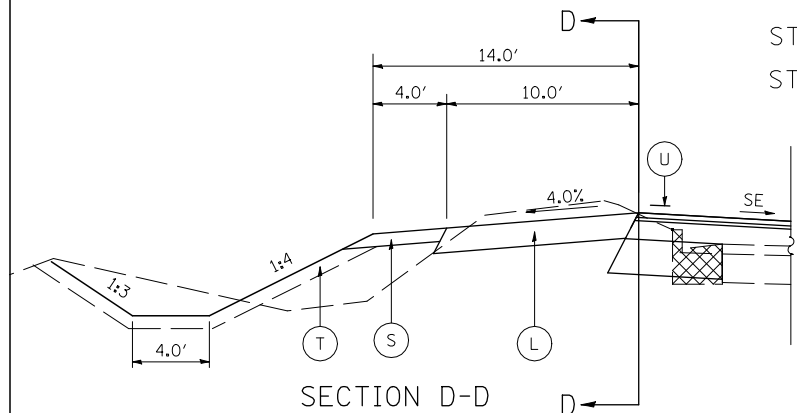


SECTION C-C  
PR GUARDRAIL SECTION  
STA. 88+25.00 - 89+55.00, RT.

STA. 84+27.50 - 85+14.00 - FULL SE = 2.80%  
STA. 85+14.00 - 89+55.00 - FULL SE = 2.80%

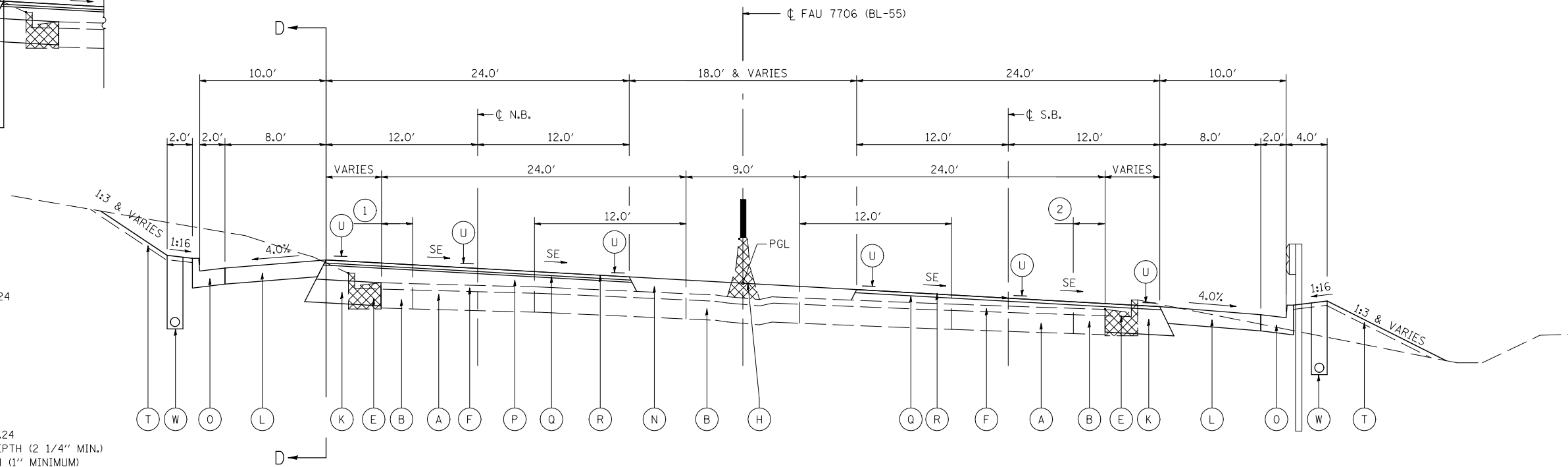
- NOTES:  
 (1) VARIES FROM 0.0' AT STA. 81+93.00 TO 2.5' AT STA. 90+06.00  
 (2) VARIES FROM 0.0' AT STA. 81+87.00 TO 2.5' AT STA. 89+93.93



SECTION D-D  
NO PR CURB & GUTTER SECTION  
STA. 90+70.00 - 91+00.00, LT.

LEGEND FOR FAU 7706 (BL-55) TYPICAL SECTIONS

- A EXISTING PCC PAVEMENT, 10"
- B EXISTING PCC BASE COURSE, 10"
- C EXISTING AGGREGATE BASE COURSE, 9"
- D EXISTING HMA SHOULDERS, 8"
- E EXISTING COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- F EXISTING HMA SURFACE, 3"±
- G EXISTING HMA SURFACE, 6"±
- H EXISTING CONCRETE BARRIER W/ GLARE SCREEN
- I PROPOSED SUBBASE GRANULAR MATERIAL, TYPE A 8"
- J PROPOSED HMA SURFACE REMOVAL, 3"
- K PROPOSED HMA BASE COURSE / WIDENING, 10 3/4"
- L PROPOSED HMA SHOULDERS, 8"
- M PROPOSED HMA SHOULDERS, 13.5"
- N PROPOSED HMA SHOULDERS, VAR. DEPTH
- O PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- P PROPOSED HMA CONCRETE BINDER COURSE, IL 19.0, N70, VAR. DEPTH (2 1/4" MIN.)
- Q PROPOSED LEVELING BINDER (MACHINE METHOD), N70, VAR. DEPTH (1" MINIMUM)
- R PROPOSED HMA CONCRETE SURFACE COURSE, MIX D, N70, 1.5"
- S PROPOSED AGGREGATE SHOULDERS, TYPE B, 4"
- T PROPOSED TOP SOIL PLACEMENT 4"
- U PROPOSED PAVEMENT MARKING, LINE 5"
- V PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C VAR. DEPTH
- W PROPOSED PIPE UNDERDRAINS 4"
- X PROPOSED PIPE UNDERDRAINS 4" (SPECIAL)



STA. 89+55.00 - 91+00.00 - FULL SE = 2.80%

- NOTES:  
 (1) VARIES FROM 0.0' AT STA. 81+93.00 TO 2.5' AT STA. 90+06.00  
 (2) VARIES FROM 0.0' AT STA. 81+87.00 TO 2.5' AT STA. 89+93.93

LAST SAVED = 5/23/2013 10:39:31 AM  
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| PLOT SCALE = 20.0000' / IN.                      |                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/23/2013 10:39:31 AM                |                         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS

SCALE: NONE SHEET NO. 3 OF 10 SHEETS STA. TO STA.

|                              |         |                           |                    |           |
|------------------------------|---------|---------------------------|--------------------|-----------|
| F.A.U. RTE.                  | SECTION | COUNTY                    | TOTAL SHEETS       | SHEET NO. |
| 7706                         | 23(B-1) | LOGAN                     | 179                | 16        |
| BUS. LOOP 55 OVER SALT CREEK |         |                           | CONTRACT NO. 72789 |           |
| FED. ROAD DIST. NO.          |         | ILLINOIS FED. AID PROJECT |                    |           |