

ROUTES	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
AMOS AVE.	05-00445-00-BR	SANGAMON	17	1

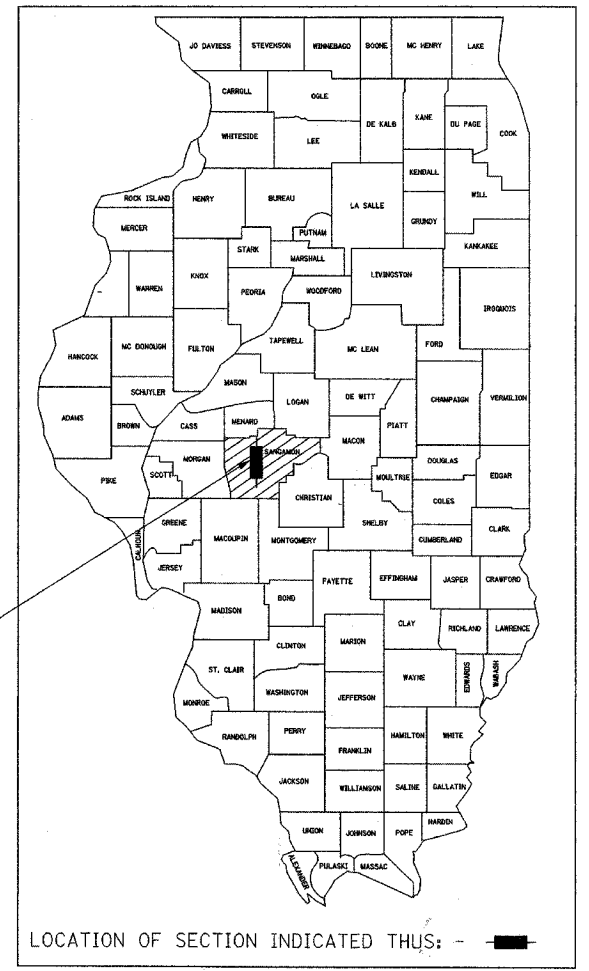
INDEX OF SHEETS

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES & GENERAL NOTES
- 3 TYPICAL SECTIONS
- 4 PLAN AND PROFILE
- 5 CHANNEL PAVING DETAILS
- 6 MAINTENANCE OF TRAFFIC - ROAD CLOSURE PLAN
- 7-15 STRUCTURAL DRAWINGS - BOX CULVERT DETAILS
- 16-17 CROSS SECTIONS

IDOT STANDARDS

000001-04	606001-02
280001-02	606401
424001-04	701801-03
482001	702001-06
515001-02	B.L.R. 21-6
542301	B.L.R. 22-4
542401	

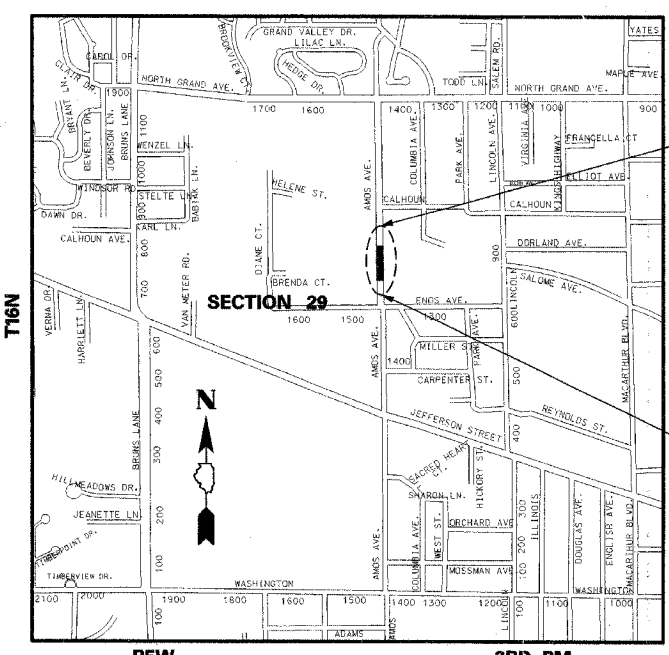
STATE OF ILLINOIS CITY OF SPRINGFIELD PLANS FOR PROPOSED IMPROVEMENT FOR BRIDGE REPLACEMENT AND REHABILITATION PROGRAM SECTION: 05-00445-00-BR PROJECT NO.: BRM-5146(61) JOB NO.: C-96-242-06 AMOS AVENUE BRIDGE REPLACEMENT SANGAMON COUNTY



