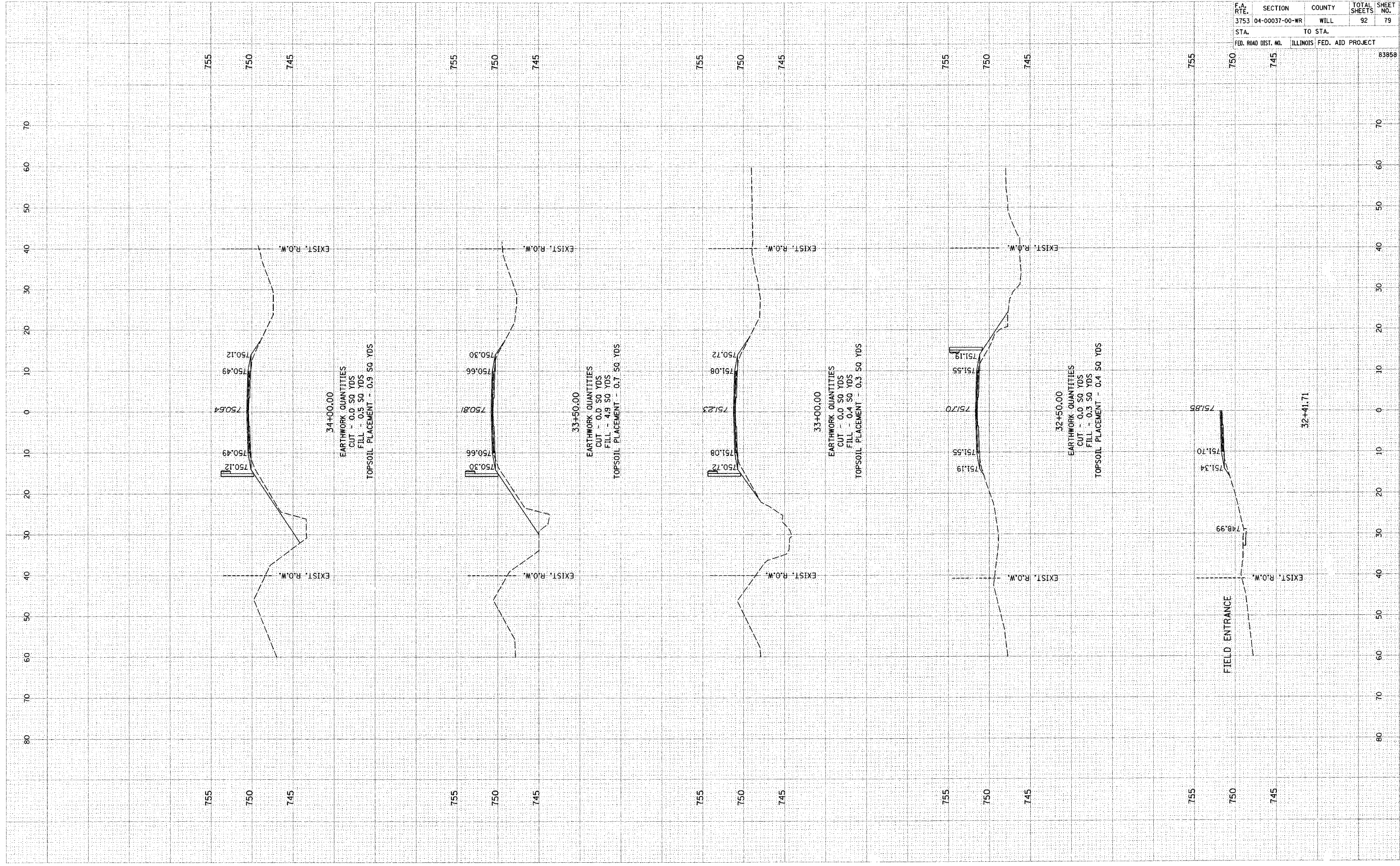


FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_

DATE \_\_\_\_\_



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3753	04-00037-00-WR	WILL	92	79
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

83858