

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 10	04-00075-04-M5	SANGAMON	72	57
STA. 52+25 TO STA. 53+75				

FINAL SURVEY BY DATE  
 SURVEYED BY  
 NOTE BOOK NO.  
 TEMPLATE  
 AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY  
 NOTE BOOK NO.  
 TEMPLATE  
 AREAS CHECKED

