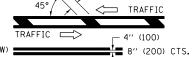


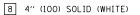
## PAVEMENT MARKING LEGEND

- 1 4" (100) SKIP-DASH (YELLOW)
- 2 4" (100) SOLID (YELLOW)

  3 12" (300) DIAGONAL (YELLOW)



- 4 4" (100) DOUBLE YELLOW (NARROW)
- 5 12" (300) SOLID WHITE
- 6 RESERVED
- 7 6" (150) SKIP-DASH (WHITE)



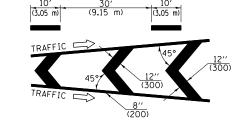
9 12" (300) DIAGONAL (WHITE)

10 6" (150) SOLID (WHITE)

11 24" (600) STOP BAR (WHITE)

12 8" (200) SOLID (WHITE)

13 4" (100) PARKING WHITE



## RURAL LEFT TURN STRIPING

GENERAL NOTES

3. PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.

THE DIAGONAL PAVEMENT MARKING SPACING:

<30 MPH (<50 km/h) 30-45 MPH (50-75 km/h >45 MPH (>75 km/h

1. RAISED AND CORRUGATED MEDIANS SHALL BE OUTLINED WITH 2 IF PRESENT.

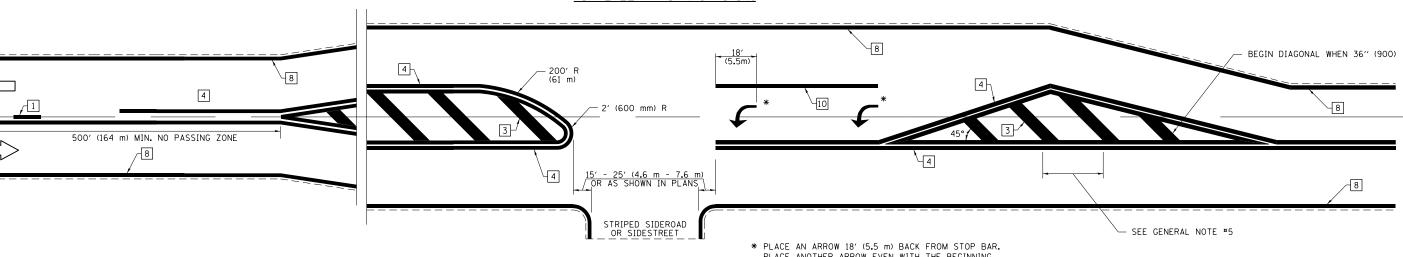
2. SOME OF THE INFORMATION INCLUDED WITH THIS DETAIL MAY NOT BE APPLICABLE TO THIS IMPROVEMENT.

4. FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING ANY RAISED REFLECTIVE PAVEMENT MARKERS.

5. THE FOLLOWING CRITERIA SHALL BE USED FOR SELECTING

15' (4.5 m)

20' (6.0 m) 30' (9.0 m)



PLACE AN ARROW 18' (5.5 m) BACK FROM STOP BAR. PLACE ANOTHER ARROW EVEN WITH THE BEGINNING OF THE SOLID WHITE LINE. SPACE ADDITIONAL ARROWS EVENLY UP TO 80' (24.4 m) MAXIMUM SPACING. USE MINIMUM OF 2 ARROWS.

NOT TO SCALE
Note: All dimensions are in INCHES
(millimeters) unless otherwise shown.

| DISTRICT | 7 | DETAIL | NO. | 7800000 |
|----------|---|--------|-----|---------|
|          |   |        |     |         |

| FILE NAME =                             | USER NAME = steffenmk        | DESIGNED - | REVISED - | Г |
|---|------------------------------|------------|-----------|---|
| c:\pw_work\pwidot\steffenmk\d0397316\D7 | 74690-sht-details.dgn        | DRAWN -    | REVISED - |   |
|   | PLOT SCALE = 100.0000 '/ in. | CHECKED -  | REVISED - |   |
|   | PLOT DATE = 5/22/2014        | DATE -     | REVISED - |   |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS (RURAL & URBAN APPLICATIONS)

SCALE: N/A SHEET NO. 3 OF 4 SHEETS STA. TO STA.

F.A.P. SECTION COUNTY TOTAL SHEETS NO. 328 D7 HMA RESURF 2015-9 WAYNE 12 11 CONTRACT NO. 74690