



STA 84+00 TO STA 90+00
PR TREE REMOVAL = AC

NOTE:
1) TREE REMOVAL AREA COMPUTED FROM R.O.W. LINE TO R.O.W. LINE FOR MEASUREMENT OF PAYMENT
2) SAVE AS MANY TREES AS POSSIBLE.

LAST SAVED = 5/23/2013 10:40:23 AM
PEN TABLE = 061414141
PLOT DRIVER = TR-18pdf-Block-Half.plt

| | | | |
|--|-----------------------------------|----------------|-----------|
| FILE NAME = | USER NAME = jepettibone | DESIGNED - JCN | REVISED - |
| 1:\06103\cad\1\plans\012_0672789-Sht-Eng-Bus95.dgn | | DRAWN - JJB | REVISED - |
| | PLOT SCALE = 40.0000' / IN. | CHECKED - VJM | REVISED - |
| | PLOT DATE = 5/23/2013 10:40:23 AM | DATE - 08/2007 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

STORMWATER POLLUTION PREVENTION PLAN

SCALE: 1" = 20' SHEET NO. 7 OF 15 SHEETS STA. 84+00 TO STA. 90+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|---------|---------------------------|--------------------|-----------|
| 7706 | 23(B-1) | LOGAN | 179 | 59 |
| BUS. LOOP 55 OVER SALT CREEK | | | CONTRACT NO. 72789 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |