

**DETAIL "A"**  
SCALE: NOT TO SCALE

**DETAIL "B"**  
SCALE: NOT TO SCALE

**DETAIL "C"**  
SCALE: NOT TO SCALE