

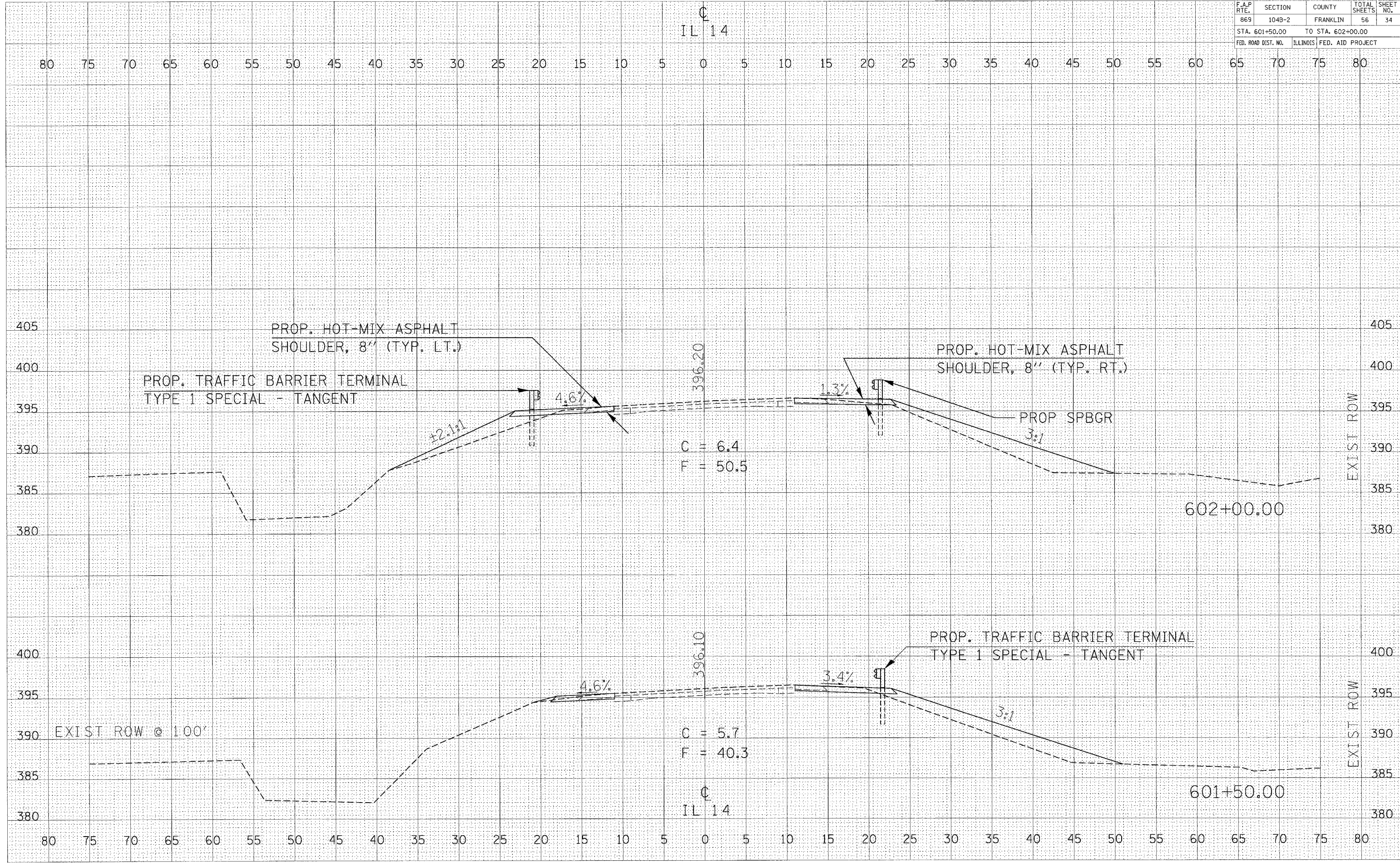
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
869	104B-2	FRANKLIN	56	34
STA. 601+50.00 TO STA. 602+00.00				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY

REVISIONS:  
NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
DRAWING PLOTTED \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_

DATE	BY

REVISIONS:  
NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
DRAWING PLOTTED \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
NO. \_\_\_\_\_



**CROSS SECTIONS - STA 601+50 TO STA 602+00  
IL 14 OVER ANDY CREEK**

PLOT DATE = 5/4/2007  
FILE NAME = c:\pno\meta\p086595\p086595.dwg  
PLOT SCALE = 5.0000 / IN.  
USER NAME = portar-c