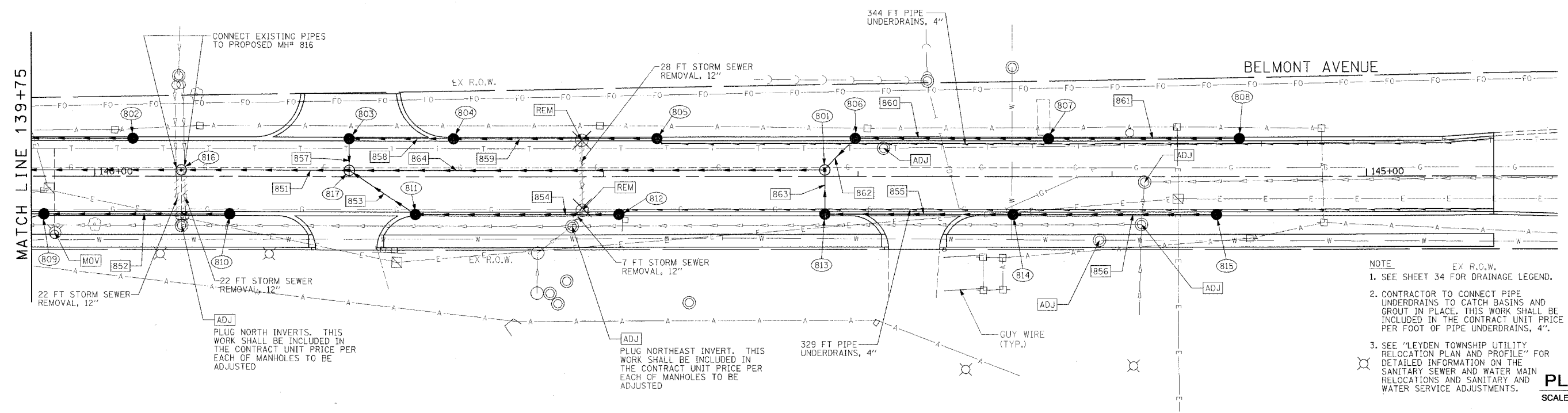


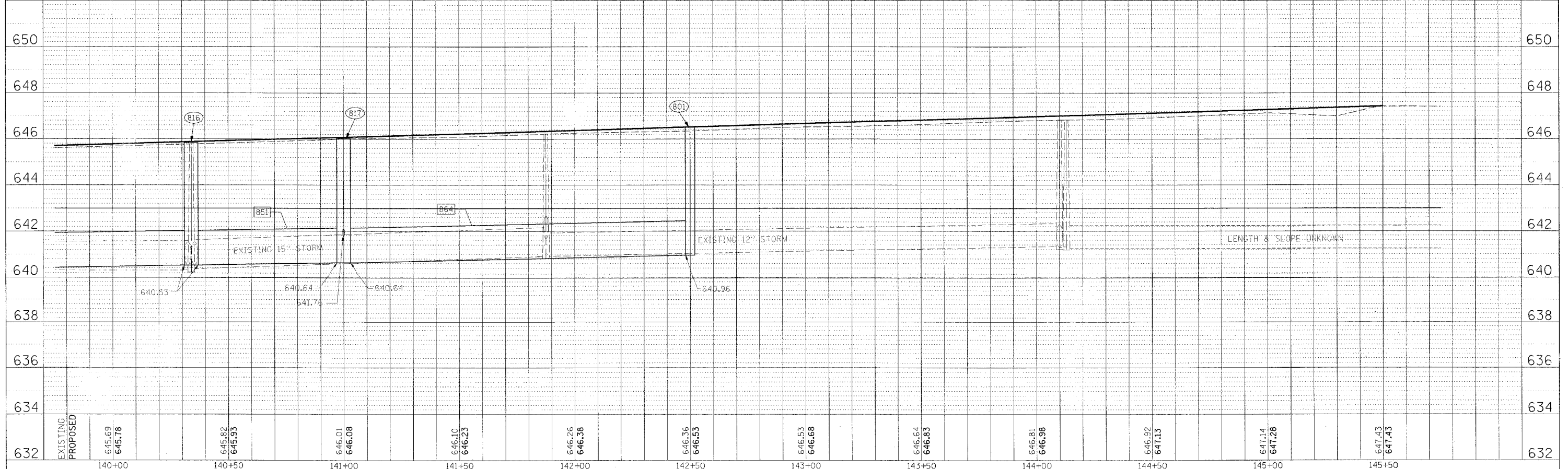
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1373	00-00058-00-RS	COOK	113	41
STA. 139+75		TO STA. 145+75		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO.		B3961		



**NOTE** EX R.O.W.  
 1. SEE SHEET 34 FOR DRAINAGE LEGEND.  
 2. CONTRACTOR TO CONNECT PIPE UNDERDRAINS TO CATCH BASINS AND GROUT IN PLACE. THIS WORK SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER FOOT OF PIPE UNDERDRAINS, 4".  
 3. SEE "LEYDEN TOWNSHIP UTILITY RELOCATION PLAN AND PROFILE" FOR DETAILED INFORMATION ON THE SANITARY SEWER AND WATER MAIN RELOCATIONS AND SANITARY AND WATER SERVICE ADJUSTMENTS.

**PLAN**

SCALE: 1"=20'



DRAINAGE PLAN AND PROFILE STA. 139+75 TO STA. 145+75

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 PLOTTED BY: \_\_\_\_\_  
 PLOT DATE: \_\_\_\_\_  
 PLOT SCALE: \_\_\_\_\_  
 PLOT SIZE: \_\_\_\_\_  
 PLOT ORIENT: \_\_\_\_\_  
 PLOT COLOR: \_\_\_\_\_  
 PLOT FONT: \_\_\_\_\_  
 PLOT LINE: \_\_\_\_\_  
 PLOT SHAD: \_\_\_\_\_  
 PLOT TEXT: \_\_\_\_\_  
 PLOT DIM: \_\_\_\_\_  
 PLOT ANNOT: \_\_\_\_\_  
 PLOT TITLE: \_\_\_\_\_  
 PLOT NO.: \_\_\_\_\_

FILE NO.: \_\_\_\_\_  
 PROJECT NO.: \_\_\_\_\_  
 SHEET NO.: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_

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 5/26/2006  
 4:56:24