

## INDEX OF SHEETS

SHEET NO	DESCRIPTION
1	COVER SHEET
2	INDEX OF SHEETS / HIGHWAY STANDARDS
3	GENERAL NOTES
4-6	SUMMARY OF QUANTITIES
7-13	EXISTING AND PROPOSED TYPICAL CROSS SECTIONS
14-21	SCHEDULE OF QUANTITIES
22-25	PLAN SHEETS
26	BUTT JOINT DETAILS
27-28	DETAIL - SIDEROAD AND SIDE STREETS (RURAL)
29-30	FIELD ENTRANCES (NONCOMMERCIAL RURAL)
31	MAILBOX TURNOUT (RURAL)
32-33	PRIVATE AND COMMERCIAL ENTRANCES (NONCOMMERCIAL AND COMMERCIAL RURAL)
34	DETAILS - TRAFFIC CONTROL AND PROTECTION DEVICES (ROAD AND SIDESTREET/SIDEROAD CLOSURES)
35-38	PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)
39	PCC PARTIAL DEPTH HOT-MIX ASPHALT PATCHING
40	SURVEY MONUMENT COVER ASSEMBLY

## HIGHWAY STANDARDS

STANDARD NO.	DESCRIPTION
000001-06	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
442201-03	CLASS C AND D PATCHES
482011-03	HMA SHLD. STRIPS/SHLDS WITH RESURFACING OR WIDENING AND RESURFACING PROJECTS
667101-02	PERMANENT SURVEY MARKERS
701001-02	OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006-05	OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24' FROM PAVEMENT EDGE
701011-04	OFF-ROAD MOVING OPERATIONS, 2L, 2W, DAY ONLY
701201-04	LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS $\geq$ 45 MPH
701301-04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701306-03	LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS, DAY ONLY, FOR SPEEDS $\geq$ 45 MPH
701311-03	LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY
701901-03	TRAFFIC CONTROL DEVICES
780001-04	TYPICAL PAVEMENT MARKINGS
781001-03	TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

• D5 PATCH & RES 2014-7

FILE NAME #	USER NAME = ceerlockjd	DESIGNED - _____	REVISED - _____	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS AND HIGHWAY STANDARDS</b>	F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
01\p\work\p\dot\ceerlockjd\020517010970841-ehgnotes.dgn	PLOT SCALE = 40.0000" / in.	DRAWN - _____	REVISED - _____			1513		CHAMP/PIATT	40	2	
	PLOT DATE = 5/15/2014	CHECKED - _____	REVISED - _____			CONTRACT NO. 70841					
		DATE - _____	REVISED - _____			ILLINOIS FED. AID PROJECT					

SCALE: \_\_\_\_\_ SHEET \_\_\_\_\_ OF \_\_\_\_\_ SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_