

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	*	COOK	312	1
60A62			(1919.15, 2021-922 PT1 & PT2) R-1	

INDEX OF SHEETS
FOR INDEX OF SHEETS, SEE SHEET NO. 2

DESIGN NUMBER
D-91-419-01

PROJECT LOCATED IN CITY OF CHICAGO

DESIGN DESIGNATION

NB LOCAL LANES: 8568 (35) URBAN INTERSTATE 264.46 (CRC-30)
WB I-90 TO NB I-9094 LOCAL RAMP: 532 (35) URBAN INTERSTATE 264.46 (CRC-30)

	ADT	DESIGN SPEED	POSTED SPEED
	(2020)		
NB LOCAL LANES	140,775	60	45
WB I-90 TO NB I-9094 LOCAL RAMP	5,270	50	45

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

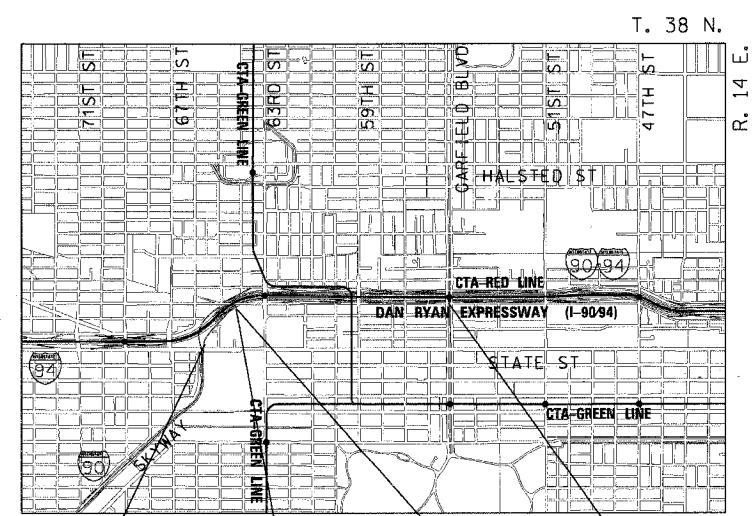
F.A.I. ROUTE 9094 (DAN RYAN EXPRESSWAY)
SECTION (1919.15, 2021-922 PT1 & PT2) R-1
PROJECT: ACIM-000S(518)

RECONSTRUCTION OF NORTHBOUND LOCAL LANES AND WESTBOUND SKYWAY LOCAL RAMP BETWEEN 63RD STREET AND GARFIELD BLVD COOK COUNTY C-91-090-06

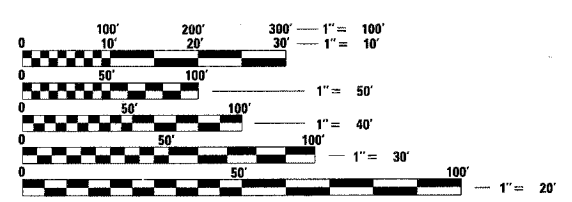


	SIGNATURE <i>John Allen Lukowicz</i>
	DATE 06-05-06
	EXPIRES 11-30-07
	SHEET 1 TO 241 260 TO 288
	SIGNATURE <i>Robert M. Conium</i>
	DATE 06-05-2006
	EXPIRES 11-30-2007
	SHEET TO
	SIGNATURE <i>James P. Coleman</i>
	DATE 06-05-2006
	EXPIRES 11-30-2007
	SHEET 177 TO 207
	SIGNATURE <i>Matthew J. Pregon</i>
	DATE 6-5-2006
	EXPIRES 11-30-2006
	SHEET 225 TO 244

RETAINING WALL SN 016-W923
RETAINING WALL SN 016-W931
BRIDGE SN 016-0142 (CONRAIL BRIDGE)
BRIDGE SN 016-1148 (METRA BRIDGE)



PROJECT BEGINS WB I-90 SKYWAY LOCAL RAMP STA 6056 + 30.29	PROJECT ENDS WB I-90 SKYWAY LOCAL RAMP STA 5074 + 29.40	PROJECT BEGINS NB I-9094 LOCAL LANES STA 4417 + 25.74	PROJECT ENDS NB I-9094 LOCAL LANES STA 4474 + 50.00
---	---	---	---

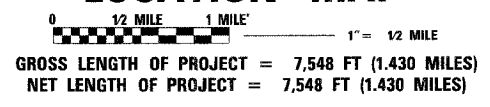


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

BEFORE EXCAVATING CALL:
CHICAGO UTILITY ALERT NETWORK
(312) 744-7000

CONTRACT NO. 60A62

LOCATION MAP



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED June 1 20 06

Diane M. O'Keefe / *Ed*
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

June 30, 20 06
Mike / *Mike*
ENGINEER OF DESIGN AND ENVIRONMENT

June 30, 20 06
Nelson R. See / *P.E. RD*
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER



**PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS**

DISTRICT ONE DESIGN/CONSULTANT SERVICES PROJECT MANAGER
RAJENDRA SHAH (847) 705-4555