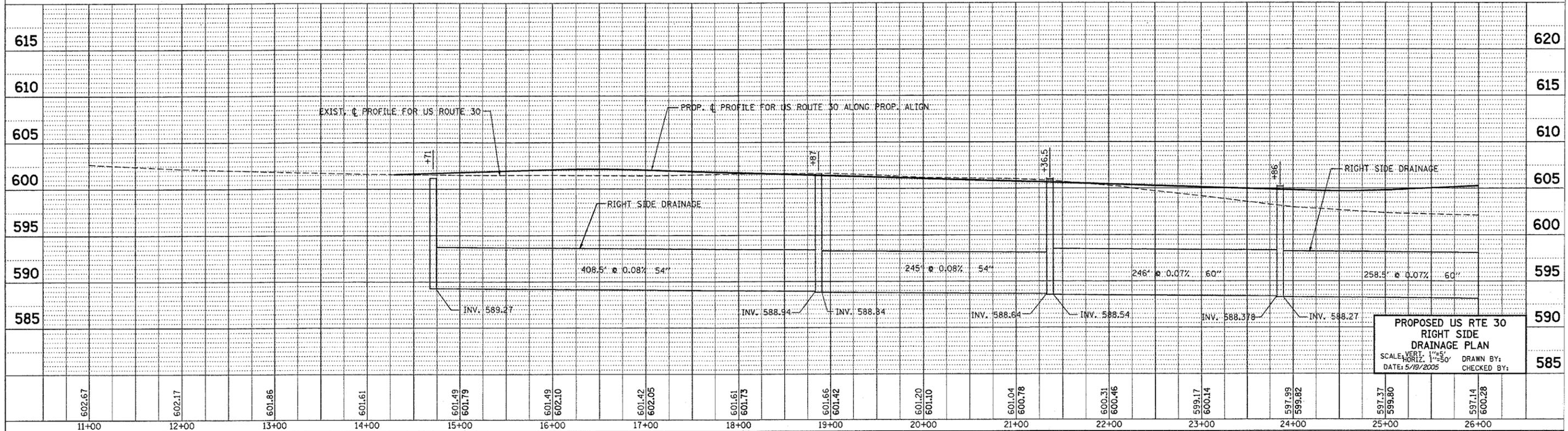
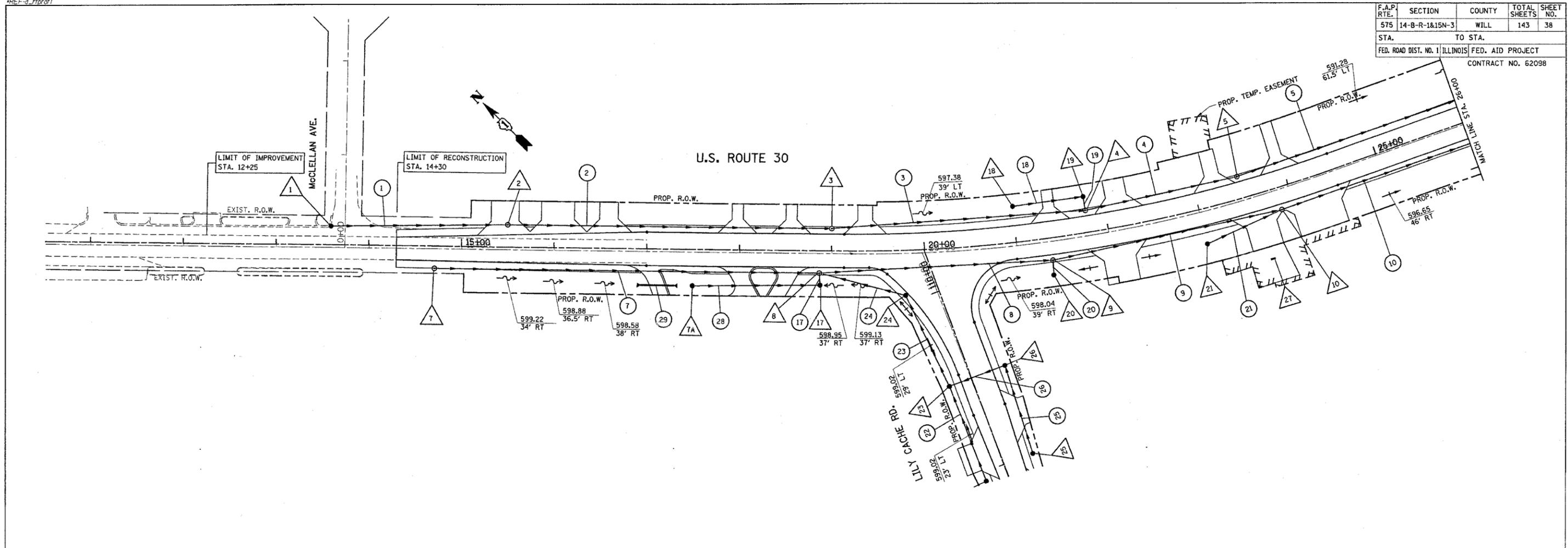


\*REF-d\_rtpn01  
\*REF-d\_rtpn01

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
575	14-B-R-1&15N-3	WILL	143	38
STA. 12+25		TO STA. 26+00		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
CONTRACT NO. 62098				



**PROPOSED US RTE 30  
RIGHT SIDE  
DRAINAGE PLAN**  
SCALE: VERT. 1"=5'  
HORIZ. 1"=50'  
DATE: 5/19/2005  
DRAWN BY:  
CHECKED BY: