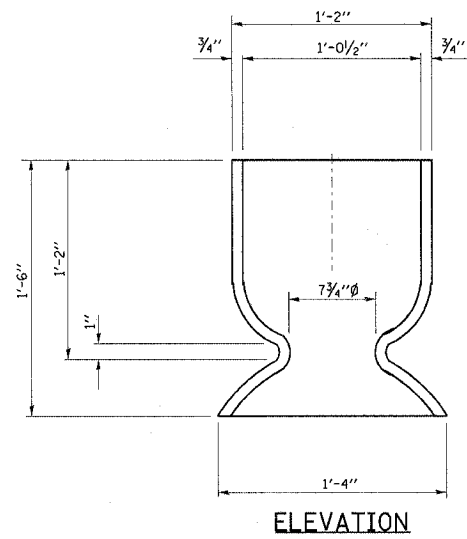
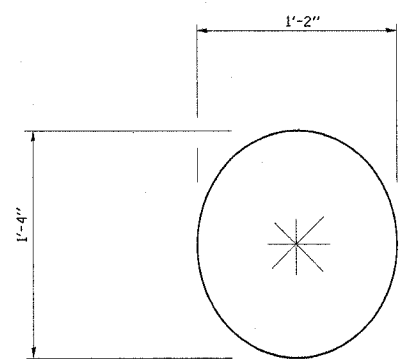


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
334	**	MCHENRY	98	70
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
** 111 RS-5 & 116 B-1		CONTRACT NO. 60A91		

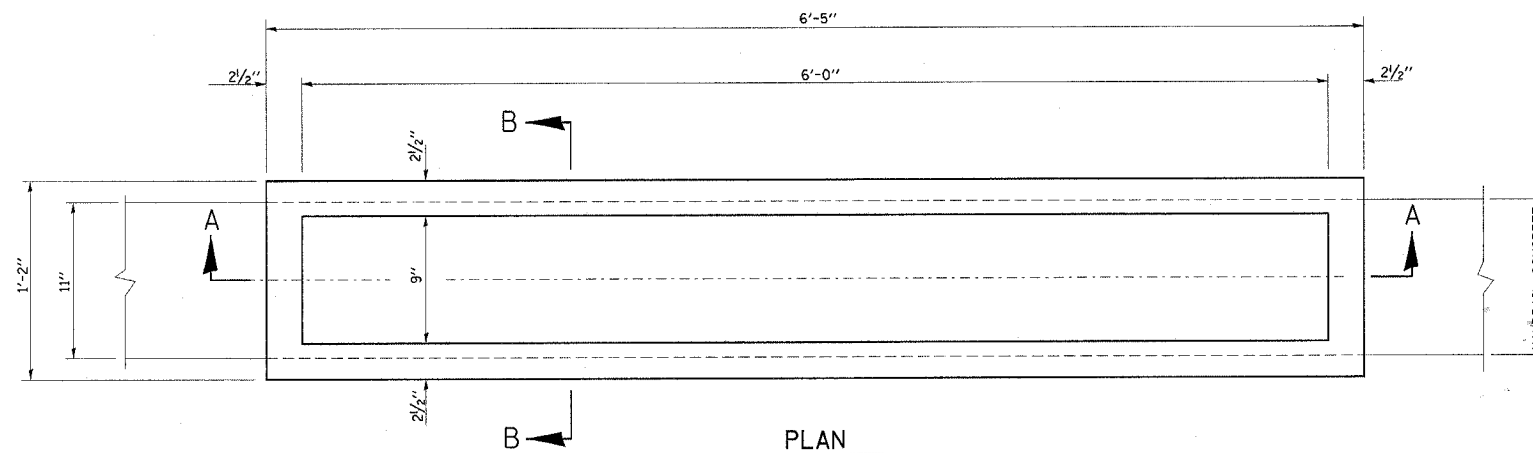
SHEET S9 OF S10



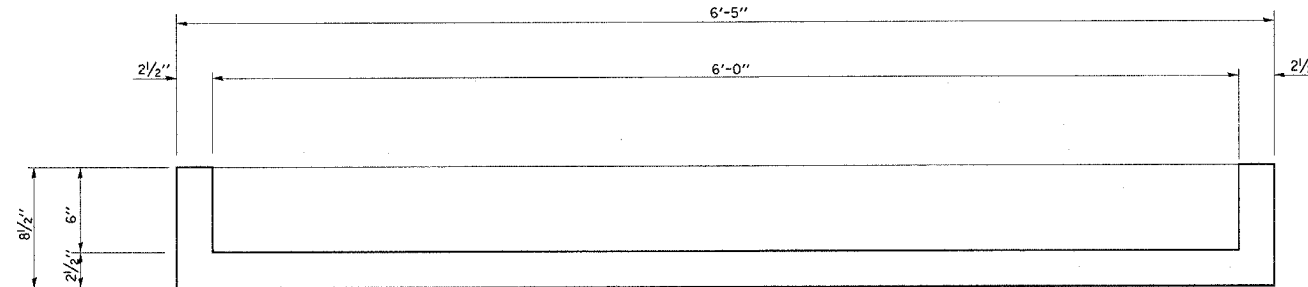
ELEVATION



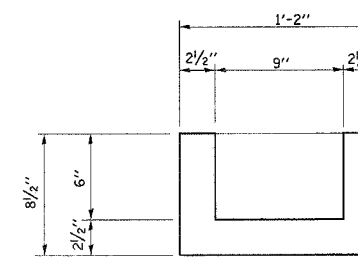
PLAN
(PLANTER TYPE-1)
(TO BE REMOVED AND REPLACED)



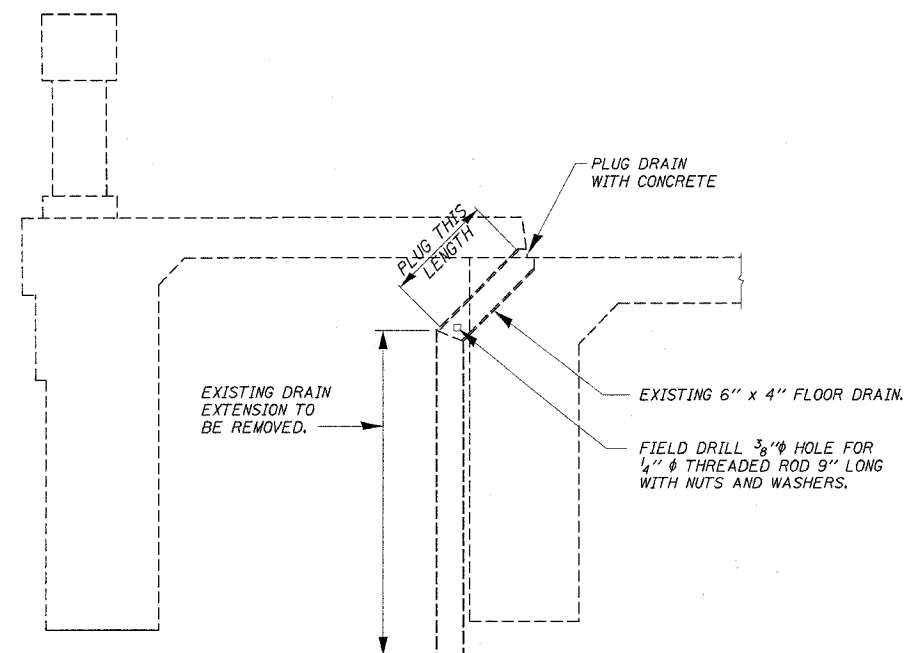
PLAN
(PLANTER TYPE-2)
(TO REMAIN)



SECTION A-A



SECTION B-B



EXISTING DRAIN TO BE REMOVED AND CLOSED

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 12 BRIDGE OVER NORTH BRANCH NIPPERSINK CREEK PLANTER DETAILS S.N. 056-0017
NAME	DATE	
		SCALE: NONE
		DATE: APRIL, 2004
		DRAWN BY: MVT
		CHECKED BY: RSS

5/10/2007
 c:\projects\struct\ripper-sink_english.dgn
 DISTRICT ONE - DESIGN
 PLAN PREPARATION ENGINEER JOHN FORTMANN / RUSS SINHA (847) 705-4209 / ATTENTION MARK V. TINIAKOS (847) 705-4266