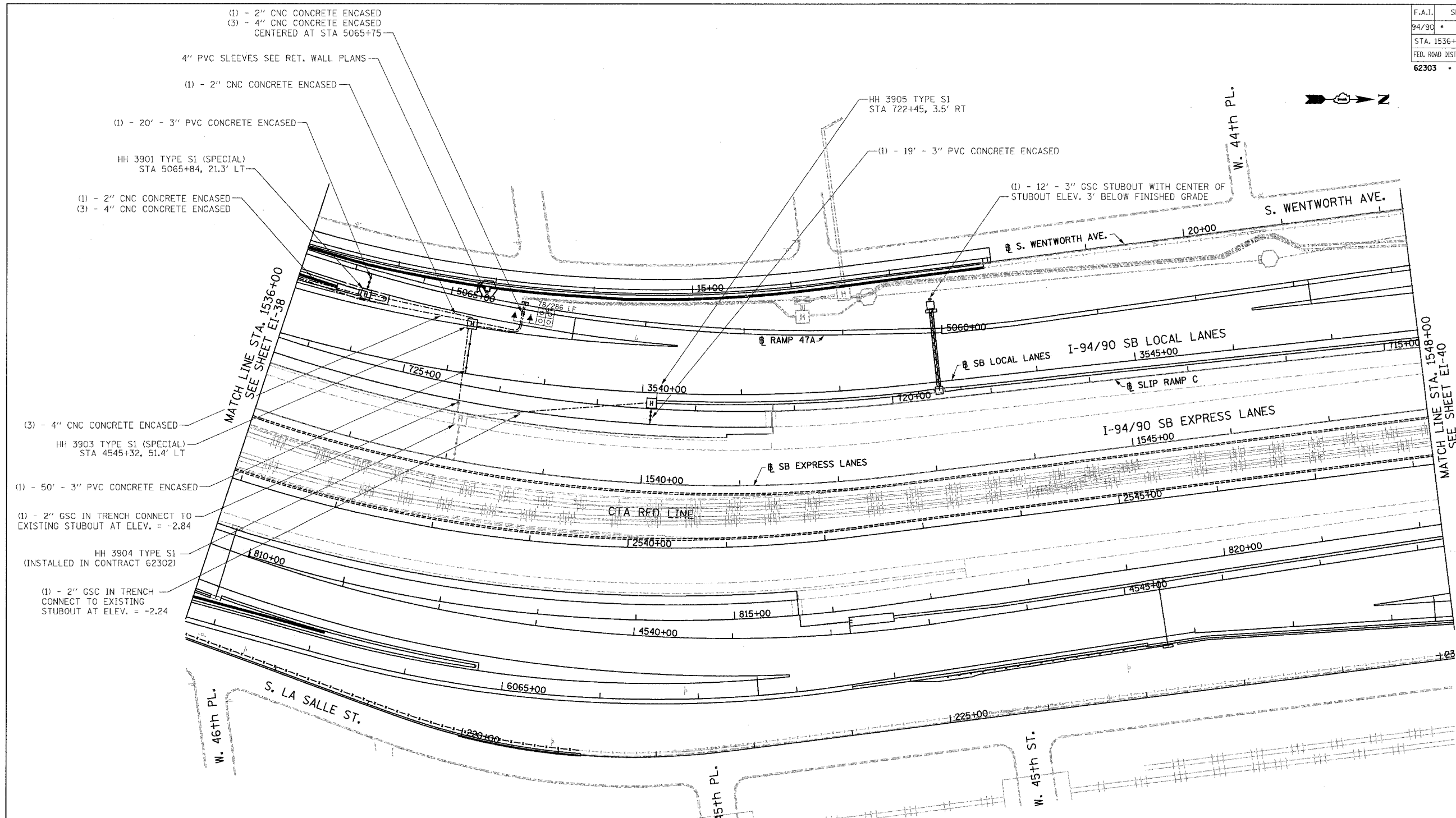


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90		COOK	588	324
STA. 1536+00		TO STA. 1548+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
62303		(2021-922 PT2 ETC 2324.6-1P) R-11		

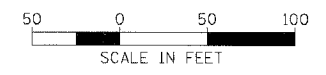


- (1) - 2" CNC CONCRETE ENCASED
- (3) - 4" CNC CONCRETE ENCASED CENTERED AT STA 5065+75
- 4" PVC SLEEVES SEE RET. WALL PLANS
- (1) - 2" CNC CONCRETE ENCASED
- (1) - 20' - 3" PVC CONCRETE ENCASED
- HH 3901 TYPE S1 (SPECIAL) STA 5065+84, 21.3' LT
- (1) - 2" CNC CONCRETE ENCASED
- (3) - 4" CNC CONCRETE ENCASED

- (3) - 4" CNC CONCRETE ENCASED
- HH 3903 TYPE S1 (SPECIAL) STA 4545+32, 51.4' LT
- (1) - 50' - 3" PVC CONCRETE ENCASED
- (1) - 2" GSC IN TRENCH CONNECT TO EXISTING STUBOUT AT ELEV. = -2.84
- HH 3904 TYPE S1 (INSTALLED IN CONTRACT 62302)
- (1) - 2" GSC IN TRENCH CONNECT TO EXISTING STUBOUT AT ELEV. = -2.24

- NOTES:
- SEE DRAWINGS EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
 - SEE DRAWINGS EI-102, EI-103, AND EI-104 FOR TYPICAL HANDHOLE INSTALLATION DETAILS
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS CONTRACT IS RESPONSIBLE FOR PROPOSED ITEMS THAT ARE LABELED. UNLABELLED ITEMS ARE THE RESPONSIBILITY OF CONTRACT 62583. ALL WORK MUST BE COORDINATED BY BOTH CONTRACTS.
 - ELECTRICAL DUCTBANKS AROUND BRIDGE ABUTMENTS MUST CLEAR ALL PROPOSED DRAINAGE STRUCTURES. SEE DRAINAGE PLANS FOR DETAILS.

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbandainc.com



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
59TH STREET TO 31ST STREET (SB LOCAL LANES)
ELECTRICAL INFRASTRUCTURE PLANS

SCALE: 1"=50'
DATE: 06/09/06

DRAWN BY: JDC
CHECKED BY: RS

EI-39

6/12/2006 11:42:24 AM