

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|----------|--------------|-----------|
| CH 31 | * | MACON | 162 | 112 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |
| 70-02-00175-00-PV | | | | |

| | | |
|-------|----------|------|
| FINAL | SURVEYED | DATE |
| NOTED | BY | |
| NO. | | |
| | CHECKED | |
| | BY | |
| | DATE | |

| | | |
|----------|----------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTED | BY | |
| NO. | | |
| | CHECKED | |
| | BY | |
| | DATE | |

