

| RTE.                     | SECTION        | COUNTY   | TOTAL SHEETS | SHEET NO. |
|--------------------------|----------------|----------|--------------|-----------|
| CH 10                    | 04-00075-04-MS | SANGAMON | 72           | 56        |
| STA. 44+50 TO STA. 46+50 |                |          |              |           |

| FINAL SURVEY  | BY | DATE |
|---------------|----|------|
| SURVEYED      |    |      |
| PLOTTED       |    |      |
| TEMPLATE      |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |
| NO.           |    |      |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| SURVEYED        |    |      |
| PLOTTED         |    |      |
| TEMPLATE        |    |      |
| NOTE BOOK       |    |      |
| AREAS CHECKED   |    |      |
| NO.             |    |      |

