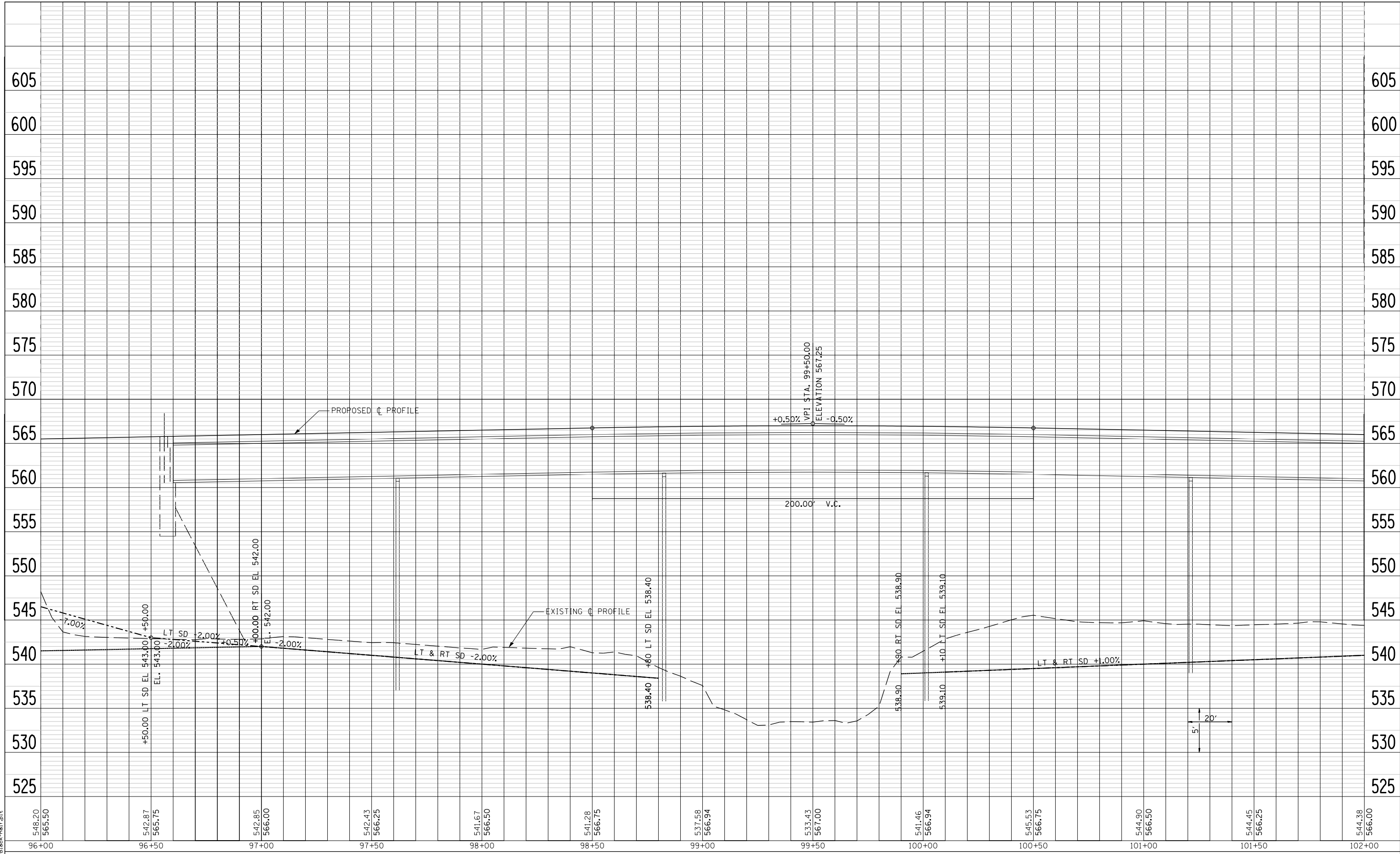


|      |                |    |      |
|------|----------------|----|------|
| PLAN | SURVEYED       | BY | DATE |
|      | PLOTTED        |    |      |
|      | ALIGNED        |    |      |
|      | CHECKED        |    |      |
|      | NO. _____      |    |      |
|      | NOTE BOOK      |    |      |
|      | NO. _____      |    |      |
|      | CADD FILE NAME |    |      |

|         |                             |    |      |
|---------|-----------------------------|----|------|
| PROFILE | SURVEYED                    | BY | DATE |
|         | PLOTTED                     |    |      |
|         | GRADES CHECKED              |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
|         | NO. _____                   |    |      |
|         | NOTE BOOK                   |    |      |
|         | NO. _____                   |    |      |



LAST SAVED = 5/23/2013  
 PEN TABLE = v8-haif.tbl  
 PLOT DRIVER = Trx8pdf-black-haif.plt

|   |                        |            |           |
|---|------------------------|------------|-----------|
| FILE NAME =                                       | USER NAME = jpettibone | DESIGNED - | REVISED - |
| :\06103\cod\plans\007_0672789-Sht-Pln\F-Bus55.dgn |                        | DRAWN -    | REVISED - |
| PLOT SCALE = 40.0000' / IN.                       |                        | CHECKED -  | REVISED - |
| PLOT DATE = 5/23/2013 10:39:56 AM                 |                        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|                                   |                         |
|-----------------------------------|-------------------------|
| <b>PROFILE - BUSINESS LOOP 55</b> |                         |
| SCALE: 1" = 20'                   | SHEET NO. 5 OF 9 SHEETS |
| STA. 96+00.00                     | TO STA. 102+00.00       |

|                              |         |        |                           |           |
|------------------------------|---------|--------|---------------------------|-----------|
| F.A.U. RTE.                  | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 7706                         | 23(B-1) | LOGAN  | 179                       | 40        |
| BUS. LOOP 55 OVER SALT CREEK |         |        | CONTRACT NO. 72789        |           |
| FED. ROAD DIST. NO.          |         |        | ILLINOIS FED. AID PROJECT |           |