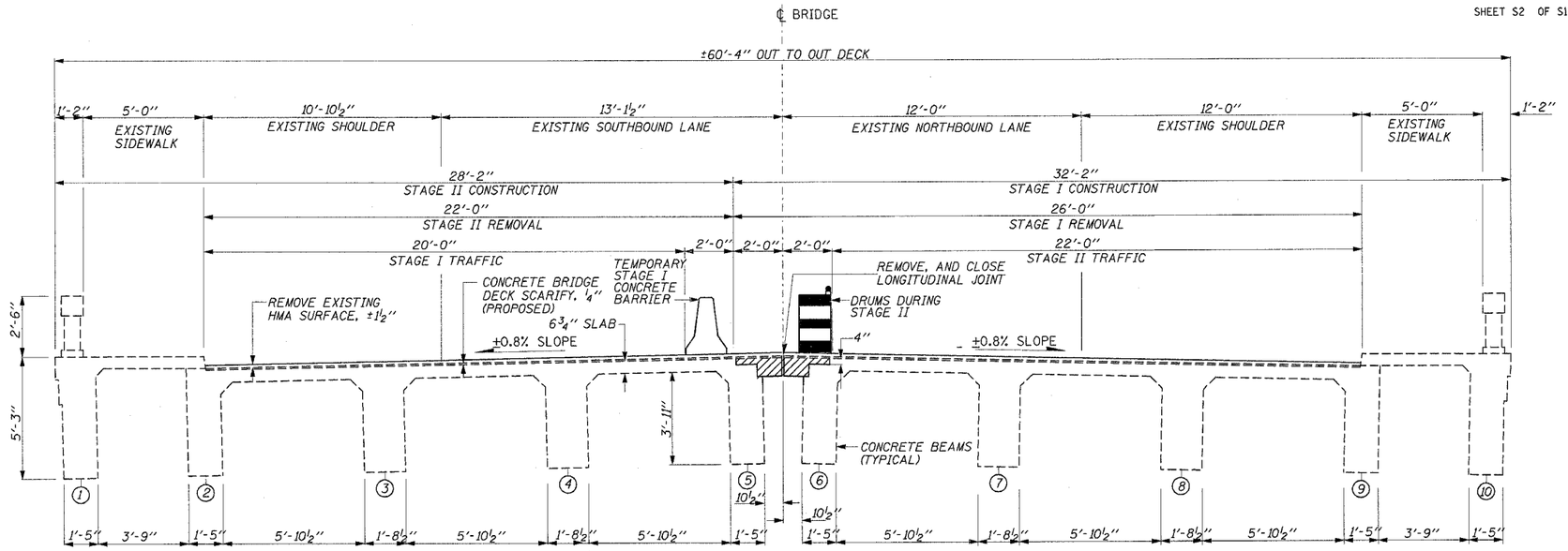
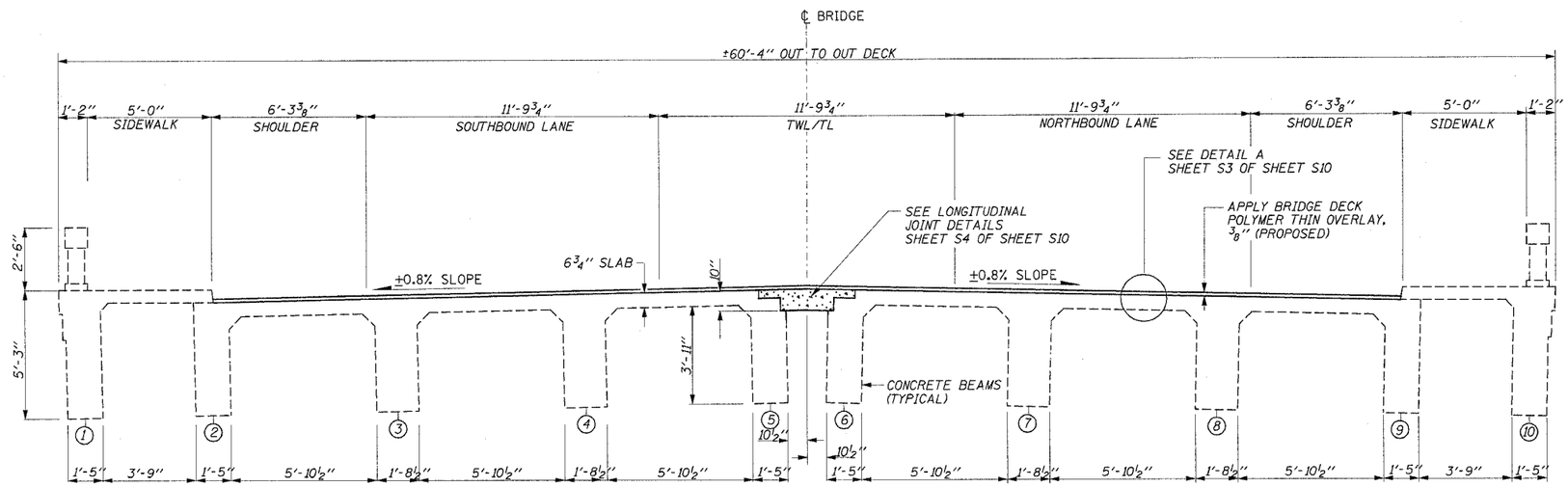
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
334	**	McHENRY	98	63
STA.		TO STA.		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

** 111 RS-5 & 116 B-1 CONTRACT NO. 60A91

SHEET S2 OF S10



CROSS SECTION AND STAGING DETAILS
(LOOKING NORTH)



PROPOSED CROSS SECTION
(LOOKING NORTH)

LEGEND

TWL/TL = TWO WAY LANE/TURN LANE

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 12 BRIDGE
OVER NORTH BRANCH NIPPERSINK CREEK
CROSS SECTION AND STAGING DETAILS
S.N. 056-0017
SCALE: NONE DRAWN BY: MVT
DATE: APRIL, 2007 CHECKED BY: RSS

DISTRICT ONE - DESIGN
PLAN PREPARATION ENGINEER JOHN FORTMANN / RUSS SINHA (847) 705-4209 / ATTENTION MARK V. TINIAKOS (847) 705-4266

5/10/2007
c:\projects\structure\nippersink_english.dgn