PROJECT LOCATION

STANDARD SYMBOLS

- | | | | |
|--|--------------------------|--|--|
| | EXISTING MANHOLE | | EXISTING SANITARY SEWER |
| | EXISTING INLET | | EXISTING STORM SEWER |
| | FIRE HYDRANT | | PROPOSED STORM SEWER |
| | UTILITY POLE | | EXISTING GAS MAIN |
| | STREET LIGHT | | EXISTING WATER MAIN |
| | TREE | | EXISTING TELEPHONE CABLE |
| | TREE TO BE REMOVED | | SQUARE YARDS OF DRIVEWAY PAVEMENT REMOVAL |
| | PROPOSED MANHOLE | | SQUARE YARDS OF P.C.C. DRIVEWAY PAVEMENT, 6" |
| | PROPOSED INLET | | SQUARE FEET OF SIDEWALK REMOVAL |
| | VALVE BOX TO BE ADJUSTED | | SQUARE FEET OF P.C.C. SIDEWALK |

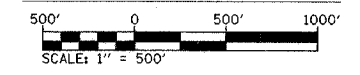


BEGIN ROADWAY IMPROVEMENTS
STA. 3+65.33-AMOS AVENUE

REMOVAL OF SIMPLE SPAN BRIDGE; S.N. 084-3218
AND REPLACEMENT WITH TRIPLE BARREL BOX CULVERT
(12'x8'-11"; 15'x10"; 12'x8'-11") ALONG WITH NECESSARY
APPROACH ROADWAY WORK. PROPOSED S.N. 084-8009

END ROADWAY IMPROVEMENTS
STA. 5+65.18-AMOS AVENUE

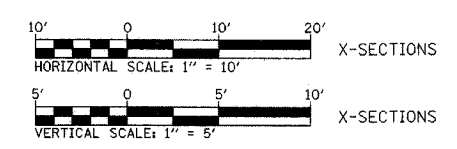
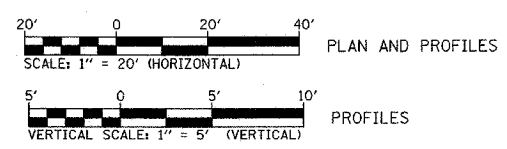
LOCATION MAP



AMOS AVENUE
DESIGN DESIGNATION: URBAN COLLECTOR; TWS-2 (CURRENT ADT <5000) DHV 620
DESIGN SPEED = 30 MPH
LENGTH OF IMPROVEMENT = 199.85 FEET = 0.038 MILES



SIGNATURE:
DATE SIGNED: May 26, 2006
LICENSE EXPIRATION DATE: 11/30/2007



UTILITIES

- | | |
|--|---|
| CITY WATER, LIGHT AND POWER - WATER DEPT.
401 N. 11 TH STREET
SPRINGFIELD, IL. 62702
ATTENTION: STEVE STEWART 789-2022 | INSIGHT COMMUNICATIONS
711 SOUTH DIRKSEN PARKWAY
SPRINGFIELD, IL. 62703
ATTENTION: ROB DAVIS 788-5898 x 636 |
| CITY WATER, LIGHT AND POWER - ELECTRIC DEPT.
1008 EAST MILLER
SPRINGFIELD, IL. 62702
ATTENTION: LARRY MINCH 757-8520 x 2159 | SPRINGFIELD SANITARY DISTRICT
3017 N. 8TH STREET
SPRINGFIELD, IL. 62707
ATTENTION: ANDY ALVEY 528-0491 |
| SBC
529 S. SEVENTH STREET
FLOOR 3B
SPRINGFIELD, IL. 62721
ATTENTION: SARA LAC 789-8227 | CILCO
825 NORTH MACARTHUR
SPRINGFIELD, IL. 62702
ATTENTION: ED LYNCH 753-5187 (GAS) |
| | CITY OF SPRINGFIELD- PUBLIC WORKS
7TH & MONROE STREETS
ROOM 201 MUNICIPAL CENTER WEST
SPRINGFIELD, IL 62701
ATTENTION: TIM SHEEHAN 789-2260 |

**CALL J.U.L.I.E. PRIOR TO ANY CONSTRUCTION OR EXCAVATION
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123**

CONTRACT NO. 93422

SECTION 05-00445-00-BR

COUNTY : SANGAMON

AMOS AVENUE BRIDGE REPLACEMENT

APPROVED June 01, 2006

SPRINGFIELD CITY ENGINEER

PASSED JUNE 8 20 06
July 7, 2006
DISTRICT SIX ENGINEER OF
LOCAL ROADS & STREETS

PASSED JUNE 8 20 06

DISTRICT CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review JUNE 8 20 06
Christine M Reed
DEPUTY DIRECTOR OF HIGHWAYS, TWP
REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

L:\Springfield\050250\Draw\Sheets\cover.dgn 6/2/2006