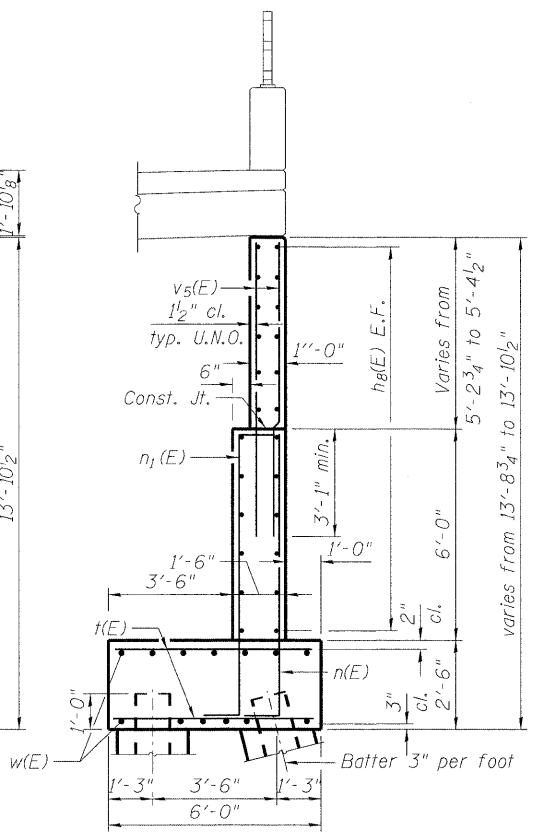
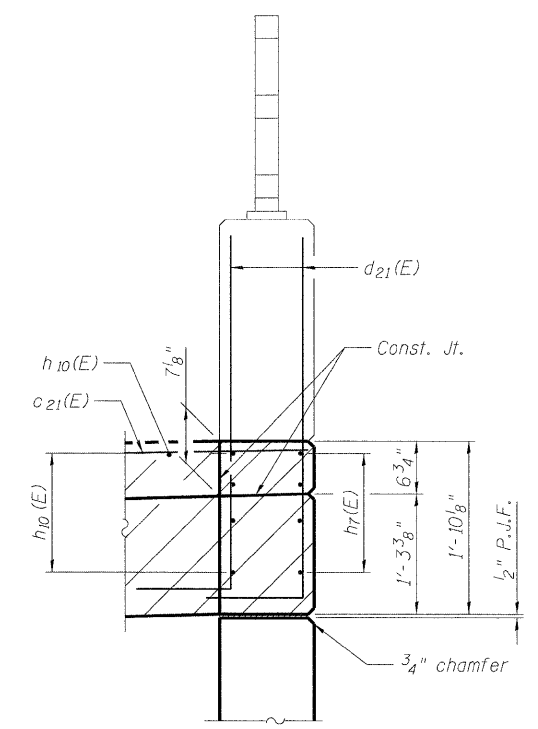


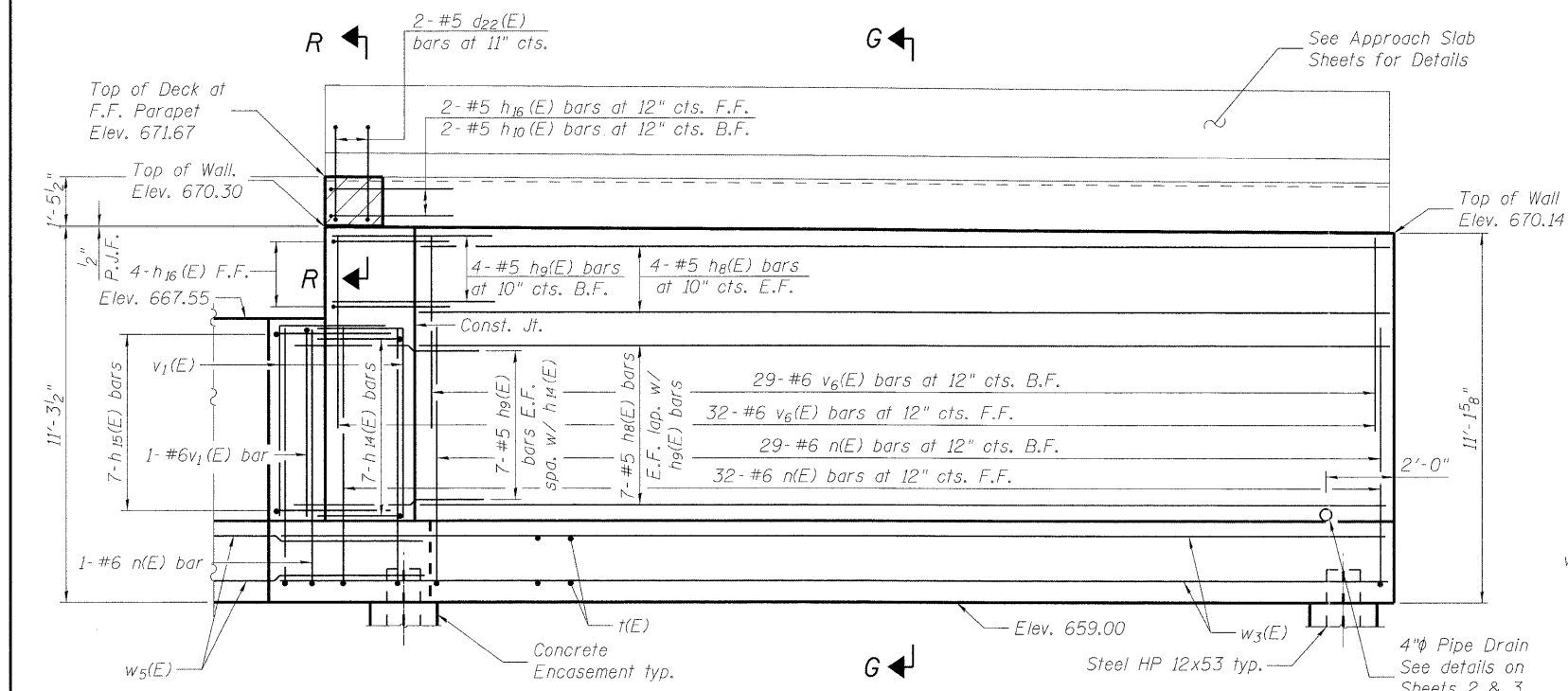
**NORTH ABUTMENT WEST WINGWALL ELEVATION**  
(Looking East)



