

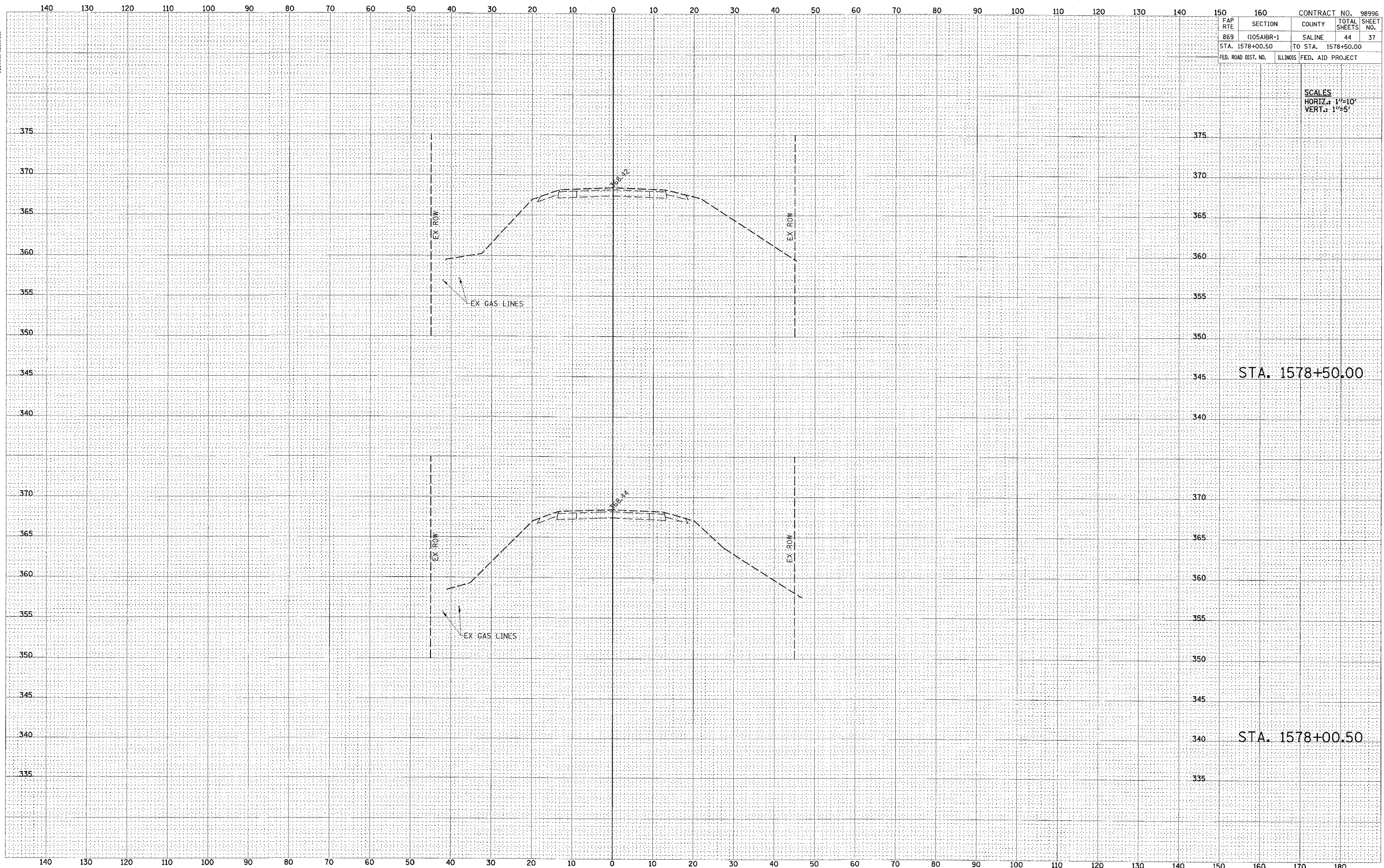


| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| P. BOOK | PLOTTED | | |
| NO. | AREAS CHECKED | | |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| FAP RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 869 | (105)BR-1 | SALINE | 44 | 37 |
| STA. 1578+00.50 | | TO STA. 1578+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

SCALES:
HORIZ.: 1"=10'
VERT.: 1"=5'



STA. 1578+50.00

STA. 1578+00.50