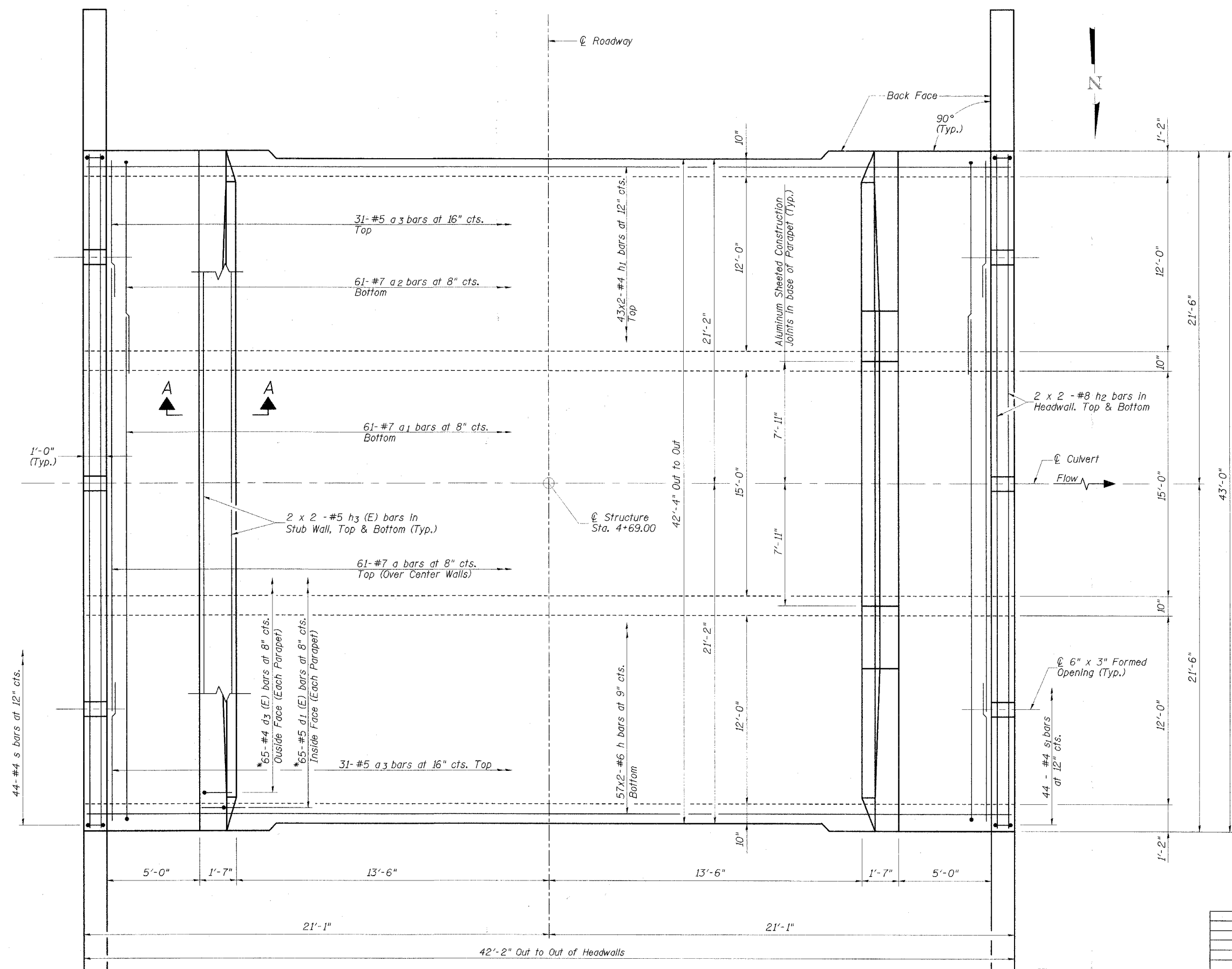


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8009	05-00445-00-BR	SANGAMON	17	8
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
SHEET 2 OF 9 SHEETS				



MIN. BAR LAP

#4	= 1'-4"
#5	= 1'-8"
#6	= 2'-0"
#7	= 2'-9"
#8	= 4'-6"

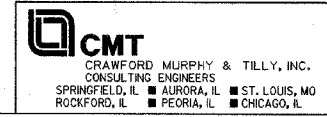
- NOTES:**
- For Section A-A see Sheet 5 of 9
 - Bars indicated 2x2-#8 etc. indicates 2 lines of bars with 2 lengths per line.
 - Reinforcement bars designated (E) shall be epoxy coated.

*Bend bars to fit at end of parapets

**PLAN
TOP SLAB**

REVISIONS	
NAME	DATE

CITY OF SPRINGFIELD, ILLINOIS
TOP SLAB REINFORCEMENT PLAN
 FAU 8009-AMOS AVE. OVER DRAINAGE DITCH
 SECTION 05-00445-00-BR
 SANGAMON COUNTY
 STATION 4+69.00 S.N. 084-8009
 SCALE: NONE DRAWN BY: GLD
 DATE: 5/26/06 CHECKED BY: GBR



L:\Springfield\050250\Drawings\Sheets\Culv DETLS TOP SLAB.DGN 5/24/2006