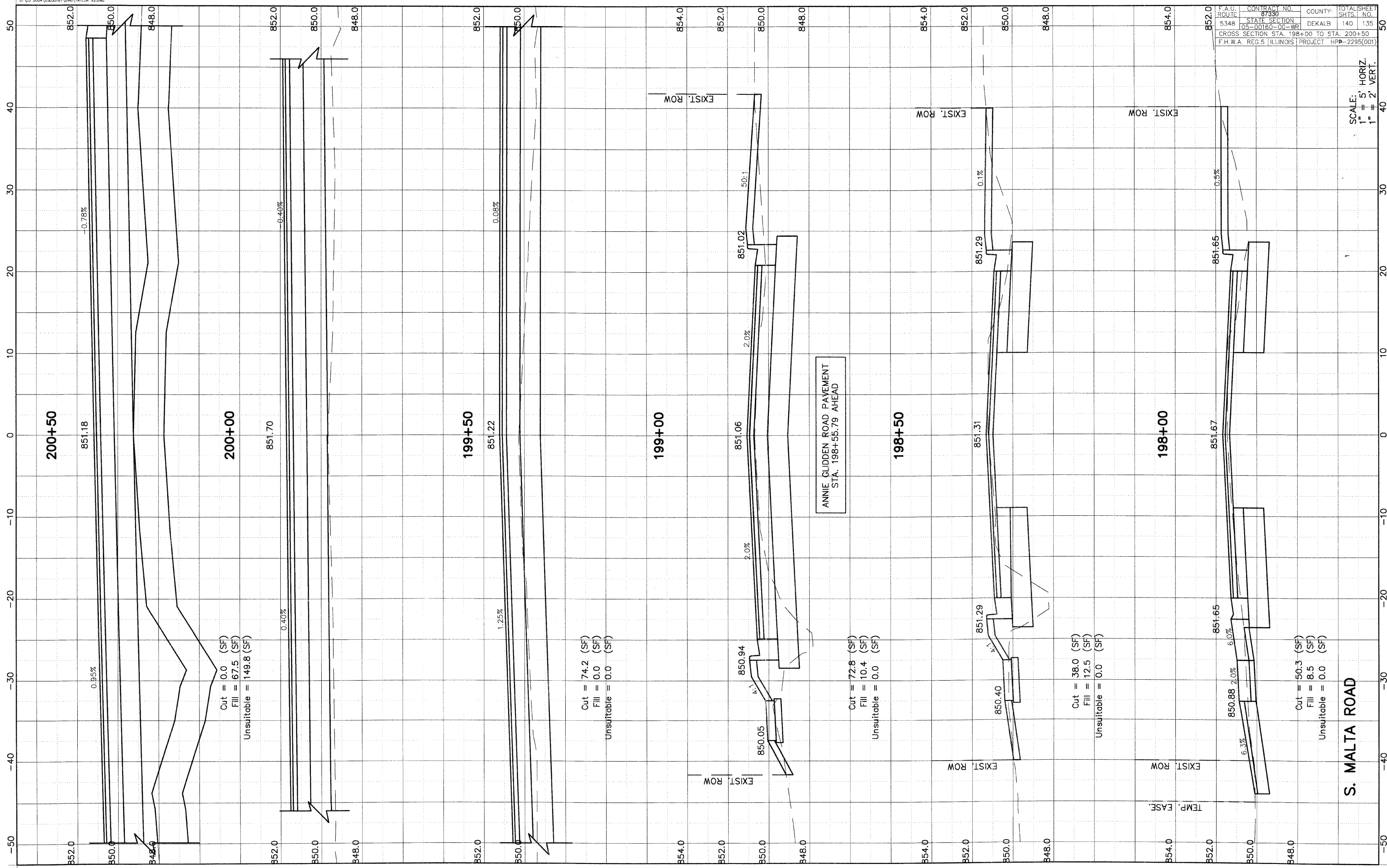


|  |                |               |                 |
|--|----------------|---------------|-----------------|
| F.A.U. ROUTE                             | CONTRACT NO.   | COUNTY        | TOTAL SHEET NO. |
| 5348                                     | 87330          | DEKALB        | 140             |
| CROSS SECTION STA. 198+00 TO STA. 200+50 | STATE SECTION  | PROJECT       | SHTS. NO.       |
|  | 05-00160-00-WR | HPA-2295(001) | 135             |



**S. MALTA ROAD**

SCALE: 1" = 5' HORIZ.  
 1" = 2' VERT.