

| C.H.                | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 14                  | 99-00076-11-BR | LAKE                      | 66           | 61        |
| STA.                |                | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO: 83763  |                |                           |              |           |
| 65                  | 70             | 75                        |              |           |

| BY | DATE |
|----|------|
|    |      |

|               |          |
|---------------|----------|
| FINAL SURVEY  | SURVEYED |
| PLOTTED       | DATE     |
| NOTE BOOK     | NO.      |
| AREAS CHECKED |          |

| BY | DATE |
|----|------|
|    |      |

|                 |          |
|-----------------|----------|
| ORIGINAL SURVEY | SURVEYED |
| PLOTTED         | DATE     |
| NOTE BOOK       | NO.      |
| AREAS CHECKED   |          |

