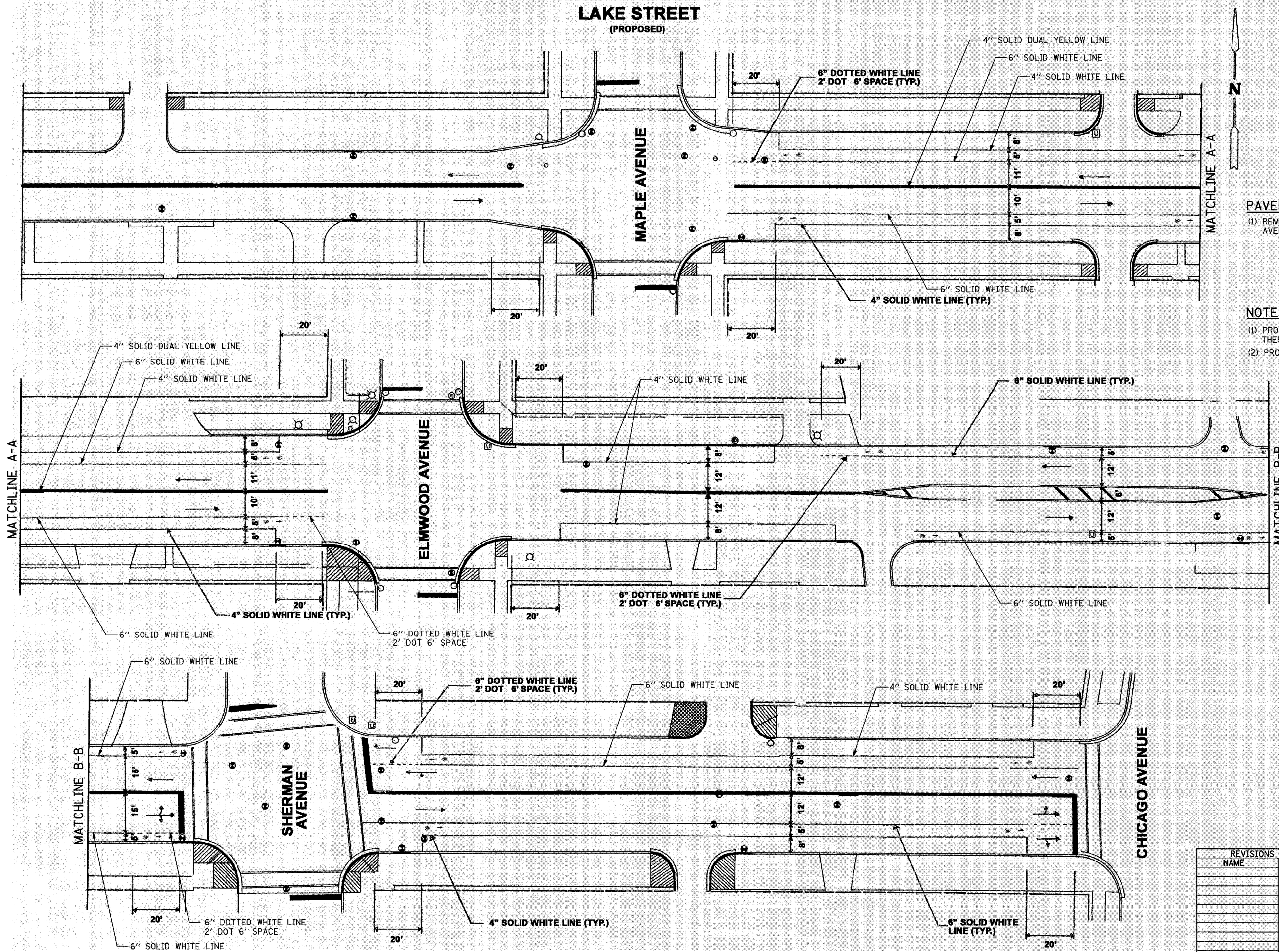


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	35
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83944		CMM-8003(470)		

**LAKE STREET  
(PROPOSED)**



**PAVEMENT MARKING REMOVAL NOTES:**  
 (1) REMOVE 4" YELLOW DASHED LINES, CENTERLINE, FROM MAPLE AVENUE TO ELMWOOD AVENUE, LENGTH = 86'.

**NOTES:**  
 (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.  
 (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	660
4" WHITE LINE, THERMOPLASTIC	FOOT	1371
6" WHITE LINE, THERMOPLASTIC	FOOT	1596
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	298
PAVEMENT MARKING REMOVAL	S.F.	29

REVISIONS	NAME	DATE

VILLAGE OF EVANSTON  
 PROPOSED IMPROVEMENT

PAVEMENT MARKING PLAN  
 LAKE STREET  
 SHEET 31 OF 33

SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB  
 DATE: 05-29-2007 CHECKED BY: DAJ

PLAN	DATE
BY	
SKETCHED	
PLOTTED	
NOTE BOOK	
NO.	

PROFILE	DATE
BY	
SKETCHED	
PLOTTED	
NOTE BOOK	
NO.	