LOCAL AGENCY PAVEMENT PRESERVATION PROJECT FAU 1009 (207TH STREET) RESURFACING

INDEX OF SHEETS

TITLE

SHEET NO.

SUMMARY & SCHEDULE OF QUANTITIES, TYPICAL SECTIONS, LEGEND, DETAILS & GENERAL NOTES

207TH STREET PLAN SHEET: STA.10+24.51 TO STA. 31+50

207TH STREET PLAN SHEET: STA. 31+50 TO STA. 44+56.75 IDOT DISTRICT ONE TYPICAL PAVEMENT MARKINGS

IDOT PAVEMENT MARKING LETTERS & SYMBOLS FOR TRAFFIC STAGING

IDOT BUTT JOINT & BITUMINOUS TAPER DETAILS

IDOT TRAFFIC CONTROL & PROTECTION FOR SIDE ROADS, INTERSECTIONS AND DRIVEWAYS

IDOT TRAFFIC CONTROL & PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)

SECTION: 01-00015-00-RS

GOVERNORS HIGHWAY TO OLYMPIAN WAY PROJECT NO.: M-8003 (451)

VILLAGE OF OLYMPIA FIELDS

COOK COUNTY

JOB NO.: C-91-007-05

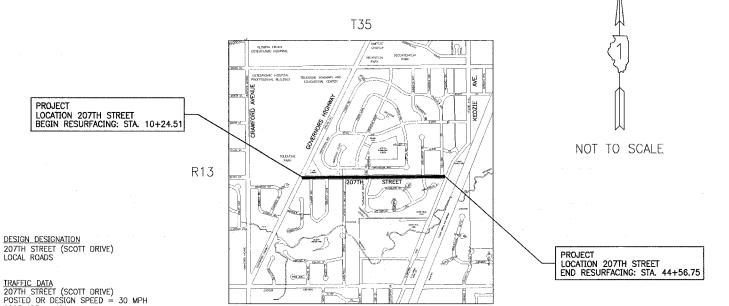
STANDARD NO.

000001-04 STANDARD SYMBOLS, ABREVIATIONS AND PATTERNS

442201-01 CLASS C AND D PATCHES

701501-03 URBAN LANE CLOSURE, 2L, 2W UNDIVIDED

TRAFFIC CONTROL DEVICES 702001-05 780001-01 TYPICAL PAVEMENT MARKINGS



LOCATION MAP

GROSS LENGTH OF PROJECT = 3,432.24 LIN. FT. OR 0.650 MILES NET LENGTH OF PROJECT = 3,432.24 LIN. FT. OR 0.650 MILES



BENCHMARK

B.M. FIM OF 2nd WATER VALVE VAULT, EAST OF DANUBE WAY, SOUTH SIDE OF 207th STREET. ELEVATION = 710.47

CALL JULIE 1-800-892-0123 WITH THE FOLLOWING: COUNTY = CITY-TWNSHP= OLYMPIA FIELDS - RECH TOWNSHIP SEC.& $\frac{1}{4}$ SEC. NO. = SE & SW 1/4 - SEC. 14, NE & NW 1/4 - SEC. 23 48 HOURS BEFORE YOU DIG EXCLUDING SAT., SUN. & HOLIDAYS

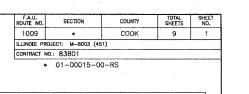
Baxter & Woodman

Burlington, Wisconsin 262.763.7834

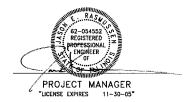
Crystal Lake, Illinois 815.459.1260

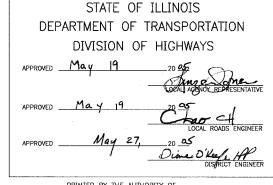
DeKalb, Illinois 815.787.3111

Mokena, Illinois 708.478.2090 (OFFICE WHICH PREPARED PLANS)









PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

CONTRACT NO.

83801

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD

FOLL SIZE PLANS FIAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED SIZE PLANS, THE ABOVE SCALES SHALL WE USED.

COUNTY COOK SECTION: NUMBER 01-00015-00-RS