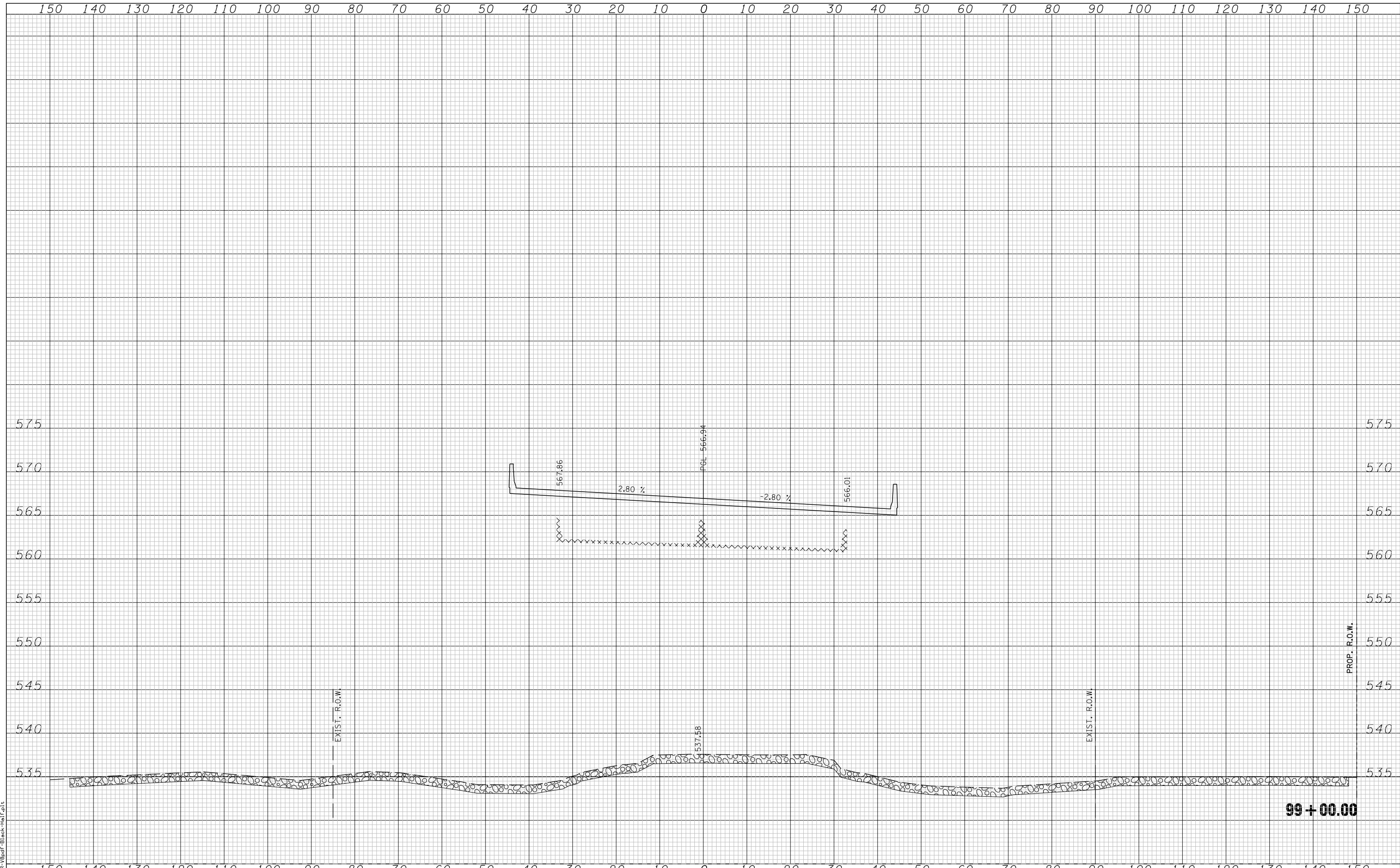


BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



LAST SAVED = 5/23/2013  
 PEN TABLE = 10-Half-163  
 PLOT DRIVER = Tr-83pd-FBlack-Half.plt

FILE NAME =	USER NAME = jepettibone	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>CROSS SECTIONS - BUSINESS LOOP 55</b>			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
t:\06103\cad\1\plans\097_0672789-Sht-XSht-Bus55.dgn		DRAWN -	REVISED -		7706	23(B-1)	LOGAN	179	160			
PLOT SCALE = 20.0000' / IN.		CHECKED -	REVISED -		BUS. LOOP 55 OVER SALT CREEK				CONTRACT NO. 72789			
PLOT DATE = 5/23/2013 10:41:17 AM		DATE -	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							
				SCALE: 1"=10'H 5'V	SHEET NO. 16 OF 33 SHEETS	STA. 99+00.00	TO STA. 99+00.00					