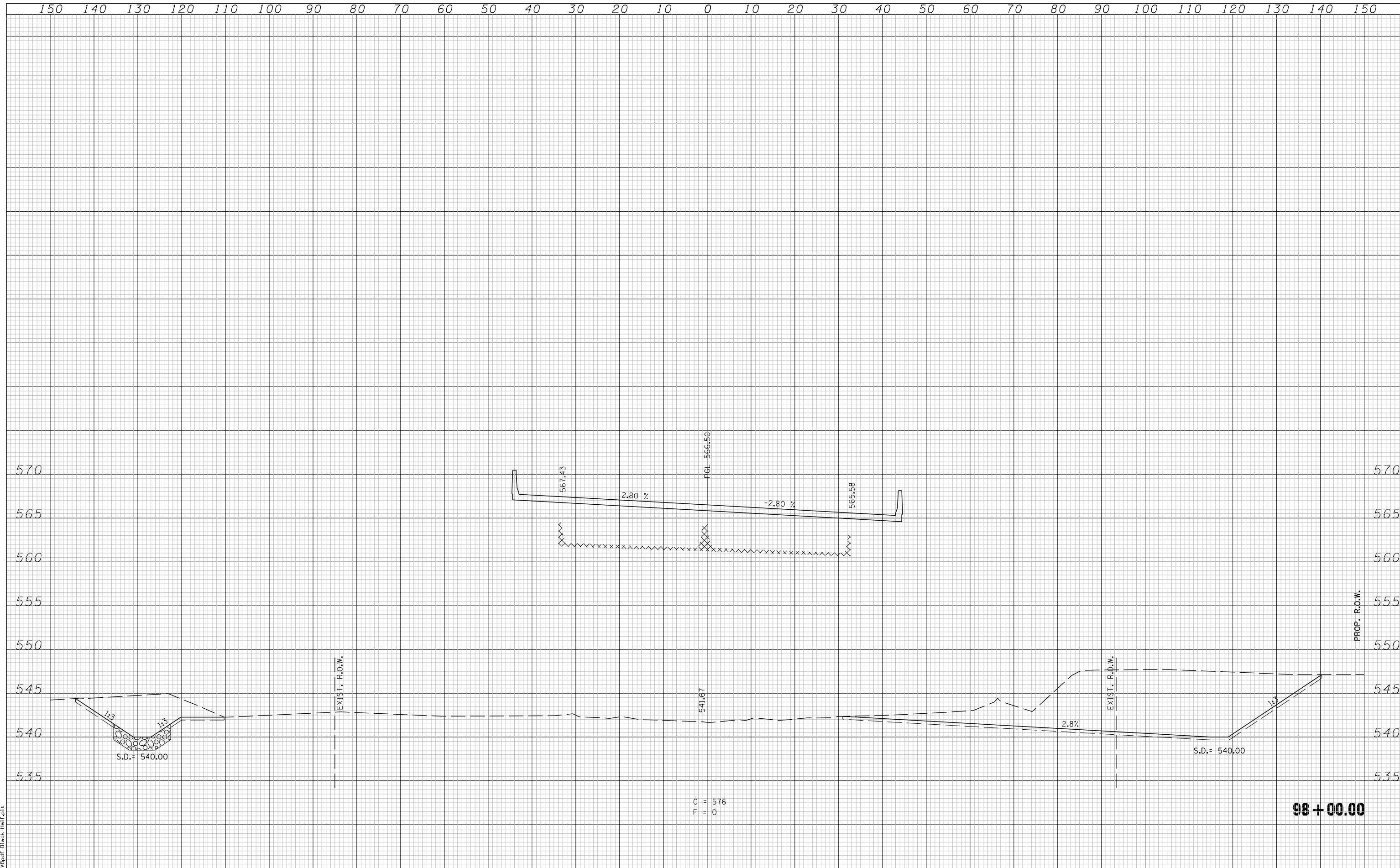


|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| FINISHED SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| NO.             |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| NO.             |  |



LAST SAVED = 5/23/2013  
 PEN TABLE = 10-Half-103  
 PLOT DRIVER = P:\103\pdr\Black-Half.plt

|   |                         |            |                              |   |  |                           |                           |                                |         |        |              |           |
|---|-------------------------|------------|------------------------------|---|--|---------------------------|---------------------------|--------------------------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = jepettibone | DESIGNED - | REVISD -                     | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS - BUSINESS LOOP 55</b> |                           |                           | F.A.U. R.T.E.                  | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| t:\06103\cad\1\plans\097_0672789-Sht-XSht-Bus55.dgn | DRAWN -                 | REVISD -   | 7706                         |   |  |                           |                           | 23(B-1)                        | LOGAN   | 179    | 159          |           |
| PLOT SCALE = 20.0000' / IN.                         | CHECKED -               | REVISD -   | BUS. LOOP 55 OVER SALT CREEK |   |  |                           | CONTRACT NO. 72789        |                                |         |        |              |           |
| PLOT DATE = 5/23/2013 10:41:17 AM                   | DATE -                  | REVISD -   | FED. ROAD DIST. NO.          |   |  |                           | ILLINOIS FED. AID PROJECT |                                |         |        |              |           |
|   |                         |            |                              | SCALE: 1"=10'H 5'V  |  | SHEET NO. 15 OF 33 SHEETS |                           | STA. 98+00.00 TO STA. 98+00.00 |         |        |              |           |