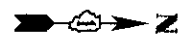


| | | |
|------------|----------|------|
| PLAN | DESIGNED | DATE |
| NO. 2 BOOK | ALIGNED | |
| NO. 1 | NO. 1 | |
| NO. 1 | NO. 1 | |
| NO. 1 | NO. 1 | |

| | | |
|------------|----------------|------|
| PROFILE | DESIGNED | DATE |
| NO. 1 BOOK | GRADES CHECKED | |
| NO. 1 | NO. 1 | |
| NO. 1 | NO. 1 | |
| NO. 1 | NO. 1 | |

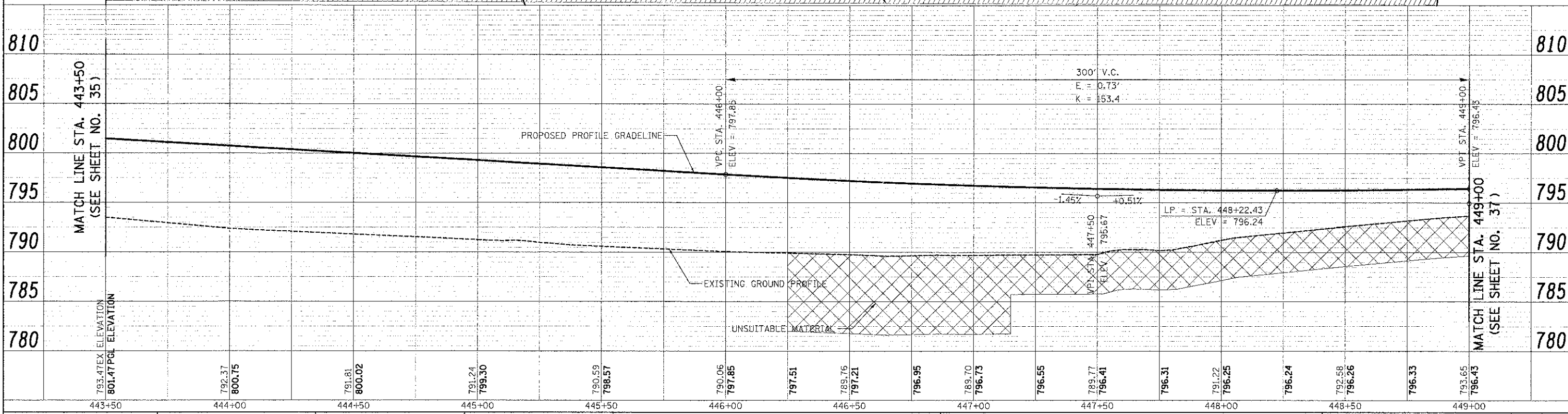
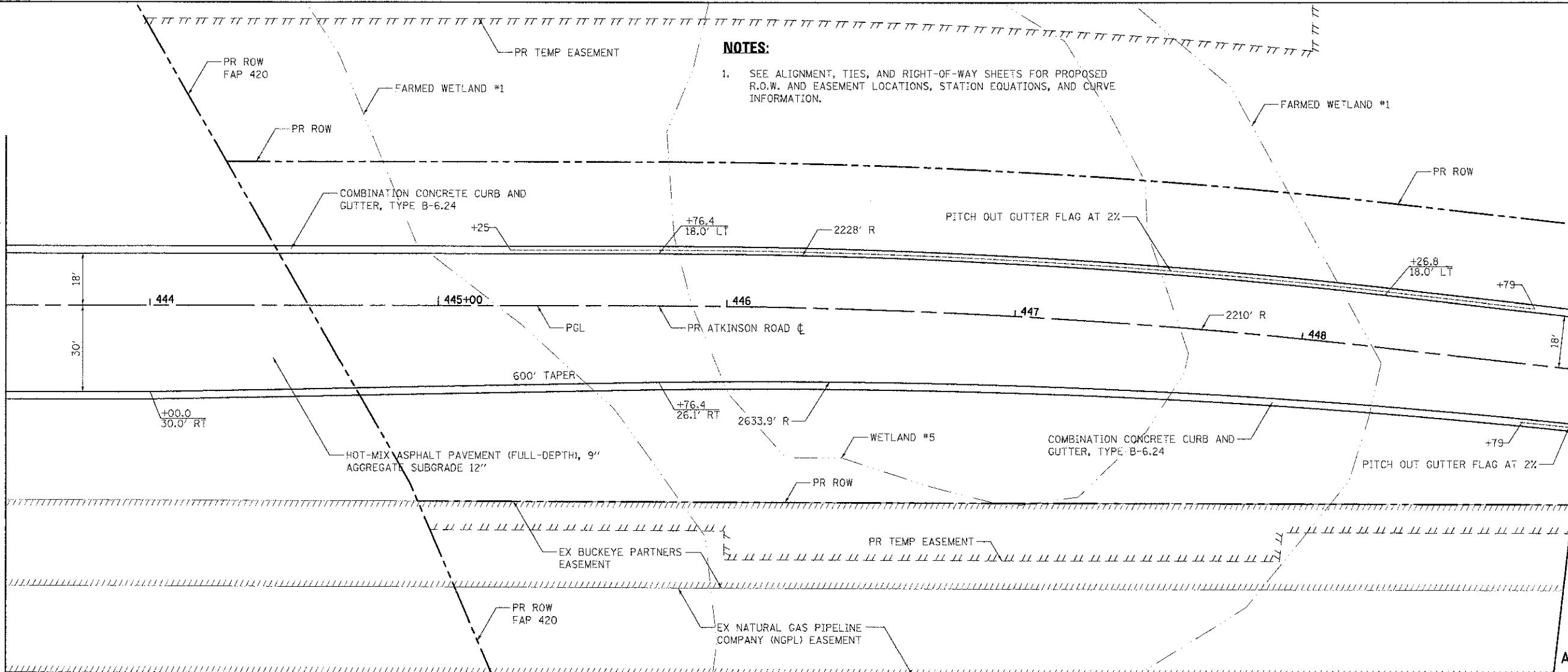


NOTES:

- SEE ALIGNMENT, TIES, AND RIGHT-OF-WAY SHEETS FOR PROPOSED R.O.W. AND EASEMENT LOCATIONS, STATION EQUATIONS, AND CURVE INFORMATION.

MATCH LINE STA. 443+50
(SEE SHEET NO. 35)

MATCH LINE STA. 449+00
(SEE SHEET NO. 37)



| | | |
|---------------------------------------|-----------------|-----------|
| USER NAME = jsm | DESIGNED - JSM | REVISED - |
| FILE NAME = ...2189-shh-plnpr-f23.dgn | DRAWN - JSM | REVISED - |
| PLOT SCALE = 28.0000 / 1" | CHECKED - DNM | REVISED - |
| PLOT DATE = 2/2/2012 | DATE - 02/06/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ATKINSON ROAD
PLAN AND PROFILE**

SCALE: 1" = 20' SHEET NO. 3 OF 13 SHEETS STA. 443+50 TO STA. 449+00

| | | | | |
|--------------------|------------------------|-------------|---------------------------|--------------|
| F.A.I. R.T.E. 198 | SECTION 00-00045-00-PV | COUNTY LAKE | TOTAL SHEETS 195 | SHEET NO. 36 |
| CONTRACT NO. 63640 | | | ILLINOIS FED. AID PROJECT | |