

A.S.S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	***	17	15
STA.		TO STA.		
FED. ROAD DIST. NO.	BLDG.	FED. RD PROJECT		

- * FAS 2882 (IL 371/FAS 903
- ** DB CONT. MAINT. FY 07-5
- *** FRANKLIN & WILLIAMSON

**BUTT JOINT DETAIL FOR STRUCTURES
TO BE USED:
STR. NO. 028-0034
STR. NO. 100-3009**

