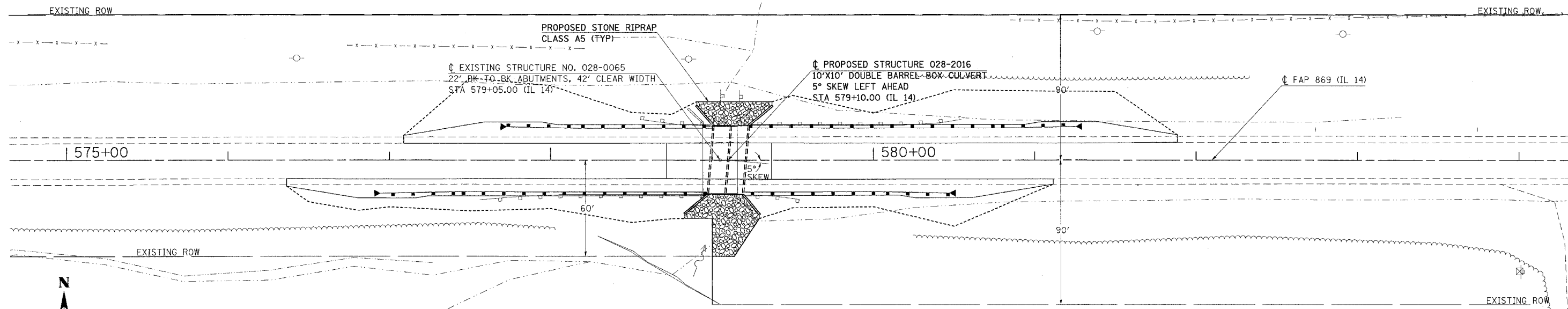
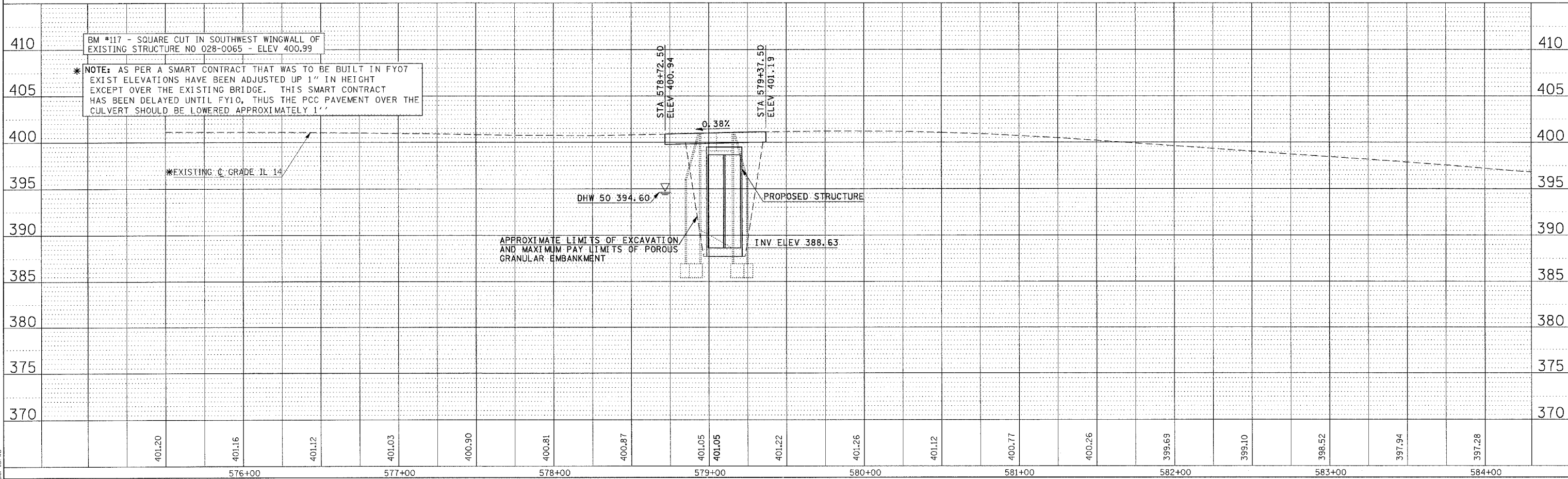


F.A.P. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
869	104B-1	FRANKLIN	56	8
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

PLAN	DATE	BY
REVISED		
NO. 1		
NO. 2		
NO. 3		
NO. 4		
NO. 5		



PROFILE	DATE	BY
REVISED		
NO. 1		
NO. 2		
NO. 3		
NO. 4		
NO. 5		



5/4/2007
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 30.00000 / IN.
 1/28/07

**PLANPROFILE - SN 028-2016
 IL 14 OVER TRIBUTARY TO ANDY CREEK**