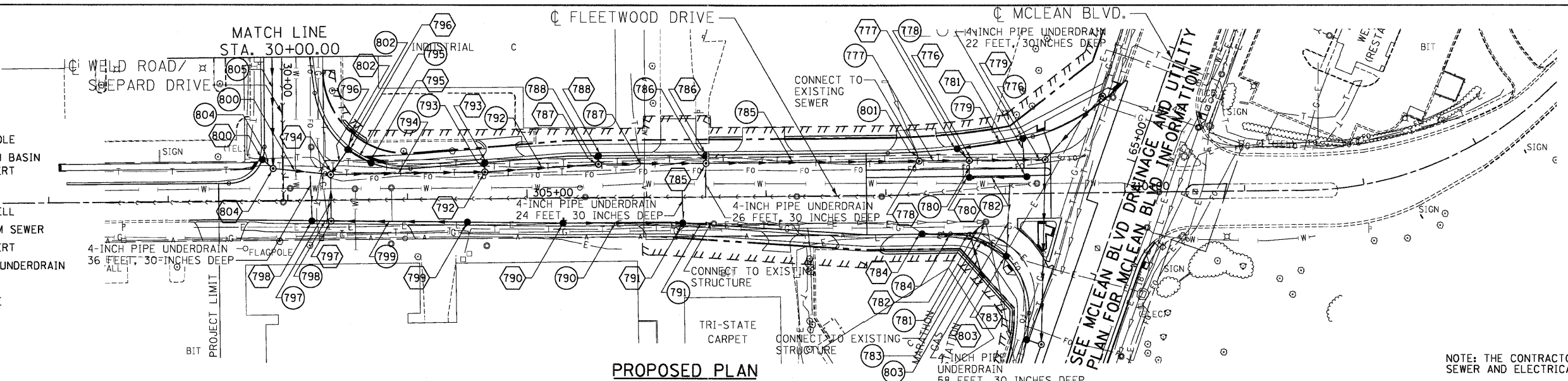
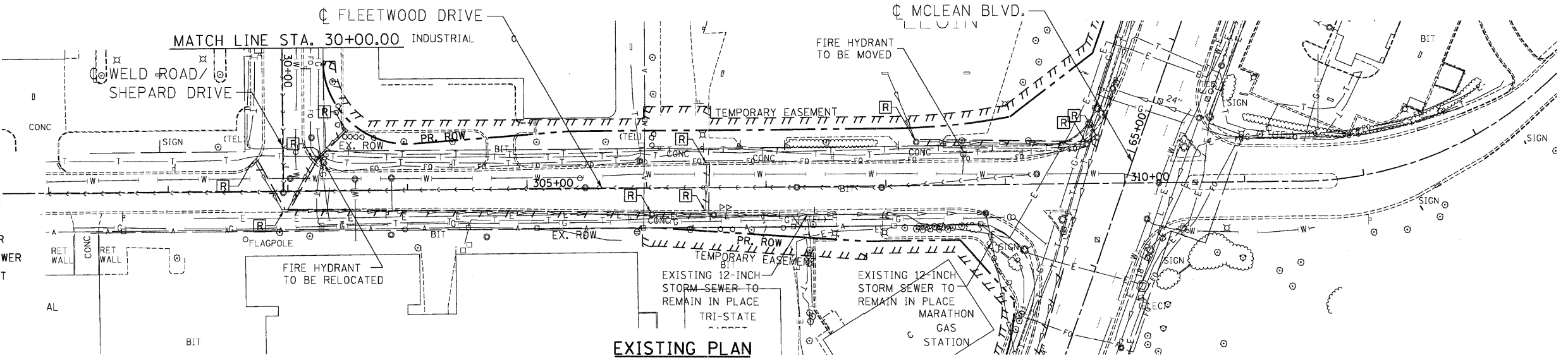


DATE: _____
 BY: _____
 SURVEYED _____
 PLAN _____
 NOTE BOOK _____
 NO. _____

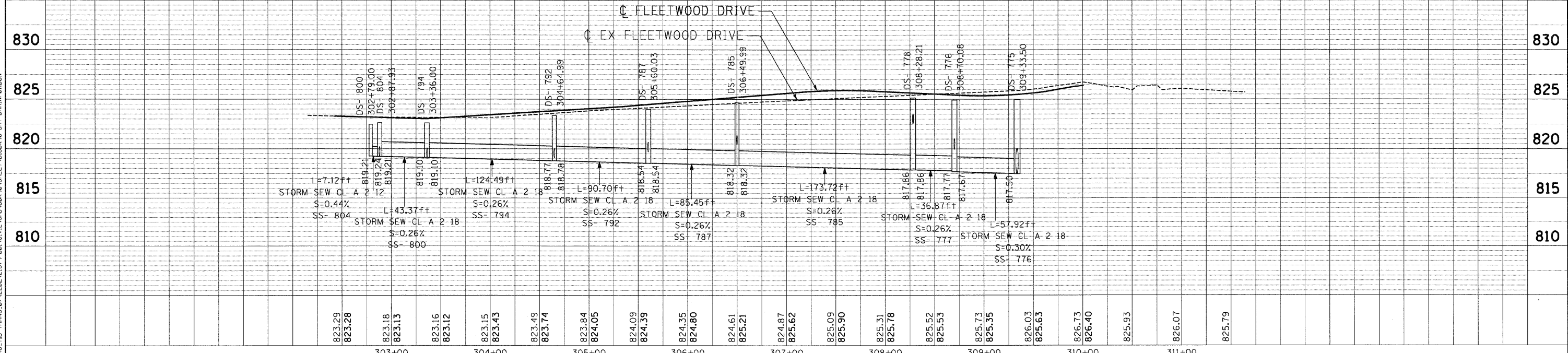
DATE: _____
 BY: _____
 SURVEYED _____
 PROFILE _____
 NOTE BOOK _____
 NO. _____

- LEGEND**
- EX. INLET
 - EX. CATCH BASIN
 - EX. MANHOLE
 - EX. STORM SEWER
 - EX. SANITARY SEWER
 - ⊕ EX. FIRE HYDRANT
 - PIPE REMOVAL
 - [R] STRUCTURE TO BE REMOVED
 - [ADJ] STRUCTURE TO BE ADJUSTED

- LEGEND**
- PROPOSED MANHOLE
 - PROPOSED CATCH BASIN
 - ▶ PROPOSED CULVERT END SECTION
 - PROPOSED INLET
 - PROPOSED DRYWELL
 - PROPOSED STORM SEWER
 - PROPOSED CULVERT
 - PROPOSED PIPE UNDERDRAIN
 - PROPOSED DITCH
 - PROPOSED SWALE
 - PROPOSED PIPE
 - XX PROPOSED STR.
 - XX PROPOSED STR.
 - XX RIPRAP APRON



NOTE: THE CONTRACTOR SHALL COORDINATE SEWER AND ELECTRICAL INSTALLATION.



| | | | | | | | | | | | | |
|-----------------|----------------------|----------------|-----------|---|--|---------------------|----------------------|----------------------------------|---|--------------------|--|--|
| FILE NAME = | USER NAME = #USER# | DESIGNED - SH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FAP ROUTE 345 / US ROUTE 20 | DRAINAGE AND UTILITY PLAN AND PROFILE FLEETWOOD DRIVE | F.A.P. RTE. 345 | SECTION 8R-HB-2-BY-1 | COUNTY KANE | TOTAL SHEETS 434 | SHEET NO. 156 | | |
| #FILE# | PLOT SCALE = #SCALE# | DRAWN - SH, FS | REVISED - | | | SCALE: HORIZ. 1"=5' | VERT. 1"=50' | STA. 302+42.00 TO STA. 311+88.25 | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | CONTRACT NO. 60K90 | | |
| TENG | PLOT DATE = #DATE# | CHECKED - TL | REVISED - | | | | | | | | | |
| DATE - 05/18/11 | | REVISED - | | | | | | | | | | |

5-12-2011, 16:14:57 HAYARMZ
 \\FS-0644\ARMY\WALL\JD-TRAMS.07-2282\21379-001\AC.VIL\CAD\60K90\3-SHEET\DRINF\01.DGN