CITY OF LINCOLN, ILLINOIS
PARCEL NO. 6086268

98+00.00
170.00' LT

PR ROW

99+91.74
167.16' LT

PR ROW

101+00.00
170.00' LT

PR ROW

PT STA 56+67.90

LINCOLN LAKES
CONDO ASSOCIATION
PARCEL NO. 6086269

EXIST. CURVE 103
PI STA. = 91+15.84
Δ = 43° 36' 42" (RT)
D = 1° 29' 57"
R = 3,822.15'
T = 1,529.20'
L = 2,909.29'
E = 294.56'
e = 2.8%
T.R. = 42.95'
P.C. STA. = 75+86.64
P.T. STA. = 104+95.94
SE TRANS (SEE DETAILS)
LT STA 74+26.53 TO LT STA 76+28.22
RT STA 75+69.72 TO RT STA 76+28.22
LT STA 104+54.36 TO LT STA 106+56.05
RT STA 104+54.36 TO RT STA 105+12.86

PR STONE DUMPED
RIPRAP, CL-A4
FILTER FABRIC

PR STONE DUMPED
RIPRAP, CL-A4
FILTER FABRIC

170'

EX ROW

PR 4' AGG SHLD

PR SPBGR
(SEE SCHEDULE)

EX CONC. SLOPEWALL TBR

STA 96+50.07
BK. N. ABUT.

SALT CREEK

MATCHLINE STA 96+00.00

MATCHLINE STA 102+00.00

96

97

98

99

℄ FAU 7706 (BL-55)

100+00

101

10.0'

24.0'

4.0'

4.0'

24.0'

10.0'

30'
PR BRIDGE
APPROACH
PAVEMENT

Ⓐ

Ⓑ

98+09.68
90.00' RT

SALT CREEK
150'

PR SPBGR
(SEE SCHEDULE)

99+78.60
90.00' RT

PR STONE DUMPED
RIPRAP, CL-A4
FILTER FABRIC

STA 99+46.00 (0° SKEW)
PR SN 054-0512
(SEE DETAILS)
EX STRUCTURE TBR

5' TRANSITION TO
APPROACH PVMT C&G

SALT CREEK
DRAINAGE DISTRICT

PR ROW

PR ROW

99+82.37
150.00' RT

Ⓐ STA 96+30.00, 40.2' RT
PR INLET, T-D (STD 609006)
TOG = 564.52
INV = 562.52

Ⓑ STA 96+30.00, (0° SKEW)
PR PIPE DRAIN 12" X 10'
CS/AA, TYPE I
+ 30.00, 43.4' RT USFL = 562.52
+ 30.00, 53.4' RT DSFL = 562.32
1-METAL END SEC 12" (STD 542401)

RODNEY J. WHITE, JOHN T. WHITE
AND JAMES R. WHITE
PARCEL NO. 6086265

STA 96+00 TO STA 102+00
PR TREE REMOVAL = 1.55 AC

NOTE:
1) TREE REMOVAL AREA COMPUTED FROM CONSTRUCTION LIMITS TO CONSTRUCTION LIMITS FOR MEASUREMENT OF PAYMENT

2) SAVE AS MANY TREES AS POSSIBLE.

LINCOLN CHAPTER LOGAN COUNTY
FEDERATION OF SPORTSMENS' CLUBS
PARCEL NO. 6086266

LAST SAVED = 5/23/2013
PEN TABLE = V8-Half.tbl
PLOT DRIVER = TR-V8pdf-Black-Half.plt

FILE NAME =	USER NAME = jepettibone	DESIGNED - JCN	REVISED -
I:\06103\cad\t_plans\007_D672789-Sht-Plt-Prf-Bus55.dgn		DRAWN - JJB	REVISED -
	PLOT SCALE = 40.0000 ' / IN.	CHECKED - VJM	REVISED -
	PLOT DATE = 5/23/2013 10:39:54 AM	DATE - 08/2007	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN – BUSINESS LOOP 55

SCALE: 1" = 20' | SHEET NO. 5 OF 9 SHEETS | STA. 96+00 TO STA. 102+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7706	23(B-1)	LOGAN	179	39
BUS. LOOP 55 OVER SALT CREEK		CONTRACT NO. 72789		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		