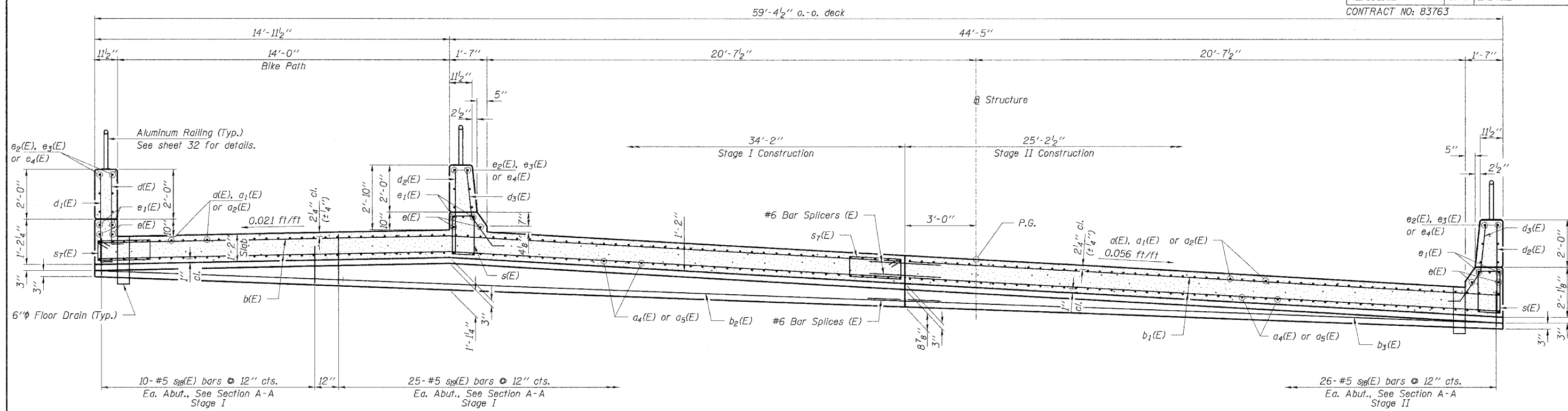
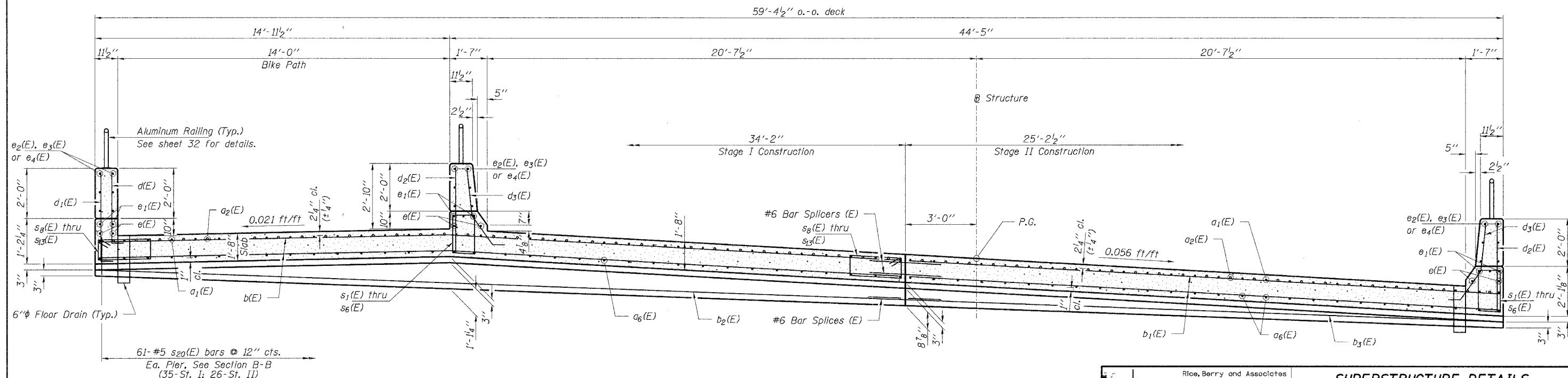


|                     |                            |        |                    |           |
|---------------------|----------------------------|--------|--------------------|-----------|
| ROUTE NO.           | SECTION                    | COUNTY | TOTAL SHEETS       | SHEET NO. |
| C.H. 14             | 99-00076-11-BR             | LAKE   | 66                 | 28        |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT- |        | CONTRACT NO: 83763 |           |



**CROSS SECTION AT ABUTMENTS & MIDSPAN**  
(Looking East)



**CROSS SECTION AT PIERS**  
(Looking East)

**HLR**  
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618-790-4637  
Date: 05/23/05  
DESIGNED: S.M.S. CHECKED: S.W.M. DRAWN: D.B.

**SUPERSTRUCTURE DETAILS**  
MILLBURN ROAD / CH 14  
SECTION 99-00076-11-BR  
LAKE COUNTY  
STATION 17+65