

REMOVAL SCHEDULE

LOCATION		CONCRETE HEADWALL REMOVAL EACH	PIPE CULVERT REMOVAL FOOT	STORM SEWER REMOVAL 8" FOOT	STORM SEWER REMOVAL 12" FOOT	STORM SEWER REMOVAL 15" FOOT	STORM SEWER REMOVAL 18" FOOT	STORM SEWER REMOVAL 24" FOOT	REMOVING INLETS EACH	REMOVAL OF EXISTING STRUCTURES EACH	PIPE UNDERDRAIN REMOVAL (SPECIAL) FOOT	REMARKS
STATION	TO STATION											
DIVISION STREET SOUTH CONTINUED												
2+04.33	RT								1			
2+27.01	LT								1			
2+27.01	LT				29							
2+59.27	RT				70				2			
3+29.07	RT				59				1			
3+35.45	LT					27						
3+87.69	RT					170						
4+19.25	LT					35						
5+18.75	LT					19						
5+70.48	LT					45						
5+77.92	RT					44						
6+83.02	LT					87						
7+74.92	RT					22						
7+74.92		1										
8+56.59	RT					24				1		2' X 2' BOX CULVERT, 30" CMP
12+42.64	RT					97						
12+91.47	RT								1			CATCH BASIN
14+19.86	RT					16						
15+95.92	RT					33						
16+39.00	RT					7						
16+39.00	RT					5						
16+42.76	RT											
NORTH FRONTAGE ROAD												
0+42.29	LT					55			1			
5+87.07						46						
8+82.45						47						
10+55.47	RT					45						
11+43.02	LT					30						
13+86.05						36						
14+01.02	RT					56						
14+93.05	RT					31						
15+85.02	RT					25						
16+36.72	RT					24						
PLAZA DRIVE EAST												
105+16.71	RT					7						
KIRK LANE												
0+19.60	RT					41						
0+41.58	RT					168						
3+56.89	RT					25						
4+57.30	RT					21						
BRENTWOOD DRIVE												
7+95.07	RT					74						
9+92.00	RT					26						
COMMERCE DRIVE												
2+17.34	LT							26	1			
19+51.37						36						
SHEET TOTALS		2	1,424	0	158	0	26	0	8	1	0	
SHEET TOTALS FROM RMVL SCH 32		9	235	24	223	35	34	20	21	1	700	
PROJECT TOTALS		11	1,658	24	381	35	60	20	29	2	700	

▲ REVISED SHEET 6-5-13

FILE NAME: <small>ch2m\work\road\divisions\brandon_e\03050600</small>	USER NAME: <small>brandon_e</small>	DESIGNED: <small>KN</small>	REVISED: <small>-</small>	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	REMOVAL SCHEDULE	F.A.P. RTE. <small>331</small>	SECTION <small>(1-4)R-2, N-4, 1S-4</small>	COUNTY <small>WILLIAMSON</small>	TOTAL SHEETS <small>381</small>	SHEET NO. <small>75</small>
CH2MHILL	<small>0256\shu\01-13.dwg</small>	DRAWN: <small>AS</small>	REVISED: <small>-</small>	SCALE: SHEET NO. 33 OF 45 SHEETS STA. TO STA.		DRAWING NO. SCH-33 CONTRACT NO. 78258 <small>ILLINOIS FED. AID PROJECT</small>				