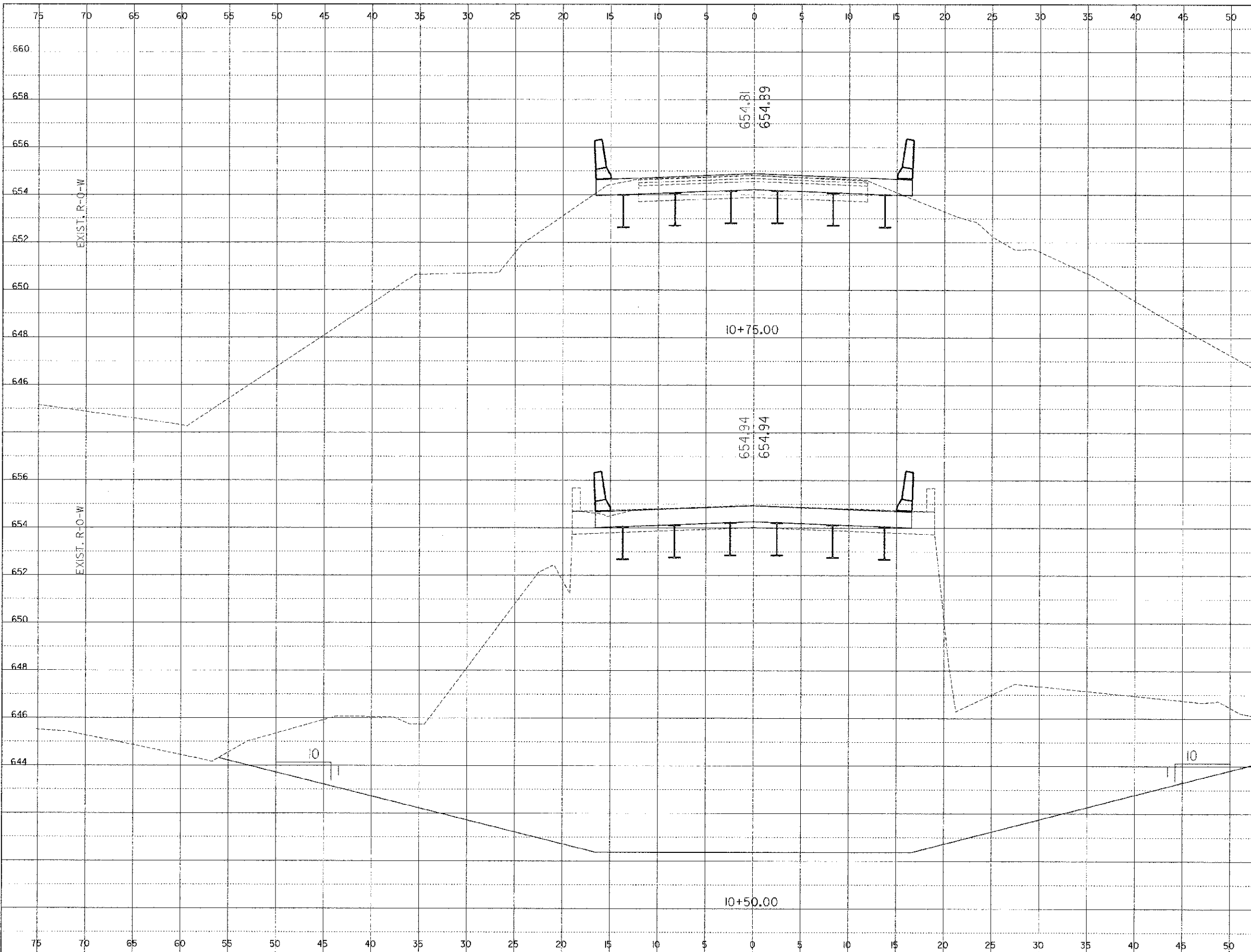


|               |                |           |              |           |
|---------------|----------------|-----------|--------------|-----------|
| ROUTE NO.     | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| C.H. 16       | 07-00945-00-BR | CHAMPAIGN | 45           | 40        |
| STA.          | 10 STA.        |           | 660          |           |
| F.H.W.A. REG. | ILLINOIS       | PROJECT   |              |           |



FINAL SURVEY  
 SURVEYED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREA DESIGN NO. \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREA DESIGN NO. \_\_\_\_\_

10072 Cross Section Sheets.dwg 2/14/2012 8:04:00 AM