



NOTE:  
REFER TO SHEETS 151 TO 162 (WATER MAIN AND SANITARY)  
FOR PROPOSED WATER MAIN AND SANITARY IMPROVEMENTS

FILE NAME =	USER NAME = .USERNAME.	DESIGNED - AWM	REVISED -
S:\1606\CADD Sheets\0162517-sht-drain.dwg		DRAWN - DA	REVISED -
	PLOT SCALE = 100.0000' / IN.	CHECKED - MGZ	REVISED -
	PLOT DATE = 11/5/2013	DATE - 10/15/2013	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE AND UTILITY PLAN  
US ROUTE 14**

SCALE: 1"=50'      SHEET NO. 127 OF 431 SHEETS      STA. 578+00.00 TO STA. 593+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
305	27R-3	MCHENRY	431	127
CONTRACT NO. 62517				
ILLINOIS FED. AID PROJECT				