

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**PLANS FOR PROPOSED  
SURFACE TRANSPORTATION RURAL PROGRAM**

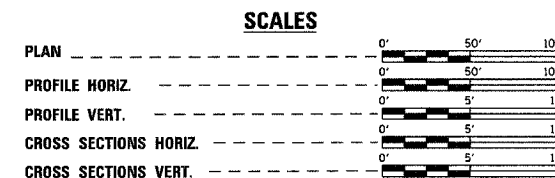
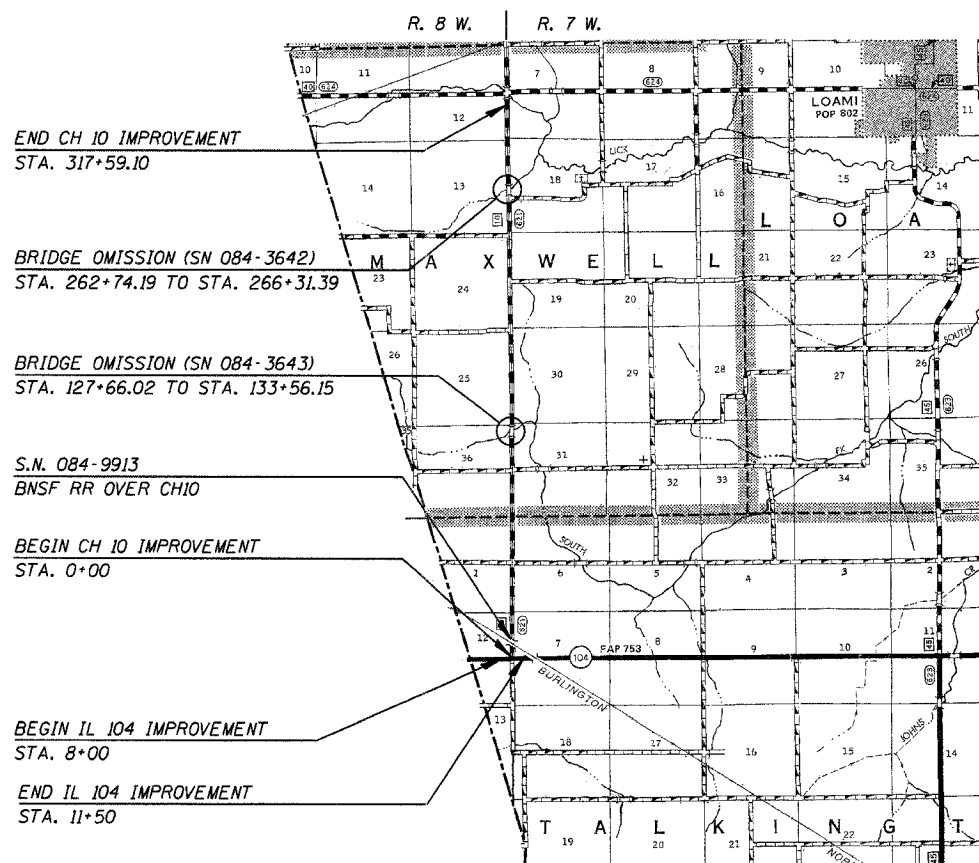
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 621	05-00075-05-RS	SANGAMON	72	1

CONTRACT NO. 93439

**INDEX OF SHEETS**

SEE SHEET NO. 2 FOR INDEX OF SHEETS  
SEE SHEET NO. 2 FOR LIST OF ILLINOIS D.O.T. HIGHWAY STANDARDS

**FAS ROUTE 621 (CH 10)  
SECTION 05-00075-05-RS  
SANGAMON COUNTY  
PROJECT NO: RS-621 (105)  
JOB NO: C-96-207-07**



TOLL FREE JOINT UTILITY LOCATING  
INFORMATION FOR EXCAVATORS (J.U.L.I.E.)  
TELEPHONE NUMBER 1-800-892-0123

**UTILITY CONTACT LIST:**

**BURIED & OVERHEAD  
TELEPHONE  
VERIZON NORTH, INC.  
ATTN: BRENT HINTHORNE  
217-243-0259**

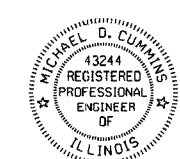
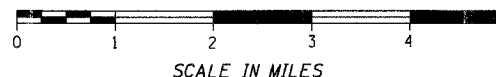
**GAS, OVERHEAD ELECTRIC  
AMEREN CIPS  
ATTN: JOE CAMERER  
217-965-2420**

**FIBER OPTIC  
MEDIACOM  
ATTN: DAVID BRUST  
217-243-6920**

**OVERHEAD ELECTRIC  
RURAL ELECTRIC CONVENIENCE COOP  
ATTN: THOMAS JONES  
217-438-6197**

**BURIED GAS  
PANHANDLE EASTERN  
ATTN: MIKE COX  
217-625-2841**

**LAYOUT**  
GROSS LENGTH OF SECTION = 31,759.10 FEET = 6.015 MILES  
NET LENGTH OF SECTION = 30,811.77 FEET = 5.836 MILES



*Michael D. Cummins (5/25/07)*  
ILLINOIS PROFESSIONAL NO. 43244  
(Expires 11/30/07)

APPROVED	<u>5/25</u>	20 07
	<i>[Signature]</i> COUNTY ENGINEER	
PASSED	<u>JUNE 1</u>	20 07
	<i>[Signature]</i> DISTRICT ENGINEER OF LOCAL ROADS AND STREETS	
PASSED	<u>JUNE 1</u>	20 07
	<i>[Signature]</i> DISTRICT ENGINEER OF CONSTRUCTION	
RELEASED FOR BID BASED ON LIMITED REVIEW	<u>JUNE 1</u>	20 07
	<i>Christine M Reed</i> DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER	
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		

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CUMMINS ENGINEERING CORPORATION SPRINGFIELD, ILLINOIS

CH 10: MAJOR COLLECTOR : DESIGN SPEED 50 MPH; ADT = 1990 (2026)  
IL 104: MAJOR COLLECTOR : DESIGN SPEED 55 MPH; ADT = 3350