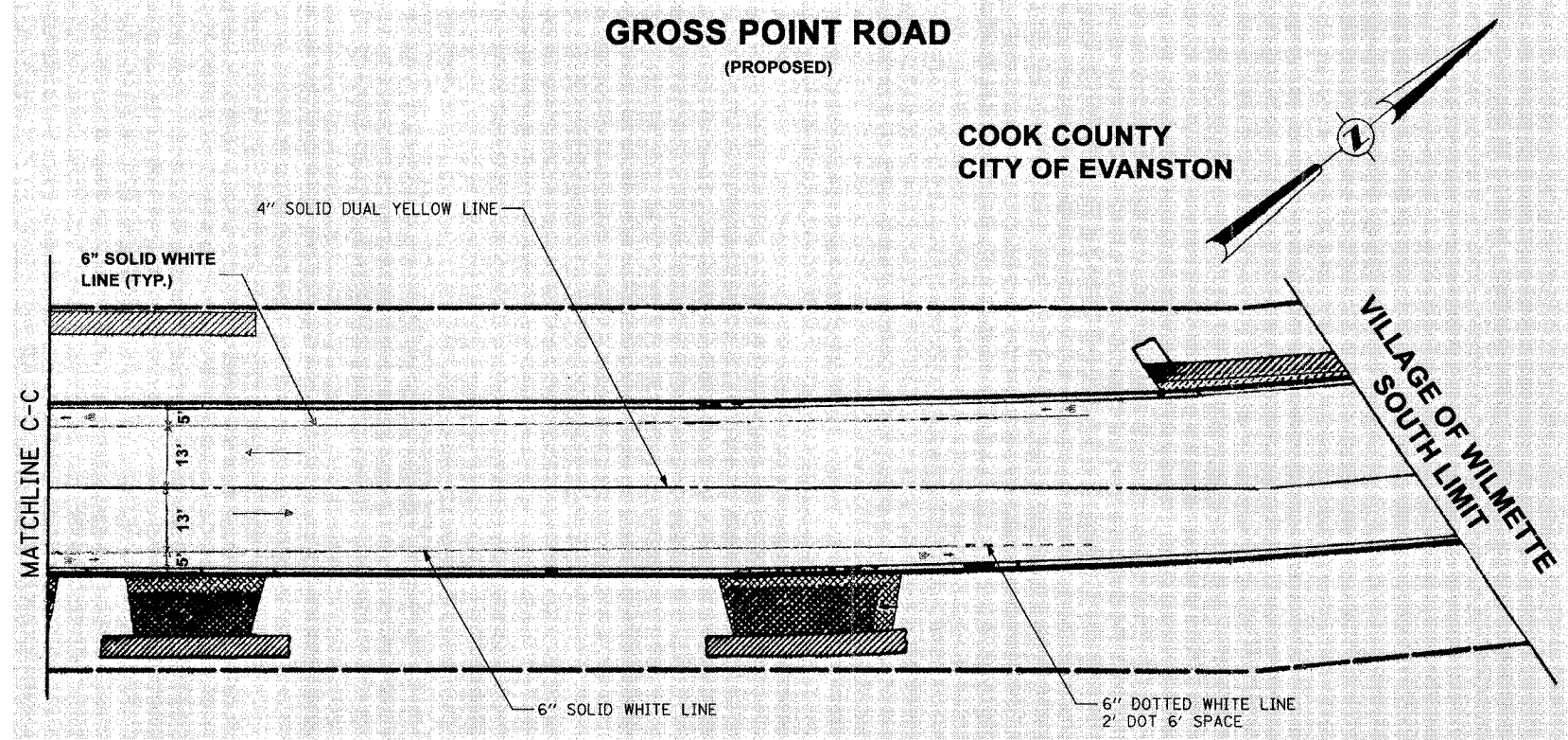
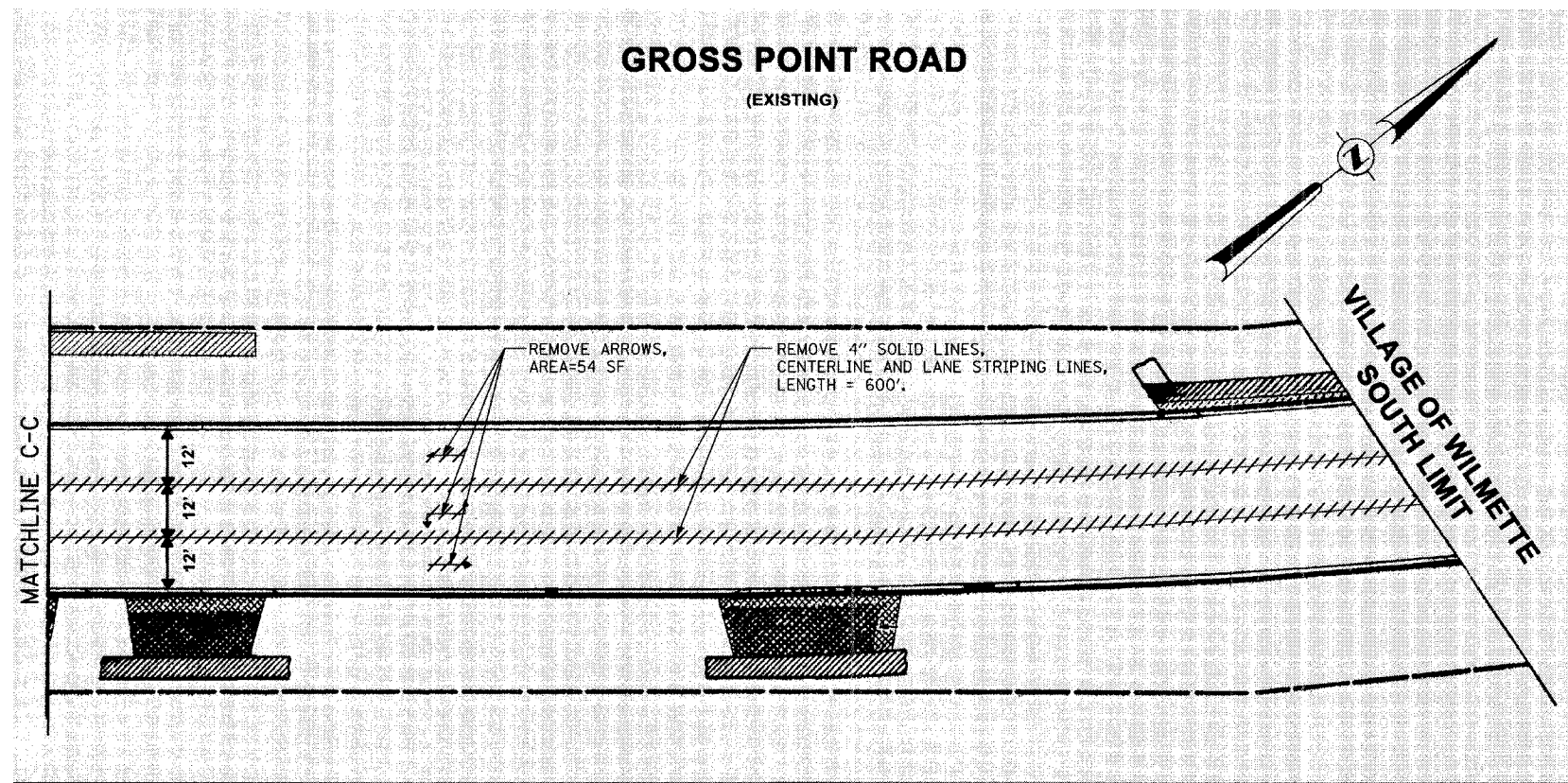


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	34
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83944			CMM-8003(470)	

PLAN	SURVEYED	DATE
	ALIGNED	
	CHECKED	
	BY	
	NOTE BOOK NO.	
	JOB FILE NAME	

PROFILE	SURVEYED	DATE
	GRADES	
	CHECKED	
	BY	
	NOTE BOOK NO.	
	STRUCTURE NOTATIONS	



ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	600
4" WHITE LINE, THERMOPLASTIC	FOOT	0
6" WHITE LINE, THERMOPLASTIC	FOOT	441
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	75
PAVEMENT MARKING REMOVAL	S.F.	254

- NOTES:**
- (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.
 - (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

REVISIONS		VILLAGE OF EVANSTON PROPOSED IMPROVEMENT
NAME	DATE	
		PAVEMENT MARKING PLAN GROSS POINT ROAD SHEET 30 OF 33 SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB DATE: 05-29-2007 CHECKED BY: DAJ