

PART OF SEC. 30, T41N, R13E OF THE 3RD P.M., COOK COUNTY, ILLINOIS

CONTRACT NO. 62635

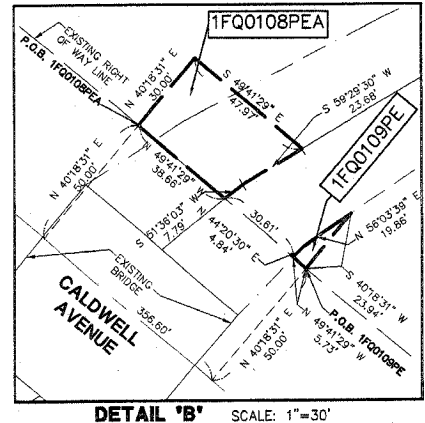
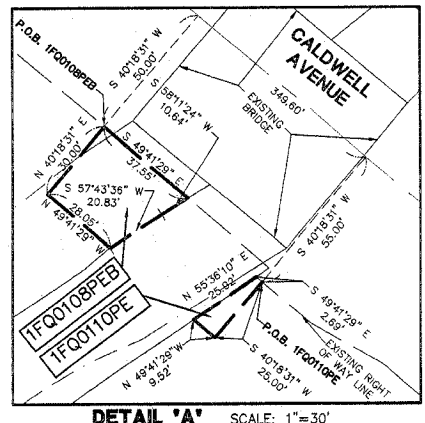
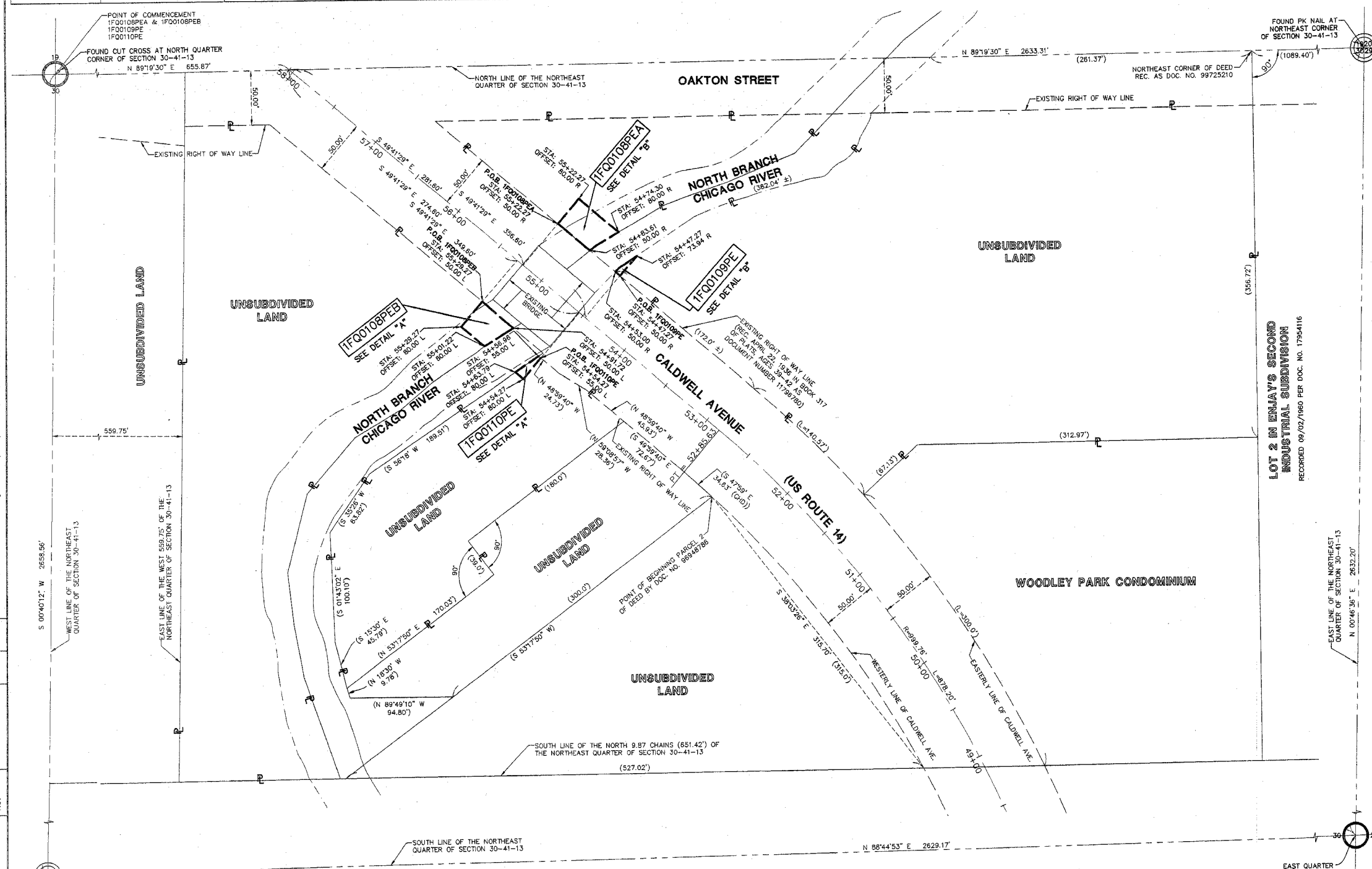
PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
1FQ0108PEA	THE FOREST PRESERVE DISTRICT	4.019	0.000	1.263	2.756	0.030	10-30-200-004	PERMANENT	
1FQ0108PEB			0.000			0.023	10-30-200-004	PERMANENT	
1FQ0109PE	AMER. NATL. BANK & TRUST CO. CHICAGO TRUST NO. 117097-06	3.785	0.000	0.372	3.413	(78.50 FT) 0.302	10-30-201-014	PERMANENT	
1FQ0110PE	CHICAGO TITLE LAND TRUST CO. AS TRUSTEE UNDER TRUST NO. 9991291	0.792	0.000	0.000	0.792	(183.50 FT) 0.004	10-30-200-020	PERMANENT	

