



- NOTES:**
- FOR INFORMATION ON PERMANENT SURVEY MARKER DETAILS, SEE DRAWING DD-02.
 - PHYSICAL TIES SHOWN FOR CONTROL POINTS WHERE AVAILABLE. CONTROL POINTS WITH NO TIES ARE TO BE CONFIRMED WITH THE ENGINEER.

FILE NAME = D978258-sh1-ATB-05.dgn
CH2MHILL

USER NAME = mfox	DESIGNED - KN	REVISED -
PLOT SCALE = 100.0000' / in.	DRAWN - AS	REVISED -
PLOT DATE = 1/31/2013	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: SHEET NO. 5 OF 7 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-4R-2, N-4, TS-4)	WILLIAMSON	381	92
DRAWING NO. ATB-05			CONTRACT NO. 78258	
ILLINOIS FED. AID PROJECT				