

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|----------|--------------|-----------|
| CH 31 | * | MACON | 162 | 129 |
| STA. | | TO STA. | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | PROJECT | |
| 70#02-00175-00-PV | | | | |

| | | |
|-----------|--------------------|------|
| FINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| NO. _____ | FT. OF WAY CHECKED | |

| | | |
|-----------|--------------------------|------|
| ORIGINAL | SURVEYED | DATE |
| NOTED | PLOTTED | BY |
| NO. _____ | BM'S NOTED | |
| | STRUCTURE NOTATIONS OK'D | |

