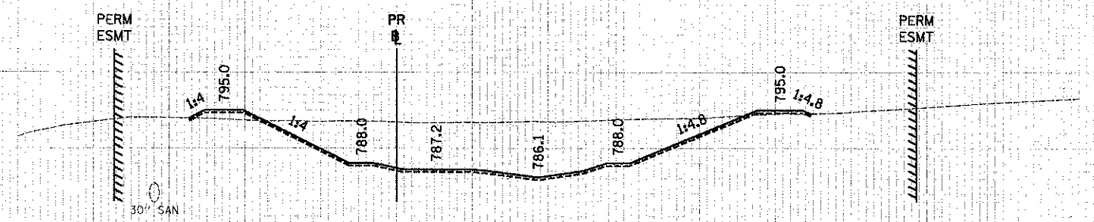
180 160 140 120 100 80 60 40 20 0 20 40 60 80 100 120 140 160 180 200 220 240 260 280 300 320 340 360 380 400 420

800 STA. 7+50

| | |
|---|---|
| TOPSOIL REMOVAL | 123.0 SF |
| EARTH EXCAVATION | 563.0 SF |
| EMBANKMENT | 41.6 SF |

790

**7 + 50.00**




800

790

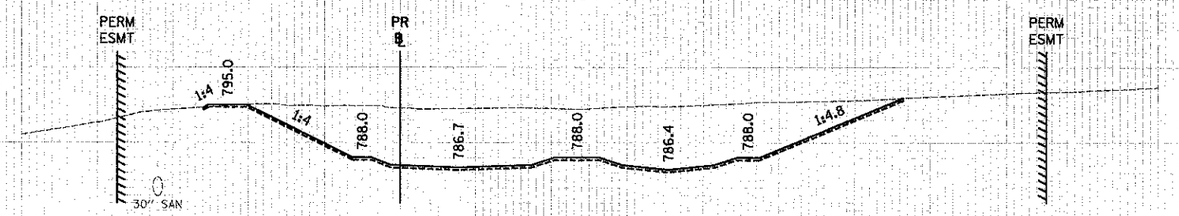
**7 + 50.00**

800 STA. 7+00

| | |
|---|---|
| TOPSOIL REMOVAL | 138.5 SF |
| EARTH EXCAVATION | 963.4 SF |
| EMBANKMENT | 0.0 SF |

790

**7 + 00.00**




800

790

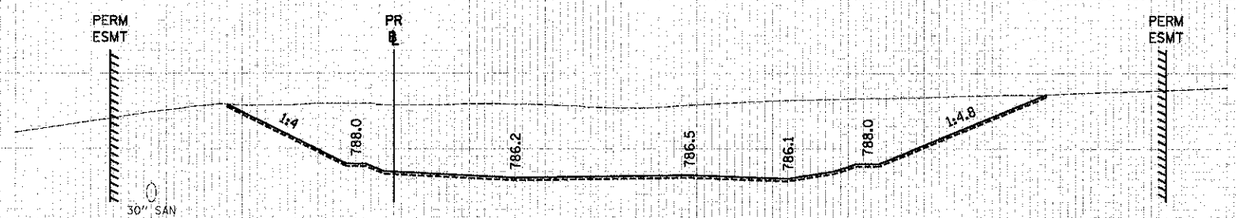
**7 + 00.00**

800 STA. 6+50

| | |
|---|---|
| TOPSOIL REMOVAL | 161.2 SF |
| EARTH EXCAVATION | 1538.6 SF |
| EMBANKMENT | 0.0 SF |

790

**6 + 50.00**




800

790

**6 + 50.00**

180 160 140 120 100 80 60 40 20 0 20 40 60 80 100 120 140 160 180 200 220 240 260 280 300 320 340 360 380 400 420

| | | | |
|---|---|---|---|
| CIVILTECH | USER NAME = eds | DESIGNED - MJP | REVISED - |
| | FILE NAME = ...\2189-sht-xssht-pond.dgn | DRAWN - MJP | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - DNM | REVISED - |
| | PLOT DATE = 2/2/2012 | DATE - 02/06/12 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS – POND & DEPRESSIONAL AREA**

SCALE: 1"=10'V/20'H SHEET NO. 2 OF 9 SHEETS | STA. 6+50.00 TO STA. 7+50.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 198 | 00-00045-00-PV | LAKE | 195 | 188 |

CONTRACT NO. 63640

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT