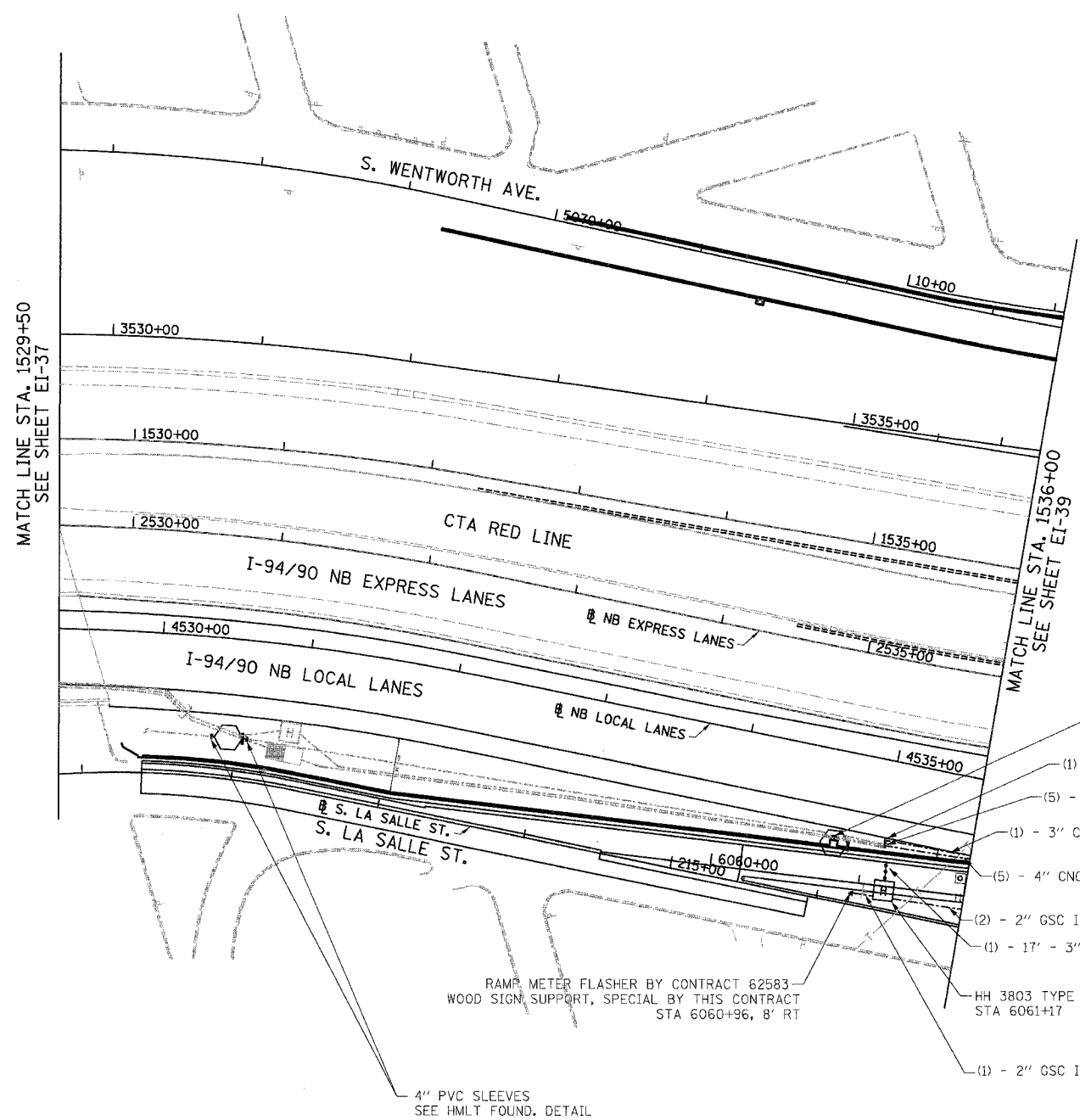


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	*	COOK	565	301
STA. 1529+50		TO STA. 1536+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
62301 * (2021-922 PT2 ETC 2324.6-1P) R-10				



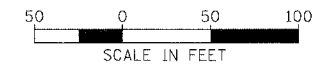
NOTES:

1. SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. SEE DRAWINGS EI-102, EI-103, AND EI-104 FOR TYPICAL HANDHOLE INSTALLATION DETAILS
3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
4. THIS CONTRACT IS RESPONSIBLE FOR PROPOSED ITEMS THAT ARE LABELED. UNLABELLED ITEMS ARE THE RESPONSIBILITY OF CONTRACT 62583. ALL WORK MUST BE COORDINATED BY BOTH CONTRACTS.
5. ELECTRICAL DUCTBANKS AROUND BRIDGE ABUTMENTS MUST CLEAR ALL PROPOSED DRAINAGE STRUCTURES. SEE DRAINAGE PLANS FOR DETAILS.

- 4" PVC SLEEVES
SEE RET. WALL PLANS
- (1) - 3" CNC STUBOUT, STA 4535+05, 50' RT
- (5) - 4" CNC CONCRETE ENCASED STUBOUT, STA 4535+05, 50' RT
- (1) - 3" CNC IN TRENCH
- (5) - 4" CNC CONCRETE ENCASED
- (2) - 2" GSC IN TRENCH
- (1) - 17' - 3" PVC CONCRETE ENCASED
- HH 3803 TYPE S1 (SPECIAL)
STA 6061+17
- (1) - 2" GSC IN TRENCH

RAMP METER FLASHER BY CONTRACT 62583
WOOD SIGN SUPPORT, SPECIAL BY THIS CONTRACT
STA 6060+96, 8' RT

4" PVC SLEEVES
SEE HMLT FOUND. DETAIL



BOWMAN, BARRETT & ASSOCIATES INC
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbainc.com

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
59TH STREET TO 31ST STREET (NB LOCAL LANES)
ELECTRICAL INFRASTRUCTURE PLANS

SCALE: 1"=50'
DATE: 06/09/06
DRAWN BY: JDC
CHECKED BY: RS

EI-38

12-4-06 3:37 PM
6/7/2006