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**STANDARDS**

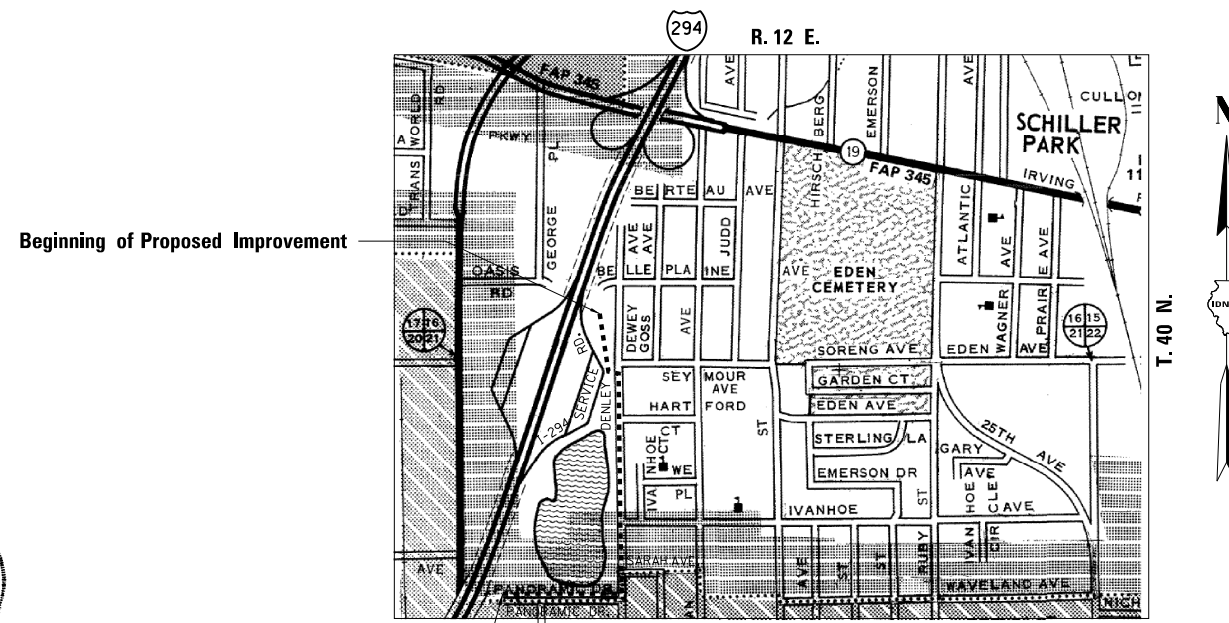
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**STATE OF ILLINOIS**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OFFICE OF WATER RESOURCES**  
**CRYSTAL CREEK FLOOD CONTROL PROJECT**  
**PHASE II B**  
**VILLAGES OF**  
**FRANKLIN PARK AND SCHILLER PARK**  
**COOK COUNTY**

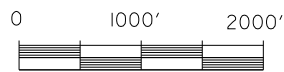
**FR-425**  
**2013**



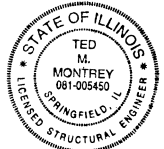
REGIONAL MAP



LOCATION MAP



*Ted Montrey* 6/26/13  
ILLINOIS REGISTERED STRUCTURAL ENGINEER NO. 081-005450



*Ted Montrey* 6/26/13  
ILLINOIS REGISTERED PROFESSIONAL ENGINEER NO. 052-049591



APPROVED BY *Alan J. Hill* DATE 6-26-13  
DIRECTOR