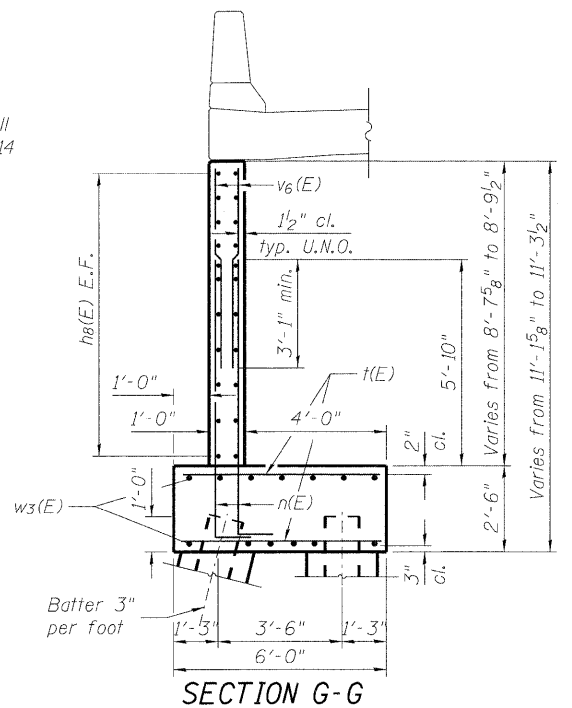
**SECTION F-F**



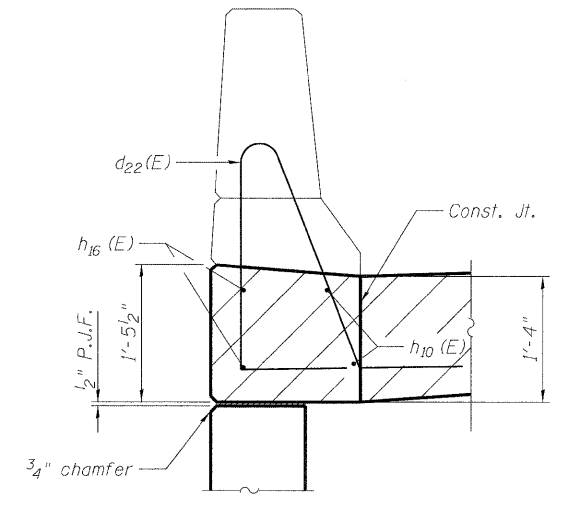
**SECTION Q-Q**



**NORTH ABUTMENT EAST WINGWALL ELEVATION**  
(Looking West)



**SECTION G-G**



**SECTION R-R**

|             |                        |               |           |   |   |                           |          |        |              |           |  |
|-------------|------------------------|---------------|-----------|---|---|---------------------------|----------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME =            | DESIGNED - JY | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>NORTH ABUTMENT WINGWALL<br/>STRUCTURE NO. 049-0199</b> | F.A.P. RTE.               | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| #FILE#      | PLOT SCALE =           | CHECKED - WPM | REVISED - |   |   | 330                       | 128R-2-F | LAKE   | 28           | 23        |  |
|             | PLOT DATE = 12/20/2018 | DRAWN - JY    | REVISED - |   |   | CONTRACT NO. 60P54        |          |        |              |           |  |
|             |                        | CHECKED - RMK | REVISED - |   |   | ILLINOIS FED. AID PROJECT |          |        |              |           |  |

FOR INFORMATION ONLY **MACTEC**

SHEET NO. 33 OF 43 SHEETS