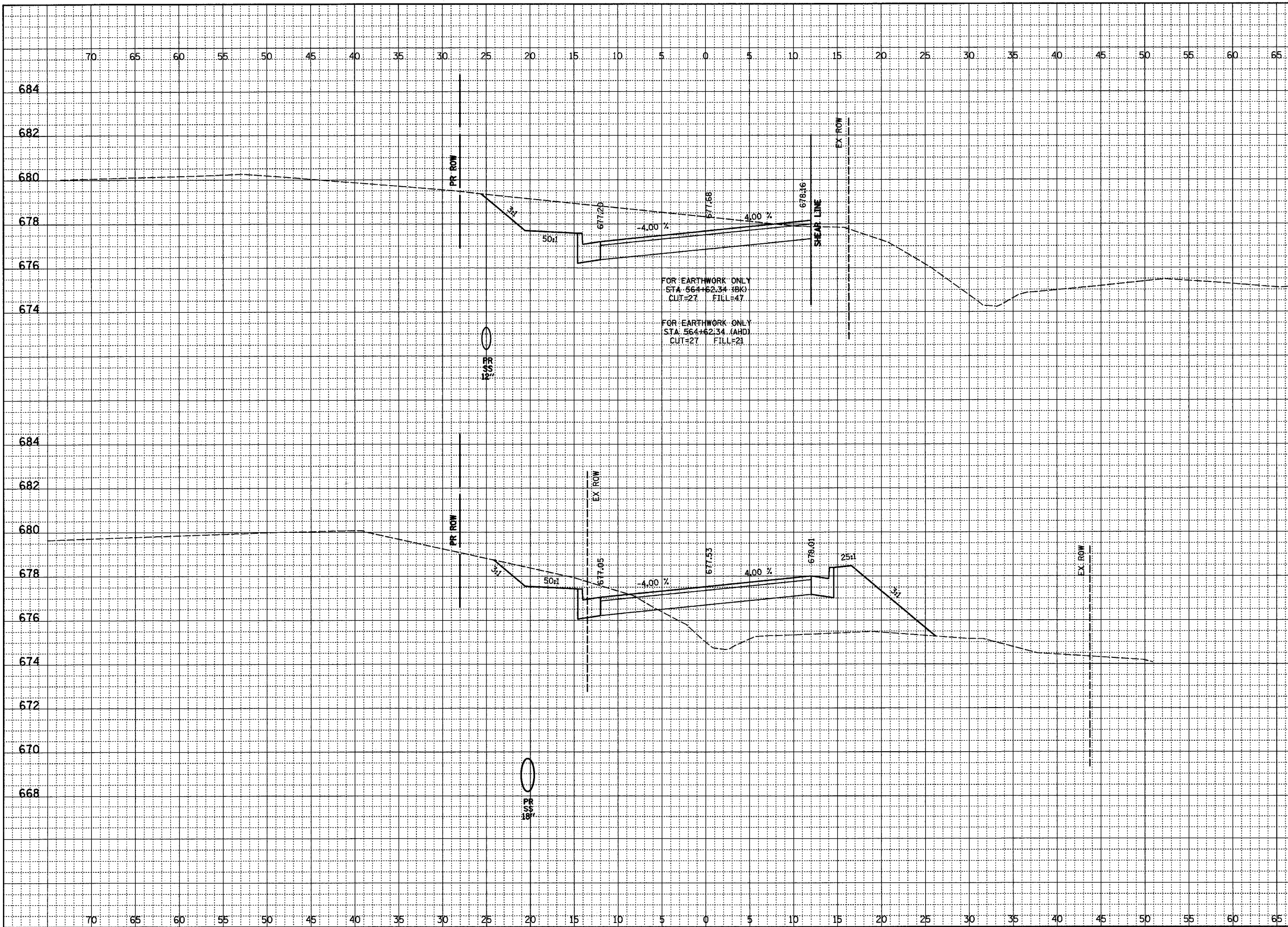


| ROUTE NO.            | SECTION | COUNTY         | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|----------------|--------------|-----------|
| CH 31                | *       | MACON          | 162          | 135       |
| STA.                 |         | TO STA.        |              |           |
| FED. RD. DIST. NO. 7 |         | ILLINOIS       | PROJECT      |           |
| 70                   |         | 02-00175-00-PV |              |           |



|     |     |         |
|-----|-----|---------|
| 684 | 684 |         |
| 682 | 682 |         |
| 680 | 680 |         |
| 678 | 678 | CUT=54  |
| 676 | 676 | FILL=0  |
| 674 | 674 |         |
| 684 | 684 |         |
| 682 | 682 |         |
| 680 | 680 |         |
| 678 | 678 |         |
| 676 | 676 |         |
| 674 | 674 |         |
| 672 | 672 | CUT=15  |
| 670 | 670 | FILL=50 |
| 668 | 668 |         |

FINAL SURVEYED, PLOTTED, CHECKED, BY DATE  
 NOTED, BY DATE  
 NO. \_\_\_\_\_

ORIGINAL SURVEYED, PLOTTED, CHECKED, BY DATE  
 NOTED, BY DATE  
 NO. \_\_\_\_\_