

F. A. L. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2796	10-00091-00-LT	COOK	10	1
STA. 10+00		TD STA. 45+00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT M-9003(780)	

CONTRACT #63721

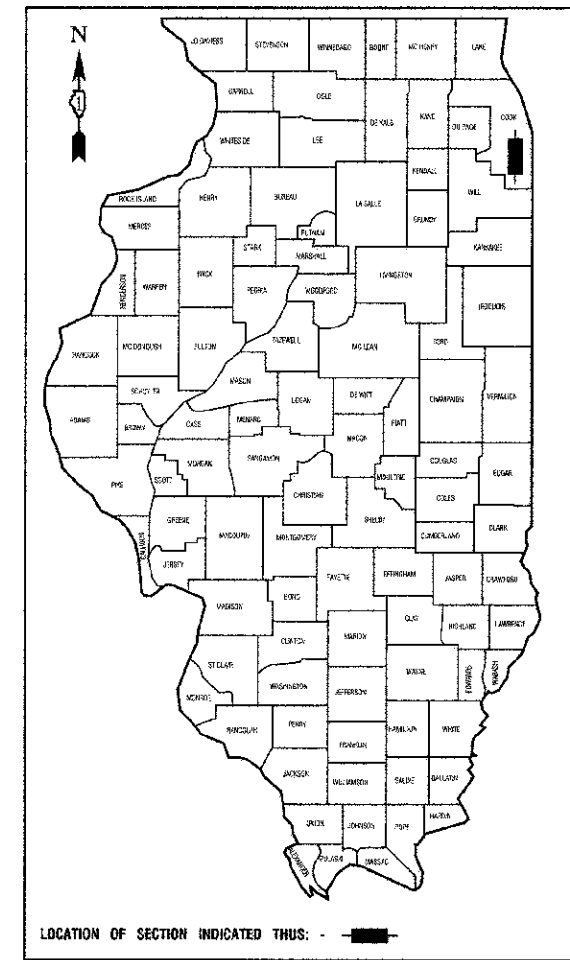
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

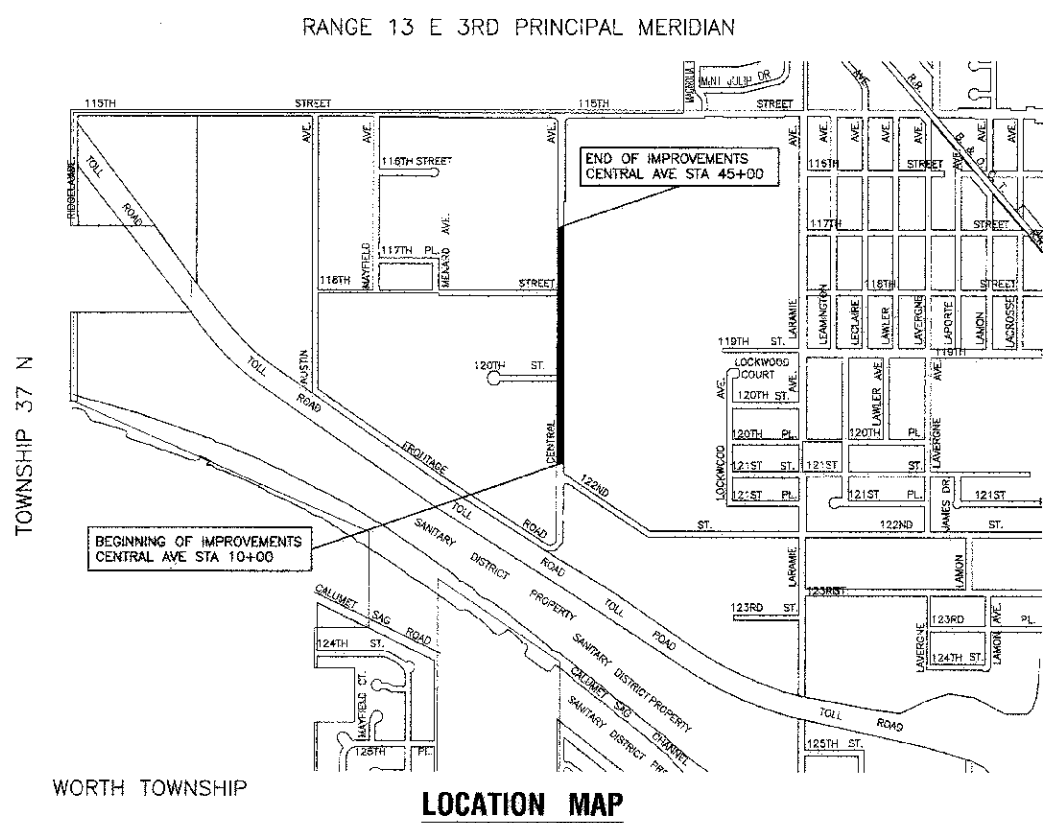
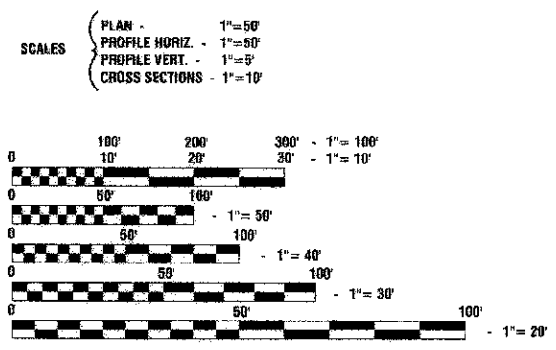
- INDEX OF SHEETS**
1. COVER SHEET
 2. SUMMARY OF QUANTITIES
 - 3.-4. STREET LIGHTING PLANS
 5. SINGLE LINE DIAGRAM
 - 6.-10. STREET LIGHTING DETAILS

- HIGHWAY STANDARDS**
- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
 - 701502-04 URBAN LANE CLOSURE, 2L 2W, UNDIVIDED
 - 701606-08 URBAN LANE CLOSURE, MULTILANE, 2W, WITH MOUNTABLE MEDIAN
 - 701701-08 URBAN LANE CLOSURE, MULTILANE INTERSECTION
 - 701901-02 TRAFFIC CONTROL DEVICES

**FAU 2796 (CENTRAL AVENUE)
122ND STREET TO 115TH STREET
STREET LIGHTING
L.A. SECTION NO.: 10-00091-00-LT
PROJECT NO.: M-9003(780)
VILLAGE of ALSIP
COOK COUNTY
C-91-372-11**



PROGRAM AND OFFICE ENGINEER: CHARLES F. RIDDLE; (847) 705-4406, SCHAUMBURG, IL
CONSULTANTS: ROBINSON ENGINEERING, LTD. 708-331-6700



LOCATION MAP

GROSS LENGTH=3,500.0 FEET=0.66 MILES
NET LENGTH=3,235.0 FEET=0.61 MILES

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

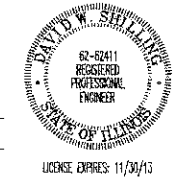
Approved: [Signature]
President, Village of Alsip

Prepared: [Signature]
District 1 Engineer of Local Roads & Streets

Released for Bid Based on Limited Review: May 23, 2012
[Signature]
Deputy Director of Highways, Region 1 Engineer

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3/5/12



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J. U. L. I. E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123 or 811

CONTRACT NO. 63721