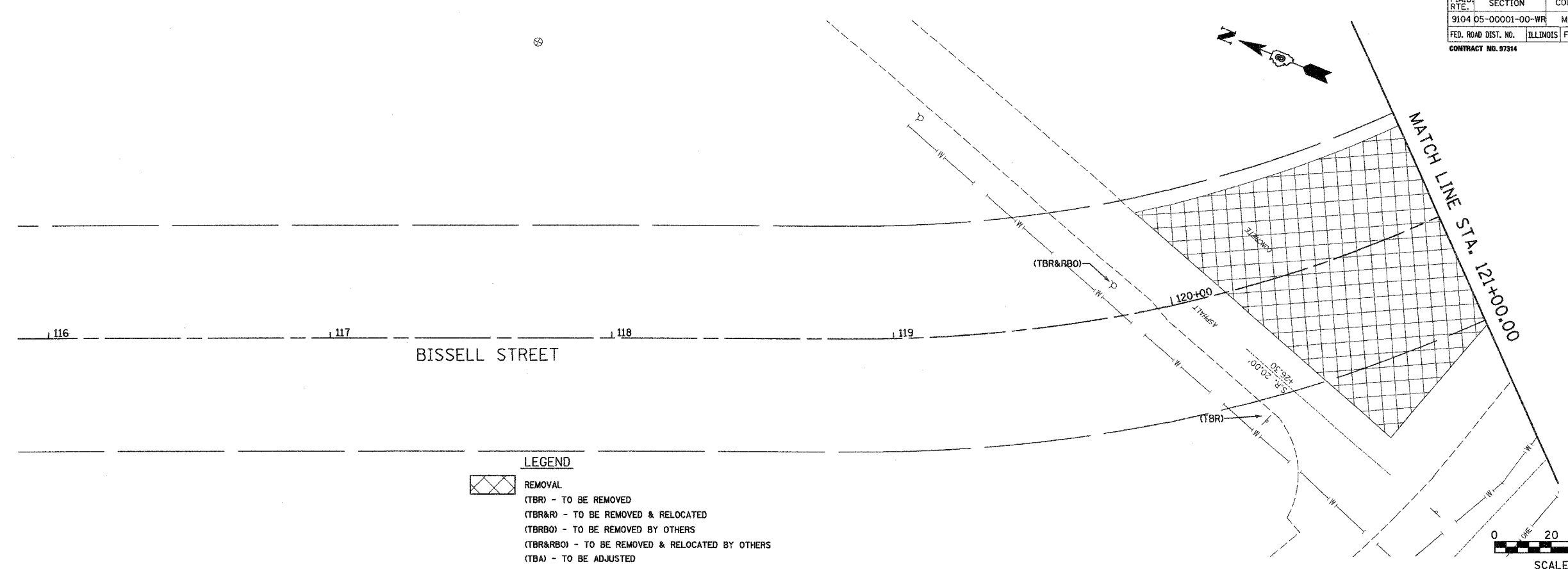


|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A.D. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 9104 05-00001-00-WR | MADISON  | 102              | 63           |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |
| CONTRACT NO. 87914  |          |                  |              |           |

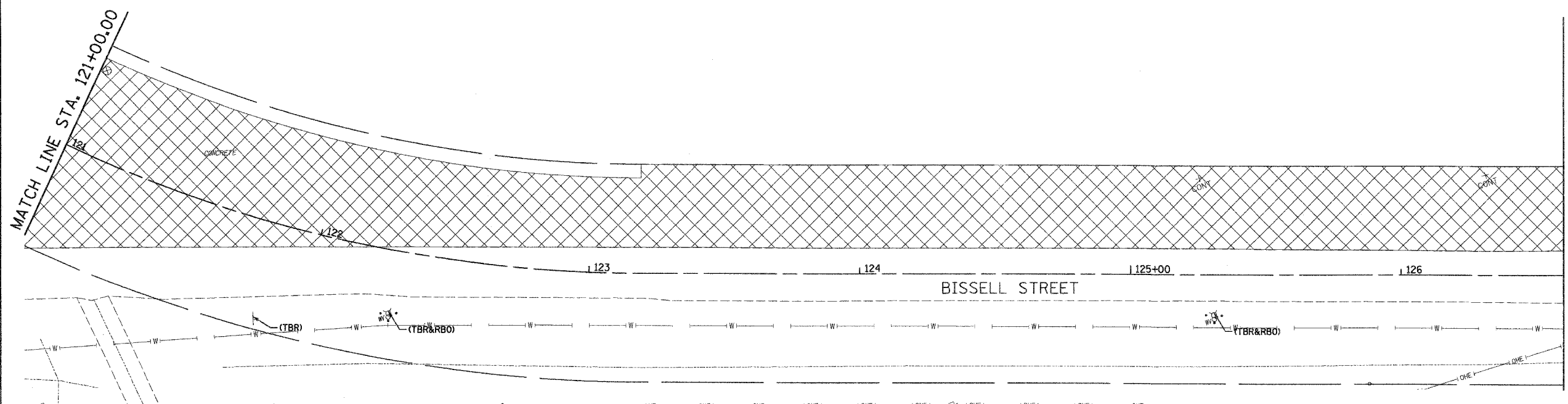
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|--------------------|----|------|
| FINAL SURVEYED     | BY | DATE |
| SURVEY PLOTTED     |    |      |
| NOTE BOOK TEMPLATE |    |      |
| AREAS CHECKED      |    |      |
| NO.                |    |      |



**LEGEND**

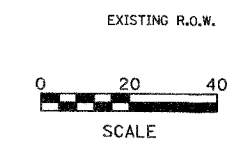
REMOVAL  
 (TBR) - TO BE REMOVED  
 (TBR&R) - TO BE REMOVED & RELOCATED  
 (TBRBO) - TO BE REMOVED BY OTHERS  
 (TBR&RBO) - TO BE REMOVED & RELOCATED BY OTHERS  
 (TBA) - TO BE ADJUSTED

|                    |    |      |
|--------------------|----|------|
| ORIGINAL SURVEYED  | BY | DATE |
| SURVEY PLOTTED     |    |      |
| NOTE BOOK TEMPLATE |    |      |
| AREAS CHECKED      |    |      |
| NO.                |    |      |



**LEGEND**

REMOVAL  
 (TBR) - TO BE REMOVED  
 (TBR&R) - TO BE REMOVED & RELOCATED  
 (TBRBO) - TO BE REMOVED BY OTHERS  
 (TBR&RBO) - TO BE REMOVED & RELOCATED BY OTHERS  
 (TBA) - TO BE ADJUSTED



| <br><b>Junear Associates, Inc. P.C.</b><br>CONSULTING ENGINEERS AND LAND SURVEYORS<br>2100 State Street, P.O. Box 1325<br>Granite City, Illinois 62040<br>Phone: (618) 371-4400 / (618) 371-4401<br>Fax: (618) 371-4401   |      | <b>REMOVAL</b><br><b>BISSELL STREET</b><br><b>MADISON, ILLINOIS</b><br><b>SECTION No. 05-00001-00-WR</b> |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
|---|------|--|---------|----|---------|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|
| <b>REVISIONS</b><br><table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |      | NO.  | DATE    | BY | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  | SCALE:<br>1 Inch = 20 feet |  |
| NO.   | DATE | BY   | REMARKS |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
|   |      |  |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
|   |      |  |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
|   |      |  |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| DSN. BY: BFK<br>DWN. BY: JDH<br>CHK'D: BFK  |      | DATE: 1/19/07<br>DATE: 1/19/07<br>DATE: 1/19/07  |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| JOB NO. E061300<br>DGN. NAME: rem01   |      | SHEET<br><b>63</b><br>OF 102 SHTS  |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |