

113 114

| CODE NO.   | ITEM                                       | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE  |                    |
|------------|--|-------|----------------|--------------------|--------------------|
|            |  |       |                | 100% STATE         | 100% STATE         |
|            |  |       |                | ROADWAY 0005 URBAN | ROADWAY 0005 RURAL |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER          | EACH  | 699            | 54                 | 645                |
| * 78100105 | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) | EACH  | 4              | 2                  | 2                  |
| 78300200   | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL  | EACH  | 461            | 50                 | 411                |
| X4060110   | BITUMINOUS MATERIALS (PRIME COAT)          | POUND | 111,609        | 8227               | 103,382            |
| Z0030850   | TEMPORARY INFORMATION SIGNING              | SO FT | 126            | 42                 | 84                 |
| Z0034105   | MATERIAL TRANSFER DEVICE                   | TON   | 20,395         | 1393               | 19,002             |

to \* SPECIALTY ITEM

|  |                        |            |           |   |                              |                 |              |    |                           |         |        |              |           |
|--|------------------------|------------|-----------|---|------------------------------|-----------------|--------------|----|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                            | USER NAME = Schwenkerg | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> |                 |              |    | F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwwork\avidoch\schwenkerg\d0256657\ | 66752-urb-500.dgn      | DRAWN -    | REVISED - |   | 661                          | (112,114)RS-4   | LIVINGSTON   | 18 | 5                         |         |        |              |           |
| PLOT SCALE = 1/2" = 100.0000' / 1" =   | CHECKED -              | REVISED -  |           |   | CONTRACT NO. 66752           |                 |              |    | ILLINOIS FED. AID PROJECT |         |        |              |           |
| MODELNAME =                            | PLOT DATE = 6/6/2014   | DATE -     | REVISED - |   | SCALE:                       | SHEET OF SHEETS | STA. TO STA. |    |                           |         |        |              |           |