FAU. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
VAR.	2003-0871	VARIOUS	27	17

STA. TO STA.
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON ROD SET
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSHED WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- BT2 STAKING OR PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLOR PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT3
- PK NAIL SET
- REPLACED AFTER CONSTRUCTION
- PERMANENT SURVEY MARKER, I D O T STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- LIGHT STANDARD



STATE OF ILLINOIS)
COUNTY OF LAKE)

I, TIMOTHY J. MURPHY, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 30, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT VERNON HILLS, ILLINOIS THIS 13TH DAY OF JANUARY A.D. 2006

Timothy J. Murphy

ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2870; EXPIRES NOVEMBER 30, 2006



IDOT7 SB17 - 3424

MANHARD CONSULTING ENGINEERS • SURVEYORS • PLANNERS
800 WOODLANDS PARKWAY VERNON HILLS, IL 60061
PH: 847/634-5550 FAX: 847/634-0096

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
CALDWELL AVENUE (U.S. ROUTE 14)

SECTION: OVER BRIDGE COOK COUNTY
PROJECT JOB NO. R-91-007-05
STATION 54+47.27 TO STATION 55+29.27
SCALE: 1" = 50' SHEET 7 OF 9

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE	DESCRIPTION	BY
01/13/06	REVISED PARCEL LIMITS AND OWNERS	RYP
12/19/05	REVISED PER IDOT REVIEW -- TEMPORARY TO PERMANENT EASEMENTS	RYP
05/24/05	REVISED PER IDOT REVIEW	RYP

RECORDING: RECORDED ON AS DOCUMENT NO.

Jan 13, 2006 - 13:10 Dwg Name: P:\net\DOT Projects\SB17\dwg\Surv\Final Drawings\Plat of Highways\04-8007-SB17.dwg Updated By: RProject
 BY: DATE
 MADE: CHECKED: INDEXED:
 R.O.W. PLAT NOTEBOOK NO.