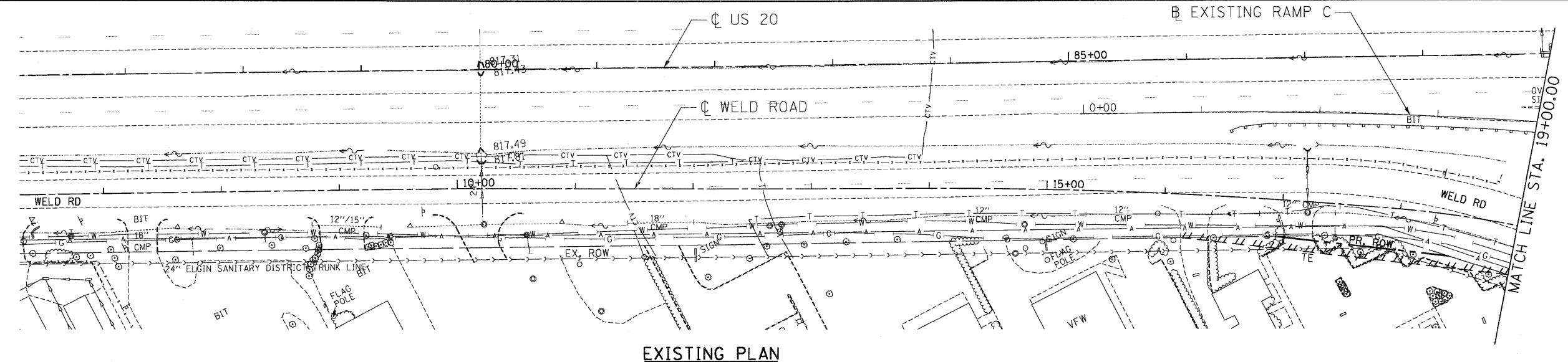


DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 ALIGNED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 PLAN NO. \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 GRADES CHECKED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 NO. \_\_\_\_\_

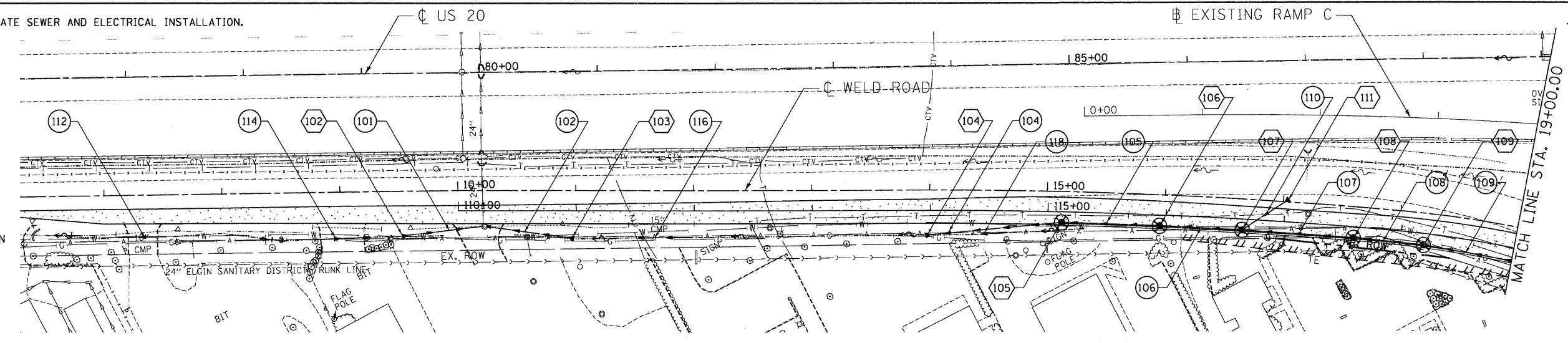
- LEGEND**
- EX. INLET
  - EX. CATCH BASIN
  - EX. MANHOLE
  - EX. STORM SEWER
  - EX. SANITARY SEWER
  - ⊕ EX. FIRE HYDRANT
  - PIPE REMOVAL
  - [R] STRUCTURE TO BE REMOVED
  - [ADJ] STRUCTURE TO BE ADJUSTED



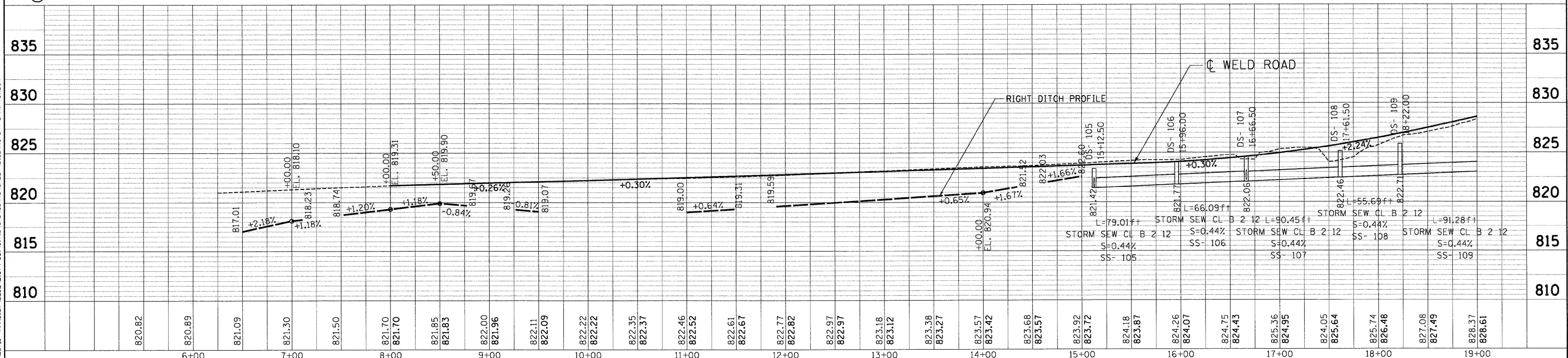
**EXISTING PLAN**

NOTE: THE CONTRACTOR SHALL COORDINATE SEWER AND ELECTRICAL INSTALLATION.

- LEGEND**
- PROPOSED MANHOLE
  - PROPOSED CATCH BASIN
  - ▴ PROPOSED CULVERT END SECTION
  - PROPOSED INLET
  - PROPOSED DRYWELL
  - PROPOSED STORM SEWER
  - PROPOSED CULVERT
  - PROPOSED PIPE UNDERDRAIN
  - PROPOSED DITCH
  - PROPOSED SWALE
  - PROPOSED PIPE
  - XX PROPOSED STR.
  - XX RIPRAP APRON
  - ⊗ INLET FILTER



**PROPOSED PLAN**



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
 FAP ROUTE 345 / US ROUTE 20

**TEMPORARY DRAINAGE AND EROSION CONTROL**  
**PLAN AND PROFILE**  
**WELD ROAD**

F.A.P. RTE. 345 SECTION BR-HB-2-BY-1 COUNTY KANE TOTAL SHEETS 434 SHEET NO. 157 CONTRACT NO. 60K90

FILE NAME = \_\_\_\_\_  
 USER NAME = #USER#  
 DESIGNED - SH  
 DRAWN - SH, FS  
 CHECKED - TL  
 DATE - 05/18/11  
 REVISIONS:  
 REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_



SCALE: HORIZ. 1"=50' VERT. 1"=5' STA. 8+00.00 TO STA. 19+00.00

5-12-2011 16:15:04 HRYWARMZ  
 \\S-0044\ARMY\VAL.LD\TRANS.07\2282\21379-001\CIVIL\CAD\60K90\SITE\ELC\DRAIN\01.DGN