

DATE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 10 04-00075-04-MS	SANGAMON	72	61	
STA. 106+50	TO STA. 107+50			